

The King's Highway.

An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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NO. 7

THE HOLINESS CONVENTION CAMPAIGN IN NEW BRUNSWICK

Under the Auspices of the National Holiness Association.
Inter-Denominational.



REV. W. H. HUFF

The Workers are:

EVANGELIST C. W. RUTH,
of Indianapolis, Ind.

EVANGELIST W. H. HUFF,
of Sioux City, Iowa.

MR. KENNETH WELLS,
Leader in Song and Trombonist

MRS. EUNICE WELLS,
Pianist and Soloist



REV. C. W. RUTH

8 Geo. Testis, Dec. 18



PROF. KENNETH WELLS

Beginning in the Reformed Baptist Church, Moncton, N. B., Oct. 14-19.

St. John Reformed Baptist Church, Carleton St., Oct. 21-26.

Fredericton Reformed Baptist Church, King St., Oct. 28-Nov. 2.

Woodstock Reformed Baptist Church, Main St., Nov. 4-9.



MRS. EUNICE WELLS

BROUGHT PA'S PRAYERS.

Once upon a time, sickness came to the family of a poorly-paid pastor of a rural church. It was winter, and the pastor was in financial straits. A number of his flock decided to meet at his house and offer prayer for the speedy recovery of the sick ones, and for material blessings upon the pastor's family. While one of the deacons was offering a fervent prayer for blessings upon the pastor's household, there was a loud knock at the door. When the door was opened, a stout farmer boy was seen, wrapped comfortably.

"What do you want, boy?" asked one of the elders.

"I've brought pa's prayers," replied the boy. "Brought pa's prayers? What do you mean?" "Yep, brought pa's prayers; and they're out in the wagon. Just help me and we'll get 'em in."

Investigation disclosed the fact that "pa's prayers" consisted of potatoes, flour, bacon, corn-meal, turnips, apples, warm clothing and a lot of jellies for the sick ones. The prayer meeting was adjourned in short order.—Missionary.

"My brother, you can praise God with your shouts, but you can't pay Him with help. your shouts; if you try it, you are a robber. It takes cash or the equivalent to pay."

WOE TO THEM !

Woe to them that join house to house; that lay field to field.

Woe to them that rise up early in the morning, that they may follow strong drink.

Woe to them that draw iniquity with cords. Woe to them that call evil good, and good evil.

Woe to them that are wise in their own eyes.

Woe to them that are mighty to drink wine.

Woe to them that decree unrighteous decrees.

Woe to them that seek deep to hide counsel.

Woe to them that go down into Egypt for help.

Woe to them that are at ease in Zion.

Woe to them that devise iniquity.