



EVANGELIST JOSEPH OWEN,

of Boaz, Alabama,

Who is to be the leading Preacher at Beulah Camp Meeting, June 27-July 6, 1919.



EVANGELIST DAVID ANDERSON,

of Houghton, New York.

Who will be the leading Preacher at Riverside Camp Meeting, Aug. 8-17, 1919.

MISSIONARY CORRESPONDENCE.

Hartland P. O.,
Paulpietersburg,
Natal, South Africa.
March 18th, 1919.

Dear Highway:

Over one hundred present at the mission station Sunday and two were baptized. The meetings seemed to hold extra blessing and I trust that all were helped. Next Sunday is communion across the Pongola, where others are awaiting baptism.

Twenty new seekers have recently come forward in our work near Ntungwini. They are all from one place, Mhlahlandhlela, where we have been working without much apparent result for years.

Johan Sukazi hopes to move soon and we are to have our new church building near his home. At the home of Paula Metula a new church building is contemplated. You may remember our telling you of Paula's leaving us with his brother Johan. One of these prodigals, Paula has returned and now seems in union with us again.

Samueli's sister, Julina, is soon to be married. Last Saturday they slaughtered five goats and had a great feast in honor of the bridegroom's coming to take his bride.

New neighbors have arrived, drawn this way by prospective mining of manganese, which has recently been discovered near our station.

It will likely be only a small business and last but two years or so as this mineral lies mostly near the surface in rather small quantities and is easily mined. Costs of transportation are very high and only a small margin of profit remains to the owners and workers.

The number of natives employed will be only about twenty to a property (of which there are four) and these will likely be local boys so it will not much affect our mission work.

Our district is highly mineralized, even gold being present. but not yet found in paying quantities.

Iron ore is abundant but without commercial value, due to cost of transport.

An option for the mineral rights has been held at some time or other over all the farms in this district. Large areas have been pegged year after year and much money wasted. Hundreds of prospecting licenses have been sold at our magistrate's office, and, thus far, not one has brought any returns. But now, at last we hope this long record of failure is to be broken and that this manganese ore will be worked at some profit.

One property is said to be very rich and may employ one hundred natives. If so we must do our best to evangelize them. But so many times we have been told that mines were to be opened right at our door (and we have written home of the bright prospects) that we have naturally become cautious in accepting such reports.

However, we do count on the everlasting arm that is around about us. He never fails nor grows weary. His blessing that maketh rich and addeth no sorrow is ours. We have the true riches. Praise his name! We thank him for a good outlook in the mission work, but our trust is not in appearance or circumstances but in Him.

Please join us in praise and prayer for this work, His and yours.

Ever yours in His service,
H. C. SANDERS.

CORRESPONDENCE.

Dear Highway:

It was our privilege to attend the closing meeting Sunday, the 20th inst., of the New England District Assembly of the Pentecostal Church of the Nazarene, which convened with the Church at Everett Mass.

The assembly opened on Wednesday, the 16th, and closed Sunday evening. The meetings were well attended and all were blessed and profited.

The various churches were well represented and, generally speaking, the reports of the work were very encouraging.

Was not able to get to any of the services till Sunday evening, which we enjoyed very much and got our soul blessed and refreshed. Rev. Dr. C. J. Fowler was to have preached at the afternoon service but his health did not permit him and, Dr. Goodwin, the National Supt., preached in his stead.

The Sunday services were held in the Broadway Theatre, which has a seating capacity of seven hundred and fifty. It was filled to overflowing at the evening service.

One familiar figure was among the ministers on the platform, and a friend of many of the Highway readers, Rev. Aaron Hartt.

Evangelist Rev. Mr. Dixon preached and took for his subject the parable of the ten virgins. His discourse was forceful and convincing, holding the attention of the audience throughout, many voicing their approval by shouts and hearty amens.

There was a ready response to the altar call.

The assembly next year will be held with the church at South Portland, Me.

S. B. CHARLTON.

94 Franklin St., Watertown, aMss.

April 21sa, 1919.

Dear Brother Baker:

Enclosed please find my renewal for the Highway. I enjoy reading it more than ever, for three months I was too ill to read any. I give God all the glory for restoring my health. In a little more than a year I had two serious surgical operations, the last about eight months ago. I was in the Toronto General Hospital five weeks and in bed six weeks after coming home. The greater part of that time my suffering was very severe. But amidst it all Jesus is very precious to me, and today I can say from my heart I would rather be the least of them who are the Lord's alone than wear a royal diadem and sit upon a throne."

MRS. R. C. MANNING,
86 Delaware Ave.,
Toronto.

Editor King's Highway:

Was pleased to learn that your Church was about ready after reconstruction for church service. This was a step in the right direction for you required more church space as your numbers were increasing, for the writer finds after close investigation that the Reformed Baptists are going ahead and are in a prosperous condition with a bright future and he is pleased to note this important fact for you command the respect of all other denominations for your spiritual christianity and justice to them that may not take the same view along christian lines as yourself.

Very sincerely yours,
JOHN W. BAKER.

SONGS OF THE KINGDOM.

We have some of "The Songs of the Kingdom," which we will mail to those who wish them. 20 cents each.

S. A. BAKER.

No person can talk faith and unbelief at the same moment.

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