

—THE—
King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE.

All correspondence for the Highway should reach
 us before the 12th and 25th of each month. Address
 Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., JUNE 30TH, 1919

THE DEDICATION OF THE MEDUCTIC
 CHURCH.

According to the announcement, the dedication of the Meductic church took place on Sunday, June 15th. The early morning threatened a rainy day, and in consequence a smaller attendance, but later the weather cleared and became a beautiful day, although somewhat worm, and by 9 o'clock a considerable number of people gathered for the love feast, which was led by Rev. F. T. Wright, who read the 112th Psalm, upon which he made helpful comments, and opened the meeting for a season of prayer, when a large number took part, followed by about 100 testimonies. At 10.30 a.m. the dedicating service began, the church being filled, and a considerable number outside, sitting in automobiles and carriages and about the door, and in the big tent which was pitched close beside the church.

The order of Service:

The Doxology.

Invocation by Pastor.

Hymn.

Reading of Scripture.

Prayer—Rev. E. W. Lester.

Offering.

Anthem—Choir of the Woodstock
 Woodstock church.

Sermon—Rev. S. A. Baker.

Dedicatory Prayer—Rev. W. B. Wig-
 gins, B. A.

Hymn.

Benediction—Rev. F. T. Wright.

Mrs. George True, of Woodstock, pre-
 sided at the organ, and the other members
 of the Woodstock choir who were pre-
 sent and assisted at the services were:
 Mr. Hedley Colpitts, leader, Mr. Howard
 London and wife, Mr. Myron Reynolds and
 wife, Mrs. Arthur Bragdon, Mrs. Viva
 Watson, Mrs. Henry Irvine, Miss Merilla
 Colpitts, Miss Laura Blaney, Miss Gladys
 Colpitts, Miss Effie Blaney. Others from
 Woodstock were: Mr. C. P. and Mrs. Phil-
 lips, Mr. S. L. and Mrs. Coulthard, Mr.
 Henry and Mrs. McLean, Mrs. A. H. Traf-

ton, Mrs. Charles Mutch and Mr. George
 True.

From Fort Fairfield—F. T. Kimball and
 wife, L. S. Kinney and wife, Otis
 Ames and wife, Hugh Higgins and wife,
 John Mantor and wife, Rev. F. T. Wright,
 Melvin Tompkins and wife, I. E. Kilcol-
 lins and wife, Clarence Pearce and wife,
 W. T. Andrews and daughter, Mrs. M. R.
 Stewart.

From Fredericton—Robert Barr and
 wife, Clowes Patterson and wife, L. A.
 Morrell and wife.

From Hartland—Rev. P. J. Trafton and
 wife, Ziba Orser and wife, Burton Nixon,
 Mrs. S. Hayden Shaw.

Victoria—Wm. Somers, Adolph Nixon,
 Thos. Tilley and wife and daughter.

Marysville—Cecil McDonald, Miss Vera
 McDonald, Miss Gladys Moore.

Millville—Tyler Appleby and wife, Ab-
 raham Chute and wife, Simeon Dunlap
 and wife and son, Henry Hoyt and Jack
 Young.

Royalton—Silas Burt and wife, Harry
 Wade and wife.

Benton—Warren Hillman and wife.

Andover—Thos. Wolverton and wife.

Caverhill—Mrs. Albert Gough.

Greenbush—David Phillips and wife,
 Wendall Phillips and wife and daughters,
 David Tompkins.

Peel—John Geldart and wife.

Central Southampton—F. C. Brown and
 wife.

Many others were present whose names
 we did not get.

The afternoon service was held in the
 large tent; the attendance was large, fill-
 ing the big tent to capacity, and a large
 number sat in their automobiles and car-
 riages and stood within hearing distance.
 Rev. W. B. Wiggins, B. A., preached an
 excellent sermon, which was listened to
 with marked attention.

