

MINISTERS AND CHURCHES.

Rev. P. J. Trafton has been on the sick list recently. but hoped to be able to attend to his services last week. He says "The churches of the Hartland circuit have not arranged for a pastor as yet.

Rev. L. J. Alley has received and accepted a call to Beals Island Church in succession to Rev. T. W. Moses.

The Moncton Church had a real old time week of blessing and refreshing, during their dedicatory services. The Lord put his seal on this church in conversions, and reclamations, and awakening many to their need of the baptism of the Holy Spirit.

Rev. A. H. Trafton supplied for Rev. P. J. Trafton on the 13th.

Rev. W. B. and Sister Wiggins left Moncton on Thursday, the 24th, for their home, stopping at Penniac until Saturday.

Mrs. I. F. Keirstead attended the dedicatory services at Moncton, returning home via Fredericton on the 24th.

The editor passed two sixes on the 24th inst., on his life's journey, and on the 26th the 38th anniversary of his and Mrs. Baker's marriage.

Don't forget that the meeting of the Alliance for 1919, and Beulah Camp Meeting are only two months away.

Churches whose pastors are changing should lose no time in calling other pastors. Expense and much inconvenience can be saved by immediate action.

Rev. P. J. Trafton will begin a drive right away to clear the Reformed Baptist parsonage at Hartland from debt. The amount to be raised is one thousand dollars. The Lord loveth a hilarious giver.

MISSIONARY FUND.

Mrs. E. Cosman (special for Faith and Paul)\$10.00
Mrs. R. C. Manning (Foreign) 2.00

OBITUARY.

Mr. Henry Greer.

The death of Mr. Henry Greer occurred on Monday night at nine o'clock at the residence of his son at Georgetown. Deceased had been in failing health for over a year; all that could be done in the way of medical and personal attention was done, but to no avail.

He leaves to mourn their loss, his wife, five sons and five daughters. The sons are Joseph, of Moncton; Fred, John, William and Henry, residing in the United States. The daughters are Mrs. William Hyslop, of Moncton; Mrs. Edward Thomas and Mrs. James Welsh, of St. John; Mrs. Hubert Dickie, of Waltham, Mass., and Miss Fannie, in the United States. Mr. Greer also leaves forty-four grandchildren and seven great-grandchildren. If he had lived to the 5th of June he would have been 73 years of age.

Brother Greer attended the dedication services of the Moncton Church on the 20th, and passed away a week afterward.

"Some men are more concerned about the shine of their shoes than the shine of their souls. This also is vanity."

PERSONALS.

Brother Silas Burtt encloses his renewal for the Highway, and says: My testimony is that the Lord is very precious to my soul; he keeps me ever day, bless his holy name forever.

Brother Graham Blaney says: I am enclosing my renewal for the Highway, I am enjoying the life that now is, and hope to have that which is to come, all through Jesus my Saviour.

Sister George Bishop says: Enclosed please find my renewal for the Highway. I like the Highway and look for its coming as an old friend. I enjoy reading the wonderful testimonies of the old time saints of the Reformed Baptist churches who are so nobly upholding the true gospel of Christ, who gave his life for us. Bless his name for ever.

Brother F. W. Foster, while in Moncton, preached at the noon hour to the men in the C. G. R. shops. It was a fine sight to see over a hundred men gather and spend their noon hour listening to the gospel of Christ and join heartily in singing praises to God. This is the only company of men we know of who spend their noon hours in religious meetings. Brother Foster went home on the 28th.

Mrs. H. C. Archer returned to Fredericton on the 24th after two or three weeks pleasant visit among friends in Moncton.

Mrs. Henry Greer donated a large Bible to the Moncton church and W. A. Hopper gave a new clock for the vestry. Mr. Alex McCallum gave a rubber door mat. Two brethren donated 100 singing books.

Brother O. R. Esty, of Woodstock, and Brother Noah E. Hicks, of Lower Millstream, spent Sunday, the 27th, in Moncton. Brother Hicks led the laymen's meeting Sunday morning.

NOTICE.

By the middle of May, I will have sent the blank reports to the clerks of the churches. Any not receiving them please notify me at once. Be kind enough to get them filled in and return to me before the 20th of June.

P. J. TRAFTON, Cor. Secy.

MISJUDGED.

It is a sair thing tae be misjudged, but it's nae mair than the Maker o' us a pits up wi' ilka 'oor o' the day, and says ne'er a word.

Eh, but He's unco quiet! Sa lang as He kens tae Himsel as He's richt, He lets folk think as they like till He has time tae let them ken better.

Lord, mak clean ma heart within me, and syne I'll care little for only judgment but Thine.—George Macdonald.

It would serve us better than discussing what the Church is to do after the war, to take more seriously and searchingly the question, "What the Gospel has to do for the Church in the situation." We need an evangelical revival, as much deeper than that of a century ago, as the Reformation was greater than it.—Presbyterian Record.

MARRIED.

Tompkins-Grass.

At 199 Elm street, Woodstock, N. B., April 9th, 1919, by Rev. W. B. Wiggins, B. A., Herbert Tompkins to Miss Maud Grass, both of Hartford, Carleton Co., N. B.

Cookson-Taylor.

At 199 Elm street, Woodstock, N. B., March 31st, 1919, by Rev. W. B. Wiggins, B. A., Charles E. Cookson, of Milo, Me., U. S. A., to Clara B. Taylor, of Hodgdon, Me., U. S. A.

Culberson-Bell.

At the hhome of the bride's parents, West Somerville, Mass., Wednesday evening, April 16th, by the Rev. W. E. Smith, Miss Mildred E. Bell, of West Somerville, was united in marriage to Mr. Chester H. Culberson, of Hartland, N. B.

Cummings-Cummings.

A pleasant event took place at the home of Mr. and Mrs. Arritus Cummings, Hartland, Wednesday, April 23rd, at 2.30 p. m. when their second daughter, Kathleen Adeline, was united in marriage to Guy N. Cummings, of Woodstock, Rev. P. J. Trafton officiating. A number of relatives and friends as invited guests witnessed the ceremony, after which a sumptuous repast was partaken of. The happy young couple left on the evening train for St. John. They will make their home in Woodstock.

NOTICE.

The Thirty-first Annual Alliance of the Reformed Baptist Church of Canada will convene (D. V.) in the Tabernacle at Beulah Camp Ground, Kings Co., N. B., on Wednesday, June 25th, at 10.30 a. m., 1919. The first business session will take place in the afternoon at 2 p. m.

Secretary.

SMOKES FOR CHURCH MEN.

From one of the exchanges coming into this office we learn that Rev. J. L. Boyer, pastor of Collingwood, Ohio, Methodist Church, is advocating the installation of folding pool tables in the Sunday School rooms of his church. Mr. Boyer is reported to have said: "The day of the old-fashioned, sedate church has passed. If I had my way, we would have pool tables, and a smoking room for our men members." Such work as this is a disgrace to the Methodist church and a serious reflection upon the intelligence and sincerity of the minister. And yet this is the drift of the social center and institutional churches. There is still need for churches which hold to the Scriptural plan of salvation and methods of church work and activities.—Wesleyan Methodist.

"The world looks not at your faith, but at the kind of life your faith causes you to live."

"What we are is the result of the free choice of good and evil we have made through life."

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