

THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE.

All correspondence for the Highway should reach
us before the 12th and 25th of each month. Address
Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., OCTOBER 31ST, 1919

COAST TO COAST CAMPAIGN.

The meeting at Moncton began on Tuesday evening, Oct. 14th, with a good attendance. The people's expectations were already awakened, and victory was manifested in the first service, and there was no disappointment.

Brothers C. W. Ruth and W. H. Huff preached the word with much unction, clear, definite and with power, and the Holy Spirit carried it to the hearts of the people who were ready to receive it and the truth of holiness found a hearing in the City of Moncton with greater convincing power than ever before.

The Church members and congregation were much refreshed, and received a grand uplift with much encouragement, and definite victories in many hearts who claim a glorious advance in their experience further into Canaan.

THE WORKERS.

The workers certainly came in the fullness of the Spirit.

Evangelist C. W. Ruth is not a new worker to many of our people, having preached at Beulah Camp Meeting. Brother Ruth is a combination in his personality that is hard to describe. There is much that is dynamic in his make-up, both physical and spiritual, but he is "a live wire" in the holiness ranks. There is no question about his doctrinal position on "the second blessing," as it is ever with him, and he with it, and we are glad it is so, because anything goes in these days that is not definitely—"The Second Blessing"—"properly so called." If Brother Ruth is approached from any angle, he will give you a heavy charge of the two works of grace. He preached the two works of grace at Moncton. Evangelist Huff is an entirely new man in New Brunswick, but his reputation as a preacher had come before him, and he certainly sustained all we had heard of him.

When he begins to clear the deck, in the opening of his sermon, one would get

the impression that he was slow of speech, but they soon change their minds, and the interest begins to brighten and the hearers straighten up, and then lean forward with ears, eyes and mouths open, lest they should miss any of the great truths that he is pouring forth in the simplest but most attractive, convincing and gripping language, making all see the great wealth, and light and beauty, and glory of the truth he is presenting.

Brother Huff is the very opposite of those who come "with great swelling words, he has the great gift of revealing the magnitude of the message.

While Brother Ruth shows the people the need of holiness, and how to obtain it, Brother Huff shows its boundless wealth and its marvelous beauty.

There were two "Wells," the Professor and his wife, Mrs. Eunice Wells. These Wells are wells full of music, so full that it flows through their finger tips. Brother Wells is a fine trombonist and Sister Wells equally as good as a pianist, and they revealed the fact that people can sing with the Spirit and understanding also and free from every trace of affectation, and many people of Moncton said with tears of joy flowing from their eyes: "That is the best singing I ever heard." The Spirit, and the gospel was in the songs.

The evening audiences were good from the beginning, and increased until the close on Sunday evening when the church was taxed to its utmost capacity.

Everybody being exceedingly busy the afternoon services were not largely attended, but were very helpful to all who came.

The Sunday morning and evening services were meetings of special power, and several have remarked that these meetings were the greatest that they ever witnessed in their lives.

There were seekers and some finders at the altar at every evening service.

The opinions we have heard expressed from the people were that the services were the best they had ever attended, and we believe a blessed influence for good went forth through and beyond the limits of the city that will bear fruit unto life eternal.

MISSIONARY FUND.

S. B. Charlton	\$5.00
Wood Island Missionary Society (For Native Worker)	60.00
Maple Ridge Organized Sunday School Class	12.00
Mrs. Hattie E. York	\$2.00
Interest on Victory Bond	2.75

MEDUCTIC CHURCH FUND.

Thomas Wolverton	\$25.00
H. S. DOW, Treasurer.	

If you lack courage read the history of the Israelites' entry into Canaan under the leadership of Joshua.

Don't forget your renewal for the Highway.

We have not heard from the St. John meetings as yet, 28th.

A BIG PROHIBITIVE PROGRAMME.

There was a gathering of Anti-Saloon Leagues in Chicago, Sept. 17-18, and the matters of law enforcement, education of the people, the Americanization of foreign-born residents and their children, and the attainment of world-wide prohibition were squarely faced, and it was unanimously decided that the necessities of the case demanded that the sum of \$25,000,000 be raised for State, national and world work, and an additional \$25,000,000 be raised in the Americanization of foreigners and in the world campaign against intoxicants. Five years is to be allowed for the raising of these amounts, but the campaign will begin at once.

There are few people who realize just what it means to have a nation of 100,000,000 people go suddenly dry, and unless the dry laws are enforced prohibition will be discredited. This the Anti-Saloon League intends to prevent, if possible. And it is recognized that a special education campaign will be needed amongst foreigners to get them to understand the real value of prohibition. In regard to the campaign for world prohibition there are already six United States temperance workers in Europe, and more will go as the demand increases. There is to be no attempt to force prohibition upon anyone, but simply to give the world the facts. This is a programme which is big enough to command attention.

In view of such a programme, perhaps the temperance leaders of Canada ought to begin to plan after a bigger and more far-seeing way. The man who thinks that booze is dead on this continent, with no possibility of a resurrection, forgets some of the hard facts of history.—The Christian Guardian.

THE GREAT HIGHWAY.

(Tune—Victory May Depend on You)

There's a way within a Highway,
That was built for you and me
By the Saviour of all mankind
As He hung upon the tree;
It is meant for high or humble,
And if we the Lord obey,
He will keep us clean and holy
On the great Highway.

Chorus

Then travel on the great Highway,
It brighter grows from day to day,
For the road is straight and true
And the Lord will walk with you,
If you travel on the great Highway.
No uncleanness shall be found there,
And no beasts are running wild;
It is safe for youth or maiden
Or the little lisping child.
'Tis the way of joy and gladness,
And is light by night or day
Nothing evil can befall you
On the great Highway.

Chorus.

There the ransomed march to Zion,
Singing joyfully their song,
And there are no sighs or heartaches
For their Master is along.
Would you flee from sin and sorrow,
And be kept from day to day,
Come and join us then my brother,
On the great Highway.

—Bertha Michael..