

The King's Highway

An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

VOL. XXX.

MONCTON, N. B., JAN. 31, 1919.

NO. 14

A BEAUTIFUL VIEW! A GLORIOUS PROSPECTIVE! AN UNSPEAKABLE REALIZATION!

The great pictures held up to our view in the "Revelation" were probably never more vivid, nor appreciated by those who are descending the western slope of life than at the present time.

These great spiritual revelations set forth in the chapters of this book, of great mysteries, which we are peering into are too grand and deep and glorious to be expressed in words. One must be alone with the great Holy Spirit, and in a blessed spiritual relationship and beautiful harmony of soul with divine things, and enter the unalloyed sacred presence in which John stood, with an unclouded faith in the blessedness, and glory of the future in store for God's people, in order to bring this great spiritual picture within the reach of his mind, and behold it in the glory, as John did. And while John looked in wonder and amazement, one said to be an elder, wanted to know what John thought about it, and also to describe the things which he saw to him, asked the question.

"What are these which are arrayed in white robes? and whence came they?"
—Rev. 7-13.

And I said unto him, Sir, thou knowest (I don't know.)

WHAT AND WHO THEY ARE.

What are these?—People, not angels.

And whence came they?—"Of all nations, and kindreds and peoples and tongues." Out of great tribulation."

Out of "Persecutions of every kind."

And have washed their robes.

"They obtained their pardon and purity through the blood of the Lamb."

Their white robes cannot mean the righteousness of Christ, for his cannot be washed and made white in His own blood.

This white linen is said to be the righteousness of saints. (Rev. 19-8) and this is the righteousness in which they stand before the throne; therefore it is not Christ's righteousness, but it is a righteousness wrought in them by the merit of His blood, and the power of His Spirit.

Therefore—Because they are washed in the blood of the Lamb—are they before the throne, admitted to the immediate presence of God.

And serve him day and night in his temple—without ceasing; being filled with the spirit of prayer, faith, love and obedience.

Shall dwell among them—He lives in His own church, and in the heart of every true believer.

They shall hunger no more—They shall no longer be deprived of their religious ordinances, and the blessings attendant on them, as they were when in a state of persecution.

If these saints had not met with troubles and distresses, in all likelihood, they had not excelled so much in righteousness and true holiness. When all avenues of worldly comfort are shut up, we are obliged to seek our all in God; and there is nothing sought from Him that is not found in Him."—Dr. Adam Clarke.

The view John was privileged to have revealed:—

A GREAT MULTITUDE WHICH NO MAN COULD NUMBER.

They were standing before the throne, and before the Lamb, clothed with white robes, and palms in their hands. All the angels standing about the throne. This of itself forms a picture so sublime in its grandeur, no wonder John was speechless until he was questioned.

The wonderful service, every redeemed soul holding