

## MINE EYES SHALL SEE THEE.

*This beautiful poem, clipped from one of his papers, was enclosed by Dr. Fowler in the last letter that was received from him.—Editor of "The Call to Prayer."*

Mine eyes shall see thee, O my Friend, my Sovereign  
Dear Lord of life and grace!  
These very eyes bedimmed with woe and watching,  
Shall gaze upon thy face!  
Mine eyes, that now but see in part, and darkly,  
And but in part have known,  
Shall face to face, yet fearlessly, behold thee,  
O Lamb, upon thy throne!  
Mine eyes shall see thee, not as once they saw there,  
Who walked with thee of old;  
Yet knew thee not, but in thy perfect beauty  
I shall thy face behold!  
Light of my life! O sweet and fair Lord Jesus,  
Joy of my inmost heart;  
What tongue can tell, what mind conceive the rapture  
To see thee as thou art.  
O matchless King, my own, my only Saviour!  
My Royal, Princely One!  
When shall these eyes, these wistful eyes be gladdened,  
And filled with thee alone?  
Hasten, O Lord, thy feet upon the mountains,  
Let the cold shadows flee!  
This midnight watching must be well-nigh over  
That I have kept for thee.  
Soon shall the morning dawn upon my vigil,  
For daybreak must be near;  
When in the glory of his likeness waking,  
With Christ I shall appear.  
Mine eyes shall see him; then this tongue unloosened  
Her newborn song shall sing;  
That now half-trembling, half-triumphant falters,  
"Mine eyes shall see the King."

## THE LEAGUE OF CHURCHES.

It is predicted that within three years there will be a league of all the churches. This is called one of the achievements of the new age. There may be a confederation of the churches but there are some people, thank God, who will never league themselves with the Unitarian, Universalist, Christian Science, sin apologizing, self pampering, Holy Ghost denying associations that call themselves churches. God pronounced a curse anciently on those who made no distinction between the precious and the vile. He has always taught separation in every age. If there be such a confederation there will be many who will protest against it and will "earnestly contend for the faith once for all delivered to the saints." The religion of Jesus is nothing if it is not a separation from worldliness, by whatever name it may be called.

It is by the tongue that the physician is able to decide the internal condition. And it is by the tongue that men are able often to tell what is in us.—Christian Witness.

## MISSIONARY CORRESPONDENCE.

Hartland P. O.,  
Paulpietersburg,  
Natal, South Africa,  
Sept. 1st, 1919.

Dear Friends:

Last Sunday we had over two hundred to our services and held one of them out of doors. Five were baptized and will be taken into the church at the next communion, and two have returned to us from the Zionists. Probably more will a little later on.

The Wednesday class meeting is well attended. My Bible Class continues to be deeply interesting, with an increase of attendance and we have not exhausted the dear old Book yet. In fact the more we teach it the greater the need for teaching, so it appears to us.

Of late we are seeking, more than ever, to enquire into the spiritual condition of all, and are enabled by so doing to know more thoroughly the true standing of each church member and seeker. It takes much time, consumes a great amount of nervous energy and involves more labour than we could possibly get through with alone, but Dr. Sanders is a good general, and has pressed into this service each Christian worker of the church. He or she acts as sort of a deacon and gets the case well in hand of each church member or seeker and reports to some one of us at the station. This simplifies matters somewhat, but does not do away with much of the responsibility as these same workers are all so like children that we must continually instruct, warn and exhort them lest they turn aside for one thing or another. So we understand Paul when he speaks how he had the care of all the churches upon him.

Our work is also extending everywhere, and we are endeavouring to compete successfully with all new problems that arise.

Two young women from across the Pivaan river, they are seekers who have not yet been baptized and now wish to come to us. Their home is far away, but near one of our church member's home, so we have tried to investigate carefully and see what we can do for the people all about them who are heathen, and as far as I could learn from them, have no one to care for them. I judge there is all the way from one hundred to possibly one hundred and fifty of a population that if we choose can be reached by the gospel. Of course in time of swollen rivers we could not easily reach them but we can go from here by paths on horse back.

Also nine new ones at a certain place across the Pongola, have recently stated their desire to follow Jesus. We have held services there for several years by different evangelists and now there seems to be fruit showing for which we are very thankful. There are several places in this part of the field that is most encouraging and as the church building at Entungwini is nearing completion, we will be more comfortable when holding services. In every part of the field souls are crying out for either meetings, school or giving themselves to God. Now all this means added burdens to us for each new convert is like an infant and is sickly and

weak, or strong and growing, according as it is cared for.

We shall have plenty of work for from two to four missionaries from home, besides our own family and this is the kind of work natives cannot do. Remember all of our evangelists and Bible women must themselves be taught and continually helped on the upper way. One gets utterly cast down, at times, if one looks at the various discouragements that are ready to take hold of one, for even after years of most careful training one sees the very best cannot be left long by themselves and remain strong in God, or keep the salvation part of the work going. I suppose two things hinder their one limited knowledge of the word and what it really teaches and 2nd the influence of the long line of heathen ancestors behind them. This to me is why, as far as I know the Zulu Christian, he must always be dependent upon the European missionary and the sooner we thoroughly understand this the better. They are always children to a greater or lesser degree and as even some of our grown up children need the advice and experience of their parents, so these black children need the same. Pray for us that we continue to be thus to them.

Ever yours in Jesus,  
MRS. H. C. SANDERS.

## MISSIONARY MEETING.

Beals, Me., Oct. 18th, 1919

Programme:

Choir Selection—"He turned all my darkness to day."

Scripture Reading—Responsive.

Prayer—Rev. L. J. Alley.

Choir Selection—"Songs of the Kingdom."

Reading—Mrs. L. J. Alley.

Recitation—Thelma Dunning.

Recitation, Thelma Simmons — "A Plea."

Duet—"Go Home and Tell"—Mrs. Harry Crowley and Mrs. Avery E. Beal.

Recitation, Lizzie Peabody—"Jesus Died for Little Children."

Choir Selection—"Go tell the sweet story."

Recitation—Sylvina Carver, "Coming Light."

Reading, Mrs. Harry Crowley.

Recitation—Blanche Gould.

Reading—Mrs. Annie Simmons.

Reading—Mrs. Avery Beal.

Choir Selection, "Gems that will shine."

Reading—Miss Barker.

Violin Duet—Mrs. L. J. Alley and Mr. Avery Beal.

Recitation—Lucretia Lowell.

Duet—"Speak the kind word"—Mrs. Annie Simmons and Miss Mildred Beal.

Recitation—George Lowell, "My Pennies."

Remarks by the Pastor.

Benediction.

Receipts of the evening \$14.08.

MISS MILDRED BEAL,  
Secretary.

Matthew Henry says: "The ministry is the best calling, but the worst trade in the world."

"The surest way to impoverish your heart is to hoard up your love."