

CORRESPONDENCE.

Editor of the King's Highway:

You will find enclosed the renewal of the Highway, two copies to the usual address. I am very much pleased to have the opportunity to read such a good Christian newspaper, or it has the right ring to turn out a success, the only fault to be found, it should be made over a weekly publication, and I trust to see it advanced to this stage of prosperity in the near future, for it is a growing newspaper worthy of support and not to be turned down by any Christian denomination that obey the commandments of the good book to love your neighbor as yourself.

Yours truly,
JOHN W. BAKER.
HUMILITY.

"Humility is perfect quietness of heart. It is for me to have no trouble; never to be fretted or vexed or irritated or sore or disappointed. It is to expect nothing, to wonder at nothing that is done to me, to feel nothing done against me. It is to be at rest when nobody praises me, and when I am blamed or despised. It is to have a blessed home in the Lord, where I can go and shut the door, and kneel to my father in secret, and am at peace as in a deep sea of calmness when all around and above is trouble. It is the fruit of the Lord Jesus Christ's redemptive work on Calvary's Cross, manifest in those of His own who are definitely subjected to the Holy Spirit."—Good News.

THE PERILS OF THE MOTION PICTURES.

Mrs. Ellen A. O'Grady, deputy police commissioner in New York City, has ordered a crusade by women detectives against proprietors of motion picture theaters displaying "suggestive, immoral and filthy films." Regarding the harmful effects of these pictures Mrs. O'Grady said: "The clergy, educators, judges and welfare workers might as well lock up the churches, shut the books, and close the courts if they are going to permit the filthy motion pictures that are being shown in New York and throughout the country." Juvenile delinquency, the commissioner asserted, is increasing rapidly, and is largely due to the "poison" being instilled into young minds in picture houses. Is it not time that the evils of the motion picture theaters is being seriously combatted? Ministers, teachers and all others having to do with the welfare of the young should be especially active in saving those under their care from these snares.—Wesleyan Methodist.

The world has many religions; it has but one gospel—George Owen.

Nothing earthly will make me give up my work in despair.—David Livingstone.

The greatest hindrances to the evangelization of the world are those within the church.—John R. Mott.

Prayer and pains, through faith in Jesus Christ, will do anything.—John Eliot (on last page of his Indian Grammar.)

OBITUARY.

G. Melvin Hovey.

At his home at Newburg, Car. Co., after a lingering illness, Brother Melvin Hovey passed away from this life, Sunday evening, April 27th, 1919. He had been in failing health for some time and took his bed on Sept. 5th, 1918. He was a great sufferer at times, but bore it with Christian fortitude and triumphant faith. He was tenderly cared for by a loving wife and children and kind friends. He was born in Ludlow, North. Co., N. B. seventy-one years ago. He came to Carleton Co. when a boy of sixteen and has continued to have the respect of all who knew him. At thirty years of age he married Miss Annie Tedlie, who survives; two children were born of this union, Ada and Willard, both at home. He was converted quite late in life, although he had felt the striving of the Spirit for many years. He did not fully yield till some ten years ago. He was gloriously converted at Beulah Camp Ground during the meeting in 1909. He was later baptized and united with the Reformed Baptist Church at Lower Brighton, of which he was a faithful member till his death. Besides his family he is survived by one brother John Hovey, of Houlton, Me., and one sister, Mrs. Alfred Dibblee, of Northampton, Car. Co. The funeral service was held from the home and in the church at Lower Brighton Tuesday afternoon, April 29th. A large congregation assembled to pay the last tribute of respect. Beautiful flowers added their silent testimony. Mr. Hovey, a nephew from Houlton, sang "Abide with me," and there were other selections by a choir. The writer used as a text words selected by the departed, Ps. 27-1. It was my privilege to visit him a number of times during his sickness, and I always found him confident in his acceptance with Christ, and with patience waiting for the time to come when he would be with Jesus. The bereaved family have the sympathy of a large circle of relatives and friends.

P. J. TRAFTON.

"If thou draw out thy soul to the hungry—" Some people think they have done their whole duty when they have drawn out their pocketbook to help people. And to some this is as painful almost as drawing a tooth. But the giving of money is cheap compared to the drawing out of the soul. Many people do not know what it is to have a soul burden for another. The mass of people in the Churches are not even thinking of the problems that are confronting the Church. How many are really praying for the salvation of the heathen?—Selected.

Tell the king that I purchase the road to Uganda with my life.—James Hannington.

The work of winning the world to Christ is the most honorable and blessed service in which any human being can be employed.—C. F. Schwartz.

I am in the best of services for the best of Masters and upon the best terms.—John Williams.

TO ENFORCE PROHIBITION.

Illegal manufacture or sale of intoxicating drinks will prove difficult after July 1st, when the prohibition law goes into effect, for the federal revenue bureau has made plans for strict enforcement. The plans include specially arranged zones throughout the United States, in which 3,000 internal revenue agents will operate, 2,283 of whom are already available, while 800 more will be trained for the work. The bureau expects to have its machinery in full working order before the date when absolute prohibition begins.—Wesleyan Methodist.

FOLLOWING AFAR OFF.

"And Peter followed him afar off."—Mark 14:54.

It is a common remark to speak of people as like Peter, following Jesus "afar off." This is misleading. Peter evidently was only a few hours—but a short time, at least—in this attitude. Lagging behind, like so many drones of today, was not Peter's habit by any means. He was usually up at the front—on the firing line. It is true that his courage failed him in that dark hour of the Lord's betrayal, but we soon find him on his feet ready for his service again. Peter is no example for those lazy, indifferent Christians who profess to follow the Lord "afar off," until it becomes a *chorine habit of the soul*. It is dangerous business. Eeternal destinies are at stake. It is no time for idle indifference. Soldiers of the King to the front. The battle is on. Three worlds are interested. Look to God and fight the good fight of faith. Don't play the slug-gard nor the coward! Take the war into dreaming, half-hearted allegiance and the enemy's country! "Quit you like men."—Living Water.

I see no business in life but the work of Christ.—Henry Martyn.

Fear God and work hard.—David Livingstone.

We can do it if we will.—The Men of the Haystack.

We can do it and we will.—Samuel B. Capen.

The bigger the work the greater the joy in doing it.—Henry M. Stanley.

Let us advance upon our knees.—Joseph Hardy Neesima.

Events do not make either heroes or cowards, but simply reveal them.—J. Grant Anderson.

Faultfinders never find time to pray for their subjects.—Viola B. Brown.

A holiness preacher cannot go to sleep on his job without losing it.—"Drowsiness shall clothe a man with rags."—Pro. 23-24.

It need not cost you any more to live during Beulah Camp Meeting than at home. Board only Five Dollars per week, or board yourself.