

## THE MARITIME SUNDAY SCHOOL CONVENTION.

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else, you should try and beat your own past record."

"Psychology is putting things that everybody knows in language that nobody understands."

"Teaching is the finest of the fine arts. You don't want to teach the lesson but teach the child something."

"The teacher training course does not make a good teacher out of every one who takes it."

"Jesus said go and teach. People who refuse or shake their heads, do not escape the responsibility of the command; it still holds on to them."

"The Word of God must have its effect to and in us first, then to those we teach."

Last year it took 32 Baptists to win one soul.—Rev. J. E. Gosline.

"From my traducers and introducers, dear Lord deliver me."—M. Lawrance.

"The teacher is the highest officer in the Sunday School."

"Teachers should teach the child that the lesson being taught is God speaking to it."

"The forward movement is to go forward in the Christian life."

"The Sunday Schools in North America have declined a million in the last year."—M. Lawrance.

Jesus said, "Go teach, and lo I am with you." The Go and the Lo must go together. Many have the Go and leave the Lo.

"It takes 4 teachers 4 years to win and bring one boy into the church."

"The auto has divided the world into two classes—the quick, and the dead."

"It is said that the Sunday School has been struck at both ends—by the movies and the motors."

There are 25 millions of children in the U. S. under 12 years of age, and 12 millions of them are not under religious teaching of any kind.—M. Lawrance.

"The pleasure mad church is inefficient as a church."

Anything that ought to be done can be done.—M. Lawrance.

## FROM CALIFORNIA.

Our very dear Sister, Mrs. Simon McLeod said in a private letter to the editor: The last Highway was most interesting to me. The report of the quarterly meetings was a special delight. I am glad to know of the great work that God is carrying on, and that he will have his witnesses to the great truth of the cleansing power of the precious blood of Christ, and the baptism of the Holy Spirit. Many new names are among the workers, but some way every one is very near to me, whether I have known them personally or not. I am sure I could go to a quarterly meeting and feel I belonged. The fellowship is not hindered by distance, and although the Highway comes all the way across the continent, as I read it my spirits are cheered. My soul takes on new courage, my hope for this life, and that eternal life is brightened. As I have passed through the lonely days "The Lord God is a sun and shield," with all that promise means.

Sister McLeod's address is 3045 E-5th St., Long Beach, Calif.

## THE NATIONAL HOLINESS ASSOCIATION MEETING AT ST. JOHN, N. B.

The dear Lord surely sent the brethren to us. The meetings were good from the beginning, and well attended. We have not had such an outpouring of the Spirit in our church for a long time. Backsliders were reclaimed, believers sanctified wholly and the whole church refreshed and encouraged more than ever to live a holy life. We had some blessed truths from the brethren, nothing new to most of us, but the power of God was upon them as they brought the message.

Brother Ruth is a great teacher, and made one feel as though we had always known him. All enjoyed the singers very much; they sung with the blessing of God on their souls, and it brought forth shouts of joy and glory from the saints. We were sorry when the time came to close.

Sunday was a wonderful day; it was a regular camp meeting. Brother Huff preached Sunday night in the power of the Holy Ghost. The church was crowded. At the close people flocked to the altar; it was blessed to see so many reclaimed, and many unsaved ones coming, until the altar was full, crying and praying their way through to victory. Many from other churches came and were blessed. These services mean much for holiness in St. John, as many heard and understood it better. Several young married couples started together to live for Jesus, and the work is still going on. The coming of the brethren was a great blessing to us.

Your sister in Him,

MRS. G. S. COSMAN.

Brother Howe says of the meetings—The brethren surely came to us in the fullness of the Spirit. We never had any one here that were enjoyed so well by the people. God blessed the brethren as they delivered the message. There were souls at the altar every night. Sunday evening was a great meeting, and a large altar service. Brother Huff preached a great sermon. Many were blessed through the singing of Brother and Sister Wells. God blessed the work.

Another speaking of the meetings said: I think the meetings were fine. I don't see how you could get a stronger team together. Brothers Ruth and Huff are opposites. They fitted in like brick in a wall. They are master builders. I like them both. I believe some good lasting work was done. The attendance was good, the best I ever saw in St. John for the same time. The singers captured all; crowded house Sunday night, and a strong altar service. I wish we could have such workers and conventions often.

Spite is one of the smallest and meanest dispositions of fallen humanity—no man with the lowest pretention of Christianity should harbor such a low down thought for a moment, no matter how deeply he may feel he has been wronged.

An old farmer preacher once said a sheep, if turned out of the fold, will linger about it. A hog will root the pen down.

A person may have honor without holiness, but never holiness without honor.

## OBITUARY.

Mrs. Henry G. Venees.

The death occurred at her residence at Fredericton on October 10th, of Hazel, wife of Henry G. Vennes, aged 31 years. She had been in failing health for more than a year and although it was apparent that she could not recover, yet the end came very unexpected. She was a daughter of Brother and Sister William Vesey, of Millville, and left beside her parents, her husband and one brother, W. L. Vesey, of Woodstock.

Sister Hazel professed religion and was baptized by Rev. S. Greenlaw at Millville in April, 1907, and after going to Fredericton to reside she united with the Brunswick St. Baptist Church.

The funeral service was held on Sunday afternoon, Oct. 12th, from her late residence, 279 Brunswick street, and was conducted by Rev. G. C. Warren, interment being made in the rural cemetery, Fredericton.

Rev. A. B. Simpson.

Rev. Albert B. Simpson, who died at his home in Nyack, N. Y., Oct. 29th, raised hundreds of thousands of dollars through voluntary contributions at camp meetings held at Old Orchard for a number of years past by the Christian and Missionary Alliance. The meetings were attended by summer visitors from all parts of the country, as well as residents of Maine. Rev. Mr. Simpson was a native of Prince Edward Island.

Mrs. Jonathan Tompkins.

Sister Tompkins departed this life at her home in Southampton in the 56th year of her age. Our sister was a great sufferer for several months previous to her death, being afflicted with cancer, of which she died. She leaves to mourn their loss one daughter, Mrs. Moses Gibson, and one son, Osborne Tompkins, both living at Southampton, and two brothers, Washington and Guilford Lynt, besides other relatives and friends. Her husband died nine years previous. She was a kind and devoted wife and mother and a faithful Christian enjoying the experience of full salvation for several years and bore her suffering with Christian courage and patience. The funeral service was held from her home on Oct. 28th, attended by the writer assisted by Rev. H. S. Mullen. Interment was made at the Southampton cemetery.

H. SMITH DOW.

Josiah Rodney.

At Sandford on October 16th, after a lingering illness, Josiah Rodney, at the age of 75 years, departed this life. The deceased leaves to mourn their loss a widow, four sons, Evans of Seattle; George of Calgary; Melvin of Boston, and Ralph of Sandford, and one daughter, Mrs. Shipp, who is now at home.

The funeral services were conducted on the following Sunday by the writer. To the sorrowing family and friends we extend our deepest sympathy. "One by one we're gathering home."

L. T. S.