

The King's Highway.

An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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H. C. Mullen, Dec. 18

THE LIBERAL SOUL SHALL BE MADE FAT, AND HE THAT WATERETH SHALL BE WATERED ALSO HIMSELF. Pro. 11-25.

There is a great difference between giving because one possesses a generous heart, and one letting go of property when it can be no longer held.

The baptism of the Holy Ghost opened the hands of the converts at Pentecost, and it continues to have the same effect.

A tight fisted person never enjoys a real refreshing, overflowing christian experience. Generous hearted Christians of the most limited ability are like boiling spring in the prayer and testimony meetings.

Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.—2 Cor. 9-9.

We want a general revival in our churches. Suppose we try a new thing, viz., **Bring all the tithes into the storehouse, and prove me (God) herewith, saith the Lord of hosts, if I will not open**

you the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it.—Mat. 3-10.

IT WILL SURELY WORK.

We have heard of "The Cow Boy" evangelist, and he is a good one, and "The Hoosier evangelist," the singing evangelist, the laughing evangelist, now comes "The giving evangelist," who gives financially more than he gets. He looks like a farmer, and talks like a farmer, and he reaps like a farmer.

Give until we feel it (perhaps that would not require much). Then give until we enjoy it. And then give because we enjoy it. Then shout, and give again. Then the crowd will come to see you give.

By this time we will begin to get fat, and the refreshing showers will come.

He that watereth shall be watered also himself.

WHAT WILL WE GIVE FOR?

"That there may be meat in mine house."

God's church will no longer be a begging institution, no longer a picture show, nor lecture hall, nor restaurant, nor fancy goods house. The world will respect it, and the business man won't slip out the back door of his office when he sees the church collector coming in the front door.

We believe this would bring on a very Pentecost, "heaven's windows opened," and the overflowing blessing would continue as long as the bringing in of all the tithes and offering continued.

This would solve every question, financial and spiritual, and would stop the competition of the present day, fill all the churches to capacity, and we feel assured would solve the great problems that is troubling the world today.

Dare we believe it. Dare we put it to the test?

WHAT YOU MAY GIVE TO.

There is such a constant pull for money that one gets tired of the appeals, by letters, papers and collectors. We had a reply from a very generous brother in answer to a letter. He said, "I am glad to get a brotherly letter that does not contain an appeal nor a hint for a contribution." But on the other hand we receive letters containing money with the words, "Use this for whatever needs it most."

What we are about to say is not an appeal for money, but a list of objects for which gifts are acceptable from those who wish to give, and would esteem it a privilege to do so, and we wish to state in this, if any wish to will money to any of these objects, or if they have on hand money they wish to give for any of these purposes, but need or want the interest on the amounts during the remainder of their lives, we could arrange to take it so they can draw the interest, during life. Some

place their money this way.

It at times seems strange to us, that men and women profess and advocate holiness, and claim that their property and money is on the altar, and at the end of their life they arrange their business so that every dollar goes to other purposes, and to those who are and have been opposed to holiness. Beloved, the profession is not carried out in this way, and friends and foe are caused to wonder at their action, and it naturally raises a serious question in spite of all our charity.

We believe objects of general interest should be the first to consider among us as a people I think the very first is our more than continent-wide advocate of holiness.

"THE KING'S HIGHWAY."

It should now be made a weekly paper. The people have long been asking for it.

The Second—In point of interest should be home and foreign missions.

The Third—The Aged Ministers' Fund.

The Fourth—New Churches and re-

modelling churches which need assistance. And loans to our churches which have to borrow for a time. It looks to us to be a shame to have to mortgage churches and church property to persons who have no interest nor sympathy with the work in which we are engaged except that of interest on their money and our own people with money to spare, or invested in some worldly business. Surely God is not honored in this way.

Some have suggested to us the establishment of a holiness school. Several have expressed a desire to have one established, and intimated that they would devote funds that way. This would require a considerable sum of money to start and maintain, but it can be done. We have felt for years a yearning in our heart to establish an Old Folks' Home, where dear old people could pass their closing years, free from embarrassments that we have known so many even old saints to suffer after

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