In the evening Rev. P. J. Trafton preach-
 ed an earnest and telling sermon to a large
 gathering filling the tent, and a large num-
 ber gathered about, and several rose for
 prayers, and a large number gave definite
 testimonies to present and full salvation.

The Woodstock choir rendered excel-
 lent help in the services of the day, and
 were highly appreciated.

The people responded to the appeal for
 money to meet the building expenses of
 the church cheerfully and generously,
 which resulted in cash and pledges of over
 \$500.00, leaving about \$800.00 to be raised
 to clear the church from debt. The
 total cost of this neat, pretty and comfort-
 able little church, without counting much
 gratuitous labor that was given, was
 \$2500.00, and considering the fact that
 there was no money to begin on, and but
 very few resident members, it is really
 wonderful how nearly two thousand dol-
 lars has been raised and the building so
 quickly completed. Much credit falls to
 Rev. H. S. Dow for the accomplishment of
 this place for the propagation of the doc-
 trine and experience of Scriptural holi-
 ness.

THE CHURCH.

The church is built of cement blocks
 and is a very neat little structure, 26x45,
 a good cellar and with a nice little auditor-
 ium, seating capacity, 150, without extra
 chairs; it is well lighted by neat windows;

a good platform, neat pews; it is heated
 with a furnace. From the outside it looks
 smaller than it really is. The Highway
 congratulates Bro. Dow and his courage-
 ous little band in their success, and pray
 that this little church may be honored of
 God with many jewels for His Kingdom.

A PLAIN WAY OF STATING IT.

Here is a sentiment from a man of God,
 who was never thought to be either fana-
 tical or hereodoxical: "Any man who does
 not desire Christian perfection, and who
 does not constantly make it his aim to
 attain it, may set it down as demonst-
 rably certain that he has no true religion."

These are the words of Albert Barnes.
 We hardly know of any more emphatic or
 radical statement concerning Christian
 perfection than this. Had it come from
 some modern preacher of holiness, or
 "high priest of sanctification," it would
 have been thought extremely ultra, and
 inexcusably uncharitable.

Christian perfection must be desired,
 this excellent man of God declared. If
 any one who professes to be a Christian,
 no matter to what religious denomination
 he may belong, does not desire Christian
 perfection, "he has no true religion." How
 will such a declaration be received by the
 many professing Christians through the
 land who not only do not desire Christian
 perfection, but spend most of their time
 and breath in berating and villifying
 those who do? Of thousands living within
 the pale of the church, and professing to
 be Christians, it may be truthfully said
 that they do not desire perfection, but
 they heartily despise the very word. And
 yet, they call themselves Christians! Are
 they? Albert Barnes says that "it is de-
 monstrably certain that they have "no true
 religion."—Sel.

THE FORGIVENESS OF SINS.

It is the fear of the divine displeasure
 and the final fate of the wicked who die
 in their sins, quite as often as the percep-
 tion of the love of God in sending Christ
 as Redeemer, that moves the impenitent
 to seek divine mercy. But whatever the
 motives, it is a blessed fact that when
 "the wicked forsakes his way and the un-
 righteous man his thoughts, and returns
 to the Lord our God, He will have mercy
 upon him and abundantly pardon." The
 forgiveness is full and complete if the re-
 pentance is sincere and thorough. Christ
 has not redeemed us from the curse of the
 law that He might afterwards reproach us
 for our sins. He who has paid the pur-
 chase price of our redemption has the
 right to extend clemency to the offender
 and forgive his offenses. And because God
 is infinite there is such a thing as oblivion
 with Him; He forgives sin and also forgets
 it—"remembers it against us no more
 forever." Thank God for such a salvation.
 —Wesleyan Methodist.

Pass smoothly over the perverseness of
 those you have to do with, and go straight
 forward. It is abundantly sufficient that
 you have the testimony of a good con-
 science toward God.—John Wesley.

He that can have patience can have
 what he will.—Franklin.