

— THE —  
**King's Highway**

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. S. A. Baker, Moncton, N. B.

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A CALL TO OUR PEOPLE.

Our people who are in reach of the line of holiness conventions now being held at Moncton, St. John, Fredericton and Woodstock, should let nothing prevent them in attending where they can possibly. This is a rare opportunity, and all sustain a loss who miss it. On the other hand the people of the above churches should do all they can to induce the people from the surrounding communities and churches to attend.

Don't forget the Pentecostal Revival. When "the multitude of them that believed were of one heart and of one soul." And they threw open their homes. If we want a great blessing we must follow this line. Let people who can come in for the day bring their lunches and remain to both afternoon and evening services, and plan to stay all day Sunday. A good chance for the people in the country to make a return visit to their town friends, who visited them all summer.

This may be your best opportunity until camp meeting again.

Not only so, but all need spiritual refreshing. Let all the ministers and people come.

The preaching is with unction and power and the singing in the Spirit. The work is the Lord's and the fellowship is blessed.

"I have only just one minute,"  
 Only sixty seconds in it,  
 Forced upon me; can't refuse it;  
 Didn't seek it, didn't choose it;  
 But it's up to me to use it;  
 I must suffer if I lose it,  
 Give account if I abuse it.  
 Just a tiny little minute,  
 But Eternity is in it.

—H. M. Course.

"Morality will keep us out of jail, but it requires spirituality to keep us out of hell."

WHY THE WAR ON HOLINESS.

(Rev. H. C. Morrison, D.D.)

That there is such a war as indicated in the above title there is no question. Of course, we have a large number of people who will say, "O we all believe in holiness. All the preachers preach holiness." At the same time it is well understood that all preachers are not insistent that Christian people shall abstain from all appearance of evil; that the blood of Jesus Christ cleanseth from all sin, and that it is our duty and privilege to be purged from the inbeing of sin, to be sanctified wholly, now, by faith in the atonement, to be filled with the Holy Ghost and to be kept by the power of God.

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If the Protestant preachers of this nation in all our pulpits in the spirit of holy love and earnest, God-fearing conviction should begin at once to insist that we must be saved and kept from sin, that without holiness no man shall see the Lord; that there is power in the blood of Christ to cleanse, and the abiding of the Spirit to keep, the whole nation would be stirred to a deep, genuine interest in salvation. Many church members would object, but multitudes of unsaved people in our churches would seek salvation. Hundreds of thousands of Christians would tarry in the upper room of prayer and consecration for the baptism with the Holy Ghost. The religion of the Lord Jesus would at once become the most powerful and vital force in American life, and the world would begin to realize that the church means business, that salvation means something, and millions of sinners would turn from their wicked ways to the Lord.

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The gospel is the power of God unto salvation. The trouble is, we have had too little gospel and too much of human philosophy of men's notions and theories. We must go back to the gospel. I repeat that those men who are turning the human inventions—pool tables, moving pictures, games and plays in the Church of God—do not know and understand the power there is in the gospel. If they ever had faith in the gospel they have grown cold in their own souls, and lost their faith. There is not a man in Methodism faithful to the teaching of John Wesley and the founders of the Methodist Church, earnestly preaching to men the importance of a consecrated life, the power of Christ to save, sanctify and keep, who feels that he must turn aside to shows and entertainments. The men who believe in the gospel, who feel its power in their own hearts, who preach it with earnestness and fearlessness in its fulness, are not going to seek after substitutes and give up the gospel of Jesus for picture shows, and exchange the teachings of Saint Paul for Charlie Chaplin foolishness.

One of the greatest tragedies of American history is the fact that just at the close of the world war, when the earth is rent with strife, the political parties are filling the nation with turmoil and uncertainty. The capitalists are profiteering and labor is demanding the impossible.

The spirit of unrest, lawlessness and riot is everywhere. The spiritual dearth in the church is noticeable to all thinking men, both within and without the pales of the Church. Sinners are bold and reckless; unbelief is widespread; scores and hundreds of preachers have been teaching that the soldier who died for his country needed no Christ, but his own sacrifice atoned for his sins. Many theological seminaries are giving an uncertain sound, and a great national crisis is upon us, and the attention of the Church must be diverted from Christ and His gospel, the person and power of the Holy Ghost to pool tables and movies, and every kind of worldliness. The Church belittles herself until the dancing masters of the country have the temerity to memorialize the General Conference with reference to its action and the laws that shall regulate the conduct of church members. There was a time when the Church and dancing masters were not on such friendly and intimate terms. The moving picture and pool table rattle has encouraged the devil and his most devoted followers to butt into Church affairs with a boldness which is appalling.

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One of the distressing features of the whole situation is the fact that so few leaders of the church lift their voices in protest against this invasion of the sanctuary of the Lord. Undoubtedly, there is a multitude of devout people who grieve at the recklessness and audacity of those who are leaving the gospel for human inventions, but they are pitifully quiet on the subject. They seem to be discouraged and disposed to let the Church movie, pool table, and dance, while sin and riot reign. There ought to be held indignation meetings, prayer meetings, conventions of protest, up and down this nation. The time has come for the people of God to speak out with no uncertain sound. Will the people cry out against these evils, or will they tamely submit while the Church of God—the Bride of Christ—is outraged and despoiled. We are well aware that there is a tremendous counter undercurrent; there is a murmur of protest throughout the land, and we have faith to believe that we are approaching a time when there will be a cry raised throughout this nation against our despoilers, and for a return to Methodism and the saving truths of the gospel of Christ.

The war that has been waged against holiness throughout the years has prepared the way for the show, the pool table, the dance, and the many things which divert the attention of the people from salvation and turned loose the forces of evil for the destruction of human souls. Let the faithful men of God cry aloud and spare not!—Pentecostal Herald.

"Many a young life is being wasted in oblivion which might move the world for God, were it surrendered to Him. There is a great need for laborers in His great harvest field."

To walk inwardly with God, and to have the heart detached from earthly objects, is the state of a spiritual man.—Thomas a Kempis.