

THE
King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., MAY 15TH, 1919.

EDITORIAL.

BOARD AT BEULAH CAMP MEETING.

We have been asked about the price of board at Beulah Camp Meeting. Sometimes people complain even at a camp meeting, the bed is hard, the pillows are not as downy as they have at home. They want an extra puff to hang over the foot of the bed in case it should be cold in the night. We reply that people should pack up their reason and bring it to camp meeting, or bring a big trunk with just the kind of bedding they prefer, with them. A camp meeting is a place where people go to camp while they attend a series of religious meetings. The very fact that we call it a camp meeting implies that we don't provide the luxuries of home in the sleeping apartments, nor the dainty food, with side dishes, and all the fixings of high priced city hotels. But we do give good plain food, as good in quality as can be obtained anywhere, and as generous in quantity to satisfy any reasonable people, and at prices that scarcely pay for the materials at times, and do the service gratuitously. We employ good cooks, frequently our wives wash the dishes, pour the tea and coffee, and dish up the food in the serving room, and our beautiful young girls, as dainty and pretty in appearance, and refined in deportment as any to be found in city or country, wait on the tables, all doing their labor gratuitously, and joyfully as any other part of the Lord's service.

So far as food is concerned the Camp Meeting gets ahead of the city hotels and restaurants, as we buy it before it reaches the markets. Milk, butter, eggs, meat and vegetables come direct from the farms. The Camp is provided with good refrigerators, and an abundance of ice, and plenty of the purest spring water, piped direct from a boiling spring.

Then being on the bank of the beautiful St. John River, our committee get the beautiful St. John River salmon fresh from the water. Why, don't you see the

great advantages the camp meeting hotel enjoys so far as provisions go?

Well, now as to the price of board. \$5.00 per week. \$1.00 per day. Dinner 50 cents. Breakfast and Supper, 35 cents each. A meal ticket only entitles the holders to the number of dinners that are marked on it. Please note this, it may save further explanation, as we are frequently asked: "Can we buy a meal ticket and just take our dinners at the hotel?" Not where the committee sell meals at a fraction less than 24 cents each, as in the case of a week's meals at \$5.00. We may issue a ticket by which we can give persons dinners who wish only the mid-day meal at a lower rate than the price of single dinners.

It seems to us that this should settle the eating arrangements.

Now, just be as reasonable regarding sleeping arrangements. Every person going to camp meeting should provide for their own comfort. There will be cool nights. They should bring a warm wrap in case of a wet day, or cool evenings. They should also furnish themselves with blankets for cool nights, or a heavy robe that they can use for an extra covering if the night is cold. There are many beds to be supplied. When you go to a camp meeting be independent, or even generous, provide a little more than you need, so you can lend if any need. Then things will go good, and you will be happy, for you will have removed the cause of complaint. Oh, yes! bring some nice soft feather pillows, and comfortables, and quilts, and if you don't care to carry them home again, just donate them to the Reformed Baptist Alliance and go home and be happy all the following year.

Rooms—In the Hotel 75 cents and \$1.00 per day. Riverview Dormitory 50 cents per day, and in Cedardale Dormitory 40 cents per day. All these rooms are furnished with spring cots and mattresses and bedding.—What we have previously mentioned is where people wish extra bedding.

AN APPEAL.

A letter from a sister whose heart is hungering for "the fulness of the blessing of Christ," says, "Wouldn't I love to be at your camp meeting? We have no camp meetings here. Why don't you come down this way and have camp meetings? Our preachers here don't believe in sanctification. I have read holiness papers and tracts, and I am a seeker for sanctification." This kind of appeals makes us wish we could roll back our life 25 years, and spend them in establishing 25 more holiness camp meetings in this great Canada of ours. We pray God that he will raise up men of faith and courage to press the work of holiness and establish it in new centres. Nova Scotia should have a well equipped holiness camp ground in a central location.

"We do not make our consecration to be an evangelist, or a preacher, or a missionary, but to follow the will of the Lord."

The word discouragement is not to be found in the dictionary of the Kingdom of Heaven.—Melinda Rankin.

PRAYER FOR ALLIANCE AND CAMP MEETING.

Beloved, there ought to be much prayer for God's blessing upon our coming Alliance and Camp Meeting this year. The pastors ought to urge the brothers and sisters to pray for our coming meetings.

We ought to all come "prayed up" and ready for the Lord's work at both Alliance and Camp Meeting this year.

W.

ALLIANCE COMMITTEE.

We hope that the brethren who are to report at Alliance this year will have their reports ready and not delay the business.

Beloved, we only have a few days for business, let us be ready and thus get through our business before the Camp Meeting begins.

W.

Our quarterly meetings are important. They are a great means of grace, the people get richly blessed who go and get into the current. The quarterly meeting at Norton Station convenes on May 29th. Don't miss it.

BIG-HEAD, OR PIG-HEAD.

Sister Dr. Sanders referred in one of her letters to a young African, whom she feared showed signs of being afflicted with big-head. We wonder if that is the disease that makes some white folk fault-finding and troublesome. Needless becoming a burden to the people of God.

This type of folk become wise in their own conceit—they are surely wrong—for James says: "The wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy."

But the wisdom which is not from above, is earthly, sensual, and devilish, producing envy and strife.

THE HIGHWAY.

The Highway is about closing its thirtieth year, and it would be very gratifying to have all the subscriptions paid to the latter part of 1919, or into 1920.

The Highway enjoyed another successful year, and we believe gained in its number of readers, and we have had no financial shortage. We have passed the war period with a good margin. There is still the wish expressed by many readers of having it published weekly, and we believe it would be a real stimulus to our work generally, but it would involve considerable more expence, and it would require faith, but we believe it to be God's purpose that we should continually increase in our works of faith.

IF.

If you want the people to give, give them credit for what they have done.

If you want the people to go, brighten up the trip, and hold out pleasant inducements.

We are the children of the converts of foreign missionaries; and fairness means that I must do to others as men once did to me.—Maltbie D. Babcock.