

# The King's Highway

An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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## THE DEDICATION OF THE MONCTON REFORMED BAPTIST CHURCH.

The members of the Moncton Church have been talking of enlarging the church building for several years. A year ago it was decided to make a definite move for a larger and more convenient and comfortable building and equipment. Several plans were considered and Mr. S. G. Page, of Caribou, Me., drew a plan of a beautiful church, but when it was submitted to contractors, we found the church would cost more than we were able to handle. So for a time nothing was done, but the purpose of building was not abandoned, but last fall it was again taken up, and it was decided to enlarge the old building by splitting it through the centre from end to end, and open it out as far as our lot would permit, and fill in the vacancy, and to put in a cement block basement.

The building committee put the work under the management of Brother D. H. Berry, who manfully assumed the labour and responsibility, and immediately had the work begun. We cannot enter into all the details, but say that Brother Berry proved himself to be the very man for the position and work given into his hands. Where it required mechanical skill, much patience, and executive ability, and not a little grace to manage all lines, and keep all things moving harmoniously and expeditiously, but it was accomplished to the entire satisfaction of all, and the result is that Moncton has a fine little church that all are delighted with.

This is an object lesson of what can be done by a united people, where none shirk, nor draw back, when all do their part. It is a beautiful thing when every man stands at his post. The credit of building this church is shared by the men and women who compose its membership, for it could not have been accomplished had there been much shirking of responsibility.

And we noticed as the work advanced and the people met the tests and stood true that strength developed. ("They go from strength to strength.") so that a close observer could see it.

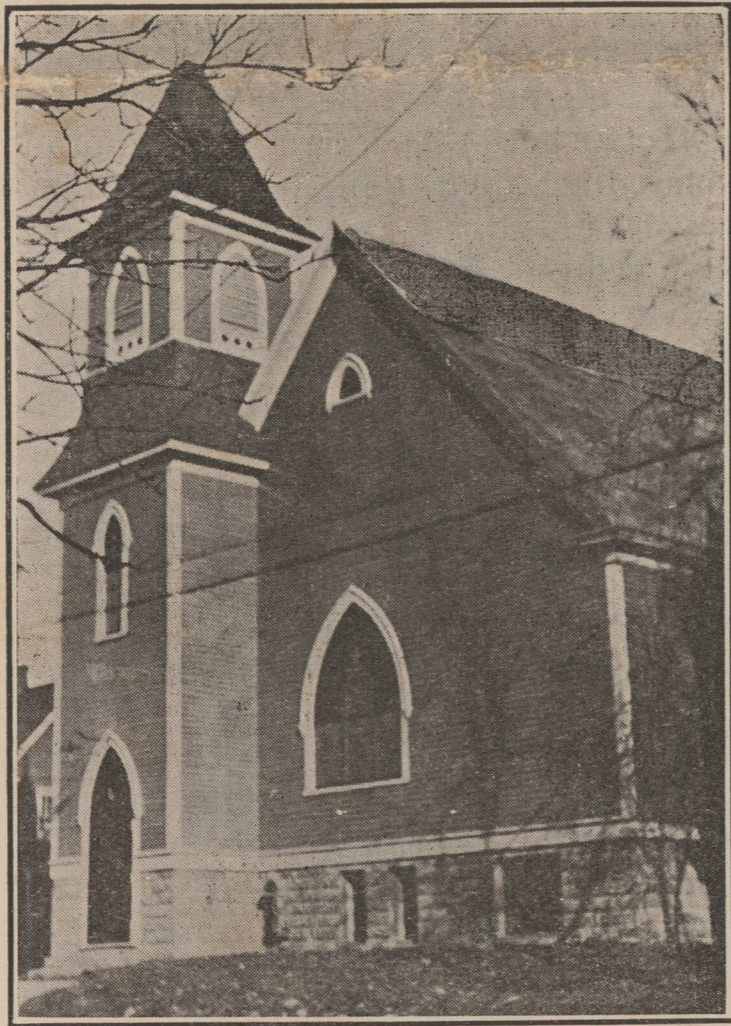
### THE REAL SACRIFICES MADE.

There is no doubt that some real sacri-

fices were made—the writer knows of some that were truly rich manifestations of true devotion that were kept so secret that it was only by accident that we discovered them. These incidents are too sacred to tell, as it would rob the people the joy of their services unseen by any but the one they served.

There were instances of real heroism also discovered by accident or close observation.

There were manifestations of manli-



THE NEW CHURCH.

ness. There were manifestations of genuine faith in God and men.

There were also touching instances of true friendship in perplexing moments when friendship was needed.

### THE DEDICATION SERVICES.

April 20th was a very special day with the Moncton Reformed Baptist Church. At 9 a. m. a "love feast" was held, led by Mrs. I. F. Keirstead, the first meeting that was held in the new church, and a good time was enjoyed. Many expressed their pleasure in being at their church home again and praised God for his love, and

his saving and preserving care for them. At 10.30 the church was filled and the dedicatory service took place in the following order:

Doxology.

Prayer by the pastor, S. A. Baker.

Hymn 312.

Reading of Scripture by Pastor.

Prayer, Rev. W. W. Howe.

Brief Historical Sketch—A. G. Good.

Hymn 355.

Table Offering and Collection.

Singing, special selection, Miss Nellie Good.

Dedicatory Sermon—Rev. W. B. Wiggins, B. A.

Dedicatory Prayer—Rev. W. B. Wiggins.

Hymn 236.

Benediction, Rev. W. W. Howe.

The following is a short historical sketch of the Reformed Baptist Church as given by Brother A. G. Good, clerk of the Church.

About thirty years ago a little band of men and women, led by God, sought and obtained entire sanctification by faith, and as they taught it and testified to it and lived it, they became very obnoxious to the brethren and sisters of the church to which they belonged, namely: the old Free Christian Baptist Church. Consequently Christian fellowship was withdrawn from these brethren, and being without a church home they were forced to seek one for themselves, so on Feb. 12th, 1889, they with some others who believed in scriptural holiness, met in the W. C. T. U. hall, and after an address by the Rev. G. W. McDonald, a church was organized with a membership of twenty-three. Rev. W. B. Wiggins was the first pastor and the officers were as follows:

John Good and George B. Storey, Deacons.

A. L. Bubar, Clerk.

Mrs. Jeffrey Rushton, Treasurer.

For the first seventeen months our Sunday services were held in the W. C. T. U. hall. On May 24th, 1890, the ground was cleared on the present site and the sills for a church building were laid and

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