

THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE.

All correspondence for the Highway should reach
us before the 12th and 25th of each month. Address
Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., NOV. 15TH, 1919

THE COAST TO COAST CONVENTIONS.

The New Brunswick campaign is now over so far as the services go, but not so with the influences that have been started in hundreds of lives, blessed things have been stored in the memories, and changes effected in lives and habits and purposes, and ideals. New forces have been set in motion, resolves have been made, a new sun has risen in the horizon of souls that will never set. Twilight has been changed to noonday in souls, doctrinal cobwebs have been swept from minds, defeats have forever been defeated with precious souls. Some people will sing and preach and pray and testify, think and live different. Some people will think better of the Reformed Baptist people and their churches. Who made it possible for the workers to hold the services and to get a ready hearing.

All the meetings were excellent. Moncton began it with a glorious meeting. St. John follows with good crowds and blessed seasons. Fredericton had equally grand success, and Woodstock was the grand closing service.

Rev. P. J. Trafton says of the convention at Fredericton—Our advertising was sufficient. We got a good crowd, met our expenses, much good was accomplished for holiness outside. I feel we have got a real boost.

We need to keep the blessing and glory on us and some will become hungry. They are seeing the difference.

Sunday night meeting was great and standing room at a premium. We had delightful fellowship. There were over thirty at the altar. They had to dismiss the meeting to have a chance for an altar service.

MEDUCTIC CHURCH FUND.

Mrs. Arthur Bragdon	\$1.00
Mrs. Howard London	1.00
REV. H. S. MULLEN, Treasurer, Meductic, N. B.	

GOD'S APPOINTMENTS, THEIR OPPORTUNITIES AND POSSIBILITIES.

There are places to which we are called, and duties we are called to perform, and hundreds of people we meet, all absolutely outside of our plans or thought. This is a very frequent occurrence in a minister's experience.

Sometimes for the time these things may have their burdens and labours and inconveniences to be met and endured. But there is another side apart from all personal consideration—their spiritual opportunities, and possibilities. The very circumstances may throw open the doors of many hearts and minds, old, middle aged, and young to the glorious gospel of Christ. Then to be ready with the message, as was Peter, when called to the home of Cornelius; and as Paul at Athens; if our thought is for God's blessing on the people, purely unselfish the Holy Spirit will surely guide, if we are willing to be led of him. Then comes the possibilities; it may be the supreme moment, the moment of vital opportunity to some one, that may never be known to us in this world, these possibilities will all be gathered and recorded in the great records that shall be opened. Thus we may send out missionaries and support missionaries and employ evangelists in our work. We surely have a spiritual dividend in the long realm of possibilities that may increase in spiritual wealth of succeeding generations. So we should take courage, start things, help lift things. If we can't start things, help the fellow who does, and be a partaker of the final results, when the great accounting takes place.

"I AM CARRYING MORE THAN I WANT TO."

We overheard these words as we sat in a car, uttered by a gentleman with a weary look in his face. I took it that he referred to business.

But how true these words are of great multitudes who are overburdened with sorrow, and disappointments, and perhaps sins, and regrets, and old grudges, and wounded feelings—all needlessly, and to no profit. Dear ones listen, don't you hear a divine voice in gentle tones saying—**"Come unto me, all ye that labour and are heavy laden, and I will give you rest."**

CORRESPONDENCE.

Dear Brother Baker:

I am enclosing my renewal for the Highway. We are very glad to get it, and to hear from the brethren and sisters.

We are glad we heard holiness, a clean heart, we are enjoying the blessing.

God has surely blessed us by sending Brother and Sister Mullen to preach to us.

Brother B. and Sister Gilbert.
Meductic, N. B.

THE QUESTION WAS NOT ANSWERED.

The Men's Bible Class had a question box—some brother dropped in a slip of paper with the question: "How much can a man sin, and be a Christian? We were told that the question box has not been used since—and no attempt has been made to answer the question.

THE MARITIME SUNDAY SCHOOL CONVENTION.

"The forward movement" are words heard in these days in connection with many things, and is being applied in about everything. But the uniting of the three Maritime Provinces in their Sunday School work under the management of one Association, with one general secretary, and one general executive committee, numbering about 120 members, and from this committee were chosen 21 as a central committee as a cabinet, who will deal with matters for the perfecting of the Maritime Association, and the operating of its various departments.

This is decidedly "a forward movement for betterment of the Sunday Schools of the Maritime Provinces.

The first convention held at Amherst, N. S., was without doubt the greatest event in Sunday School work ever held in these provinces.

181 delegates registered divided as follows: Methodists 78; Presbyterians 50; United Baptists 38; Reformed Baptists 2; A. M. E. 2; Congregationalists 2; Union 4; Anglican 1; Adventist 1; no denomination 2, and one who signed farmer. Total 181. It seems to us that this was comparatively a small number of delegates, but there was a large number of deeply interested people who attended the sessions in addition to the delegates.

There seemed to be a general spirit of good fellowship, probably as good as possible considering it was inter-Provincial and inter-denominational, as in the past there has been a certain degree of Provincial as well as denominational rivalry, but so far as one could observe, none of these were manifested, and all readily responded as they were assigned any part in the work.

It has been the writer's privilege to hear Mr. Lawrance on several occasions, but he certainly exceeded in clear, helpful addresses all previous occasions.

Dr. J. C. Robertson, Gen. Secy. of the Presbyterian S. S. Board, is a particularly strong man, and rendered much help in the convention.

Mrs. Baldwin is very energetic in her repartment of the work.

All the workers helped much in the success of this history making convention that portends a grand future to the Sunday School work in the Maritime Provinces.

The small denominations are given a place with the large on the executive committee, and a voice in the general Sunday School work.

CONVENTION SNAP SHOTS.

President Lincoln being pressed by a lady book agent for a recommendation for her book, he wrote, If anybody wants to buy this kind of a book, this is the book to buy.

You cannot pray right, unless you get tremendously interested.

A lady who was as pure as a sunbeam herself, while praying with a fallen girl, said, "Lord, thou knowest how many of us have gone astray, and have fallen." "How many of us place ourselves with those we are praying for?"

"Instead of trying to beat some one

(Continued on Page 5)