

The King's Highway.

An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness.—Isa. 35-8.

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NO. 10

THAT YE MAY BE THE CHILDREN OF YOUR FATHER WHICH IS IN HEAVEN:

For He Maketh His Sun to Rise on the Evil and on the Good; And Sendeth Rain on the Just and on The Unjust.—Matt. 5-45.

There should be, there must be; there is a great distinguishing mark between the children of the "heavenly Father" and those who are not.

They possess the characteristics of the Heavenly Father.

They possess the disposition, the will, and the power to do that which is supernatural, and utterly impossible to unregenerated humanity, viz.—**"But I say unto you, love your enemies; bless them that curse you; do good to them that hate you, and persecute you; that ye may be the children of your Father which is in heaven.—Matt. 5-44.**

This is rich indeed when carefully considered, the illustration of the above command of our blessed Lord and Saviour, which is contained in the heading of this article, viz.: **For He maketh his sun to rise on the evil and on the good:**

The things you are made to suffer are the opportunities to make your (sun) or light to shine on those who thus treat you, and to those who see how you are treated.

We frequently hear people talking of the beneficent effect of a smile to those we meet, that is good, that is beautiful, but what is that in comparison to the magnanimity of a soul, that can without effort, follow out in real every day life, the command of the Lord in the above verse.

Another great distinguishing mark of "The Heavenly Father."

Forgiving offences, 1st, as a condition of pardon.

"For if ye forgive men their trespasses, your heavenly Father will also forgive you:

But if ye forgive not men their tres-

passes, neither will your Father forgive you."—Matt. 6-14-15.

Forgiveness must be real, and complete, for He taught his disciples to pray, **"Forgive us our trespasses as we forgive them that trespass against us."**

"Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? Till seven times?"

The brother who asked this question was an apostle, a preacher, and it would be well for preachers of the twentieth century to read this, old and young, and middle aged.

"Jesus saith unto him, I say not unto thee, until seven times: but until seventy times seven."—490 times.

"That ye may be the children of your Father which is in heaven."

This reveals what God can do in the transformation of a sinner into a child of God.

Have we, you and me, not required and sought pardon of God 490 times and obtained it?

Will not God do as great things for us, as he requires of his children?

We know many professed Christians throw up their hands and say such a thing is impossible!

....**But Jesus said, "All things are possible to him that believeth." "Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us."—Eph. 3-20.**

When any duty is to be done, it is fortunate for you if you feel like doing it, but, if you do not feel like it, that is no reason for not doing it.—W. Gladden.

U. S. A. TRIBUTE TO BRITAIN.

Had it not been for Great Britain, Germany today would have the world under her heel. Force would have been enthroned triumphant, and the sword would have ruled the human race.

All the sacrifices of the French, Belgians and the Italians would have gone for naught. Liberty could not have stood against the tide of barbarism had it not been for the entry of the British Army, and the bravery, power and vigilance of her navy.

Our own shores might have been invaded. Instead of being locked in humiliating blockade in German harbors, the Kaiser's fleet would have sailed forth to drive all flags but her own from the seven seas.

Admiral Sims, commanding the United States naval forces in Europe, said a few weeks ago: "The British grand fleet is the foundation of the cause of the whole of the Allies. It is a pity that the truth about the astonishing efforts made by Great Britain in the war has not been published in America yet."

We can not overestimate the services to humanity performed by the quiet and chivalrous men and women of the tight little isle, and of Britain's far-flung colonies.—Cincinnati Times-Star.

"Love is the highest gift of God—humble, patient love. Any gift, vision or manifestation is inferior to love. Gifts may be lost, visions will fade and manifestations cease, but love never faileth."

"The total depravity of man, and his utter helplessness, without Christ; the all-sufficiency of Christ and the virtue of His blood—these are the doctrines that America requires, and that God will bless."