

## MINISTERS AND CHURCHES.

Rev. H. C. Mullen has accepted a call to the Hartland Circuit.

Three converts were baptized at Moncton on May 4th by Pastor S. A. Baker.

Rev. P. J. Trafton may enter into evangelistic work after the camp meetings are over in the early fall.

The Moncton Sunday School used their new class rooms and vestry for the first time on Sunday, the 4th inst. 98 were present.

Rev. I. F. Keirstead held a few special services at Maple Ridge and Lower Hainesville, but has been hindered in his work by the wet weather and bad state of the roads. He may hold some meetings at Nortondale.

Rev. P. J. Trafton has been in poor health for several weeks and has found it difficult to attend his services.

Rev. S. H. Clark baptized three converts and received them into the Calais Church on April 20th. A missionary meeting with a good program by the Sunday School children was held on the 1st inst., conducted by Sister Clark.

The Wood Island people have their lumber for their new church, and are considering the question of building a little larger than that first planned.

Sister M. Ella Slipp had a very pleasant and successful Easter concert with the Sunday School children. She reports her church services good.

Rev. S. H. Clark says that he expects more people from his church and congregation to attend Beulah Camp Meeting this season than last. Are you reminding your people, Brother Pastor?

The new church at Meductic will be dedicated (D. V.) June 15th. Rev. S. A. Baker has been invited to preach the dedicatory sermon.

Note.—The 2nd district quarterly meeting convenes with the church at Norton May 29—June 1st.

The first district quarterly meeting convenes at Meductic June 12th-15th.

The little band at Wood Island, Grand Manan, show up big when contributions are needed, as will be seen by our missionary acknowledgement, and their gifts during their special services were generous indeed.

Rev. H. S. Mullen's address is, Rising-sun, Wood County, Ohio, care of Luther Dyer, R. F. D. 1. Brother and Sister Mullen enjoyed a very pleasant trip. Brother Mullen had a great meeting at Seal Cove, about 40 were at the altar. One was baptized, several others signified their wish to be baptized. One was received into the church. Brother and Sister Mullen's hearts are in the work, and we are looking for their early return to resume their work with us.

More work will be done on the Central Southampton Church it is expected in the very near future.

Sister M. Ella Slipp is beginning to plan for the dedication of the Jonesport Church, which was postponed by an outbreak of influenza last fall.

Rev. S. H. Clark made a business trip to Perth last week.

Pastor S. A. Baker has accepted the invitation of the Moncton Church to remain their pastor for another year. Three new

members were received into the church Sunday evening, 11th inst.

Rev. I. F. Keirstead has received a call from the Church at Roylton to become their pastor.

We have learned indirectly the Rev. T. W. Moses was locating at West Pembroke, Maine, and has bought him a home there. This is certainly a good field of labor for a zealous worker.

The St. John Church very generously contributed \$30.00 to the help of the Moncton Church building fund. Thanks. We could have survived the joy had all our churches given us a big boost.

The St. John Missionary Society held their monthly missionary meeting on the 9th inst., and have fully kept up their record of benevolence and expect to reach beyond for this year.

A letter from Dr. Sanders dated March 4th states that he baptized three happy and earnest converts on March 2nd, at Mtungwini, one man and two young women, all of whom promise to be a help and strength to our work across the Pongola.

Rev. H. C. Archer is packing his moveables in preparation for moving. He has several more S. S. Conventions to conduct before the meeting of the Alliance.

Rev. F. T. Wright calls attention to the First District Quarterly Meeting. That district usually have excellent meetings, so the brethren expect every meeting to reach high water mark.

## PERSONALS.

Brother Arthur Chute and his son, Brother Abraham Chute, have bought a farm in Millville and will move there. This will lessen the staff of workers at Lower Hainesville church, but will increase the workers at Millville.

Frank T. Kimball, who has been sick with a cold, threatened with pneumonia, sat up a little on Sunday, the first for quite a while, and is now improving fairly satisfactorily.

Charles W. Churchill, who was off duty a while on account of poor health, recently resumed the carrying of mails on route number four.

Brother Hubert S. Clark, formerly of Woodstock, is now with the D. A. R. at South Maitland, Hants Co., N. S.

Brother Eugene Wilcox says: Praise the Lord! He is very precious to me in these days. I am glad he sent the preaching of holiness this way. We mean to always be consistent and true.

We appreciate the financial help given to our missionary and other departments of our work by people who live a distance from our churches. We could make up a considerable list of names of those who always keep up this line of helpfulness.

"They are gathering homeward from every land—one by one."

The announcement of the departure of Rev. Z. M. Miller at Littleton, Maine, April 27th, came to us with a shock. We all loved Brother Miller, a man of an excellent spirit and loyal to his Lord, and walked in the beauty of holiness.

Brother James Rogers has purchased Brother O. R. Esty's residence at Upper Woodstock and has moved his family from Hartland to that place.

Rev. W. E. Smith has moved his family

to West Somerville, Mass., where he is pastor of the Pentecostal Nazarine Church.

Brother S. Hayden Shaw continues in a weak state of health.

Accompanying her renewal for the Highway, Sister F. E. Higgins, of Fort Fairfield, Maine, says: I am glad I can say I am saved and kept by power divine.

Brother Irvin C. Benson says. Enclosed you will find our renewal for the Highway. We welcome its coming very much. We love to read its clean pages. We feel like giving God all the glory for sending Evangelist H. S. Mullen and wife to our village. He is truly a man of God, and he preaches a wonderful salvation. My testimony is that God is wonderfully blessing me just now, and has cleansed my soul from all unrighteousness. Praise his name.

The editor recently received exceptionally interesting letters from Brother D. F. Knight, of England, Mrs. S. Hayden Shaw, Hartland, Brother H. S. Mullen, Ohio, U. S. A., and a large number of other friends, whose messages are always helpful.

Brother W. N. McLean, of Grand Manan, has gone to the Madalene Islands on business. He expects to be away for three months.

Brother O. R. Estey was a welcome visitor at Moncton church and Sunday School on the 11th inst. Brother Esty has sold his snug house at Upper Woodstock and has moved to Woodstock.

Rev. M. H. Turner, a good brother in Christ, has become pastor of the Littleton, Maine, Free Baptist Church. He was previously stationed at Wytovitlock, Maine. Brother Turner says: "I find the church in good condition, and the work is going on nicely. Praise the Lord!" Rev. H. H. Cosman was the pastor of this church for several years.

## NOTICE.

The Sunday School Agent, Mrs. F. E. Clark, having taken up her residence in Cambridge, Mass., has asked me to act for her. In compliance with her request I have sent out the blank reports to the various Sunday Schools. The secretaries will kindly fill them in and send to me at Woodstock, N. B., Box 216, by the 16th of June.

**Please remember to give a short account of the general condition of your school as requested, as by so doing the Annual Report will be more interesting.**

MRS. W. B. WIGGINS.

## MISSIONARY MEETING.

The monthly missionary meeting of the Moncton Society was held on the 13th.

Mrs. W. D. Blakney presided. A good program was rendered by the children and young people.

Moncton Society has kept up their regular meetings through the year and expects to reach the record of last year in contributions for missions despite the heavy calls for money in building.

A big man becomes small when he does small things to hold or advance the interest of his church or denomination.