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# King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA.

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#### SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., JANUARY 15TH, 1919.

#### EDITORIAL.

### AND ABOVE ALL THESE THINGS PUT ON CHARITY, WHICH IS THE BOND OF PERFECTNESS.

It will do us all good to read carefully, and prayerfully, and meditate upon the third chapter of the epistle to the Colossians.

Oh, how we need a gentle kindly spirit toward each other, and toward all men.

Even after we get salvation, we need so much teaching and molding and mellowing by the word, and by the Holy Spirit.

It seems to us that we see the need of the baptism "with the Holy Ghost and fire" upon the children of God, and the ministry more than ever before; and the word "fire" takes on the idea of warmth and gentleness of love, brotherly kindness, taking off the hard edge that wounds and cuts and bruises and hurts, and overcoming those things that appear to us as defects in our brethren. We should stop and think, and ask the question, Who is it that reveals to us the weaknesses, and delinquencies of our brethren? and possibly hides from us our own. We must remember there is one that is designated as "the accuser of the brethren," who has the power to "transform himself into an angel of light," whose business is to oppose Christ, and to destroy confidence, peace, and harmony, everywhere, in nations, communities, homes and churches. He hates peace and harmony. A harsh censorious spirit is not of God. It is contrary to the teaching of the word. Flint and steel coming into quick contact will strike fire. We do not for a moment mean by this that we should have a compromising, condoning way that is as soft and useless as a jelly fish. We may be a person of sense, and keen and quick comprehension, but full of love, and under control, that can suffer long and be kind, and bear the things that displease us. "Love suffereth long and is kind."

"Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kind-

ness, humbleness of mind, meekness, long-suffering;

Forbearing one another, and forgiving one another, if any man have a quarrel (a complaint) against any, even as Christ forgave you, so also do ye."

"And above all these," put on the girdle of love.

"Oh! I believe," says a brother, "if we have what we profess we will, have nothing to suffer long with each other about nor to forbear with one another about, and will not have any complaints, and there will be nothing to forgive."

But, brother, if there was a photographer there when you said that, to take your picture, and phonograph to have taken your tone of voice, and you could have the privilege of seeing and hearing yourself, you would want to modify the expression of your face, and take the fighting tone out of your voice.

For if another had been present in a like condition as you manifested, you would as Christians shake hands before you part, and say, brother, I am sorry I spoke just that way; I did not mean to sound nor act just as I did. Forgive me.

Hold on, hold on. Paul knew these Colossian brethren were yet in the body, still having defective judgments, subject to all the infirmities of people still in the body, who look at things from different view points, with all the varieties found in a company of people, with all the degrees of knowledge or lack of knowledge, and he knew they, and all succeeding generations of people would need these admonitions.

Paul said these people were dead (to sin) and their life was hid with Christ in God (V. 3) yet told them what they should put off and what they should put on as the elect of God.

If we possess these blessed heaven born qualities, and graces, let us use them on all occasions during this new year. If we lack any of the graces let us go humbly before God and ask him to double our spiritual capital, and we will enjoy the most blessed year of our life, and doubtless reap the largest harvest of precious souls.

#### SAFE ONLY ON YOUR KNEES.

Principal George Adam Smith tells a tale of how, in his early Alpine-climbing days, he was climbing one of the Swiss Alps on the sheltered side. Though they did not know it, a great wind was blowing, and as they climbed to the topmost crag, the guide, who had been leading the way upwards, stepped back, as was his wont, that the traveller might have his foot first upon the top. Dr. Smith sprang to the top of the peak and was almost blown back over the edge by the wind. The guide seized him and brought him down to his knees, crying in his ear: "Down! Here, on the summit, you are safe only on your knees." So with the heights of our gladness, when life is splendid, and the world is full of glory, we are safe only upon our knees.—Pittsburgh Christian Advocate.

#### HIGHWAY SUPPLEMENTARY FUND.

Friend .....	\$8.00
Mrs. Charles Jones .....	1.00

#### CORRESPONDENCE.

Port Maitland, Jan. 10th, 1919.

Dear Highway:

Perhaps a few words from this corner can find space in your columns since there has been no report from here for some time.

The epidemic of influenza is still quite prevalent with an occasional death, although we are thankful to report no deaths among any of our churches on this field to date. As a result of the epidemic there have been but few services for the past months. but we pray for better conditions.

Viewing conditions as best we can the world over, our hearts are made sad, seeing destruction and bloodshed, sorrow and sadness, broken hearts and disappointments and not a little disease of various and malignant kinds; and we pray, "O, Lord, hasten the day when nations shall not learn war any more."

We are living in perilous times surely. Never was there more false doctrine and deception of the devil than today. Beloved, beware of that little devil who excuses or seeks to excuse us in wrong doing. God is just and must bring every hidden thing to light, whether it be here or hereafter.

O, what skeletons the supposed secret closets will produce some day. Do not be discouraged, but take courage, for the more just and exacting we accept that God must be, the greater does the grace of our Lord Jesus Christ appear, for he doth provide full salvation from sin and forever. Glory and honor and praise to Him who has satisfied divine justice and given himself for us that he might redeem us from all iniquity. Beloved, Jesus for all and all for Jesus. Though sin has gone deep into the human heart the grace of God through Jesus Christ can go deeper. "Where sin aboundeth grace doth much more abound." As we enter upon the new year let us seek to please God in all things as Enoch of old who walked with God and had this testimony, that he pleased God. Heb. 11:5.

We wish to acknowledge the very kind remembrances of us by the people on this field. Our needs have all been met and at Christmas we were given a purse of \$28.50 by the Sandford Church. Then a check of \$30.00 and a purse of \$20 were given by two others. In all we received in goods and cash amounting to about \$120.

Surely the people on this field know how to care for their pastor and his family during these times of high cost of living. For this token of thoughtfulness and esteem we express our appreciation and wish them in return rich blessings fresh from the throne.

Wishing the Highway and its readers a Prosperous New Year, we are

Yours in Christ,

L. T. AND MRS. SABINE.

#### PLEASE NOTICE.

We sincerely sympathize with all the friends who are called to part with their dear ones, but these friends must not feel offended if we abbreviate the obituary notices, for there are many and the Highway is a small paper.—Editor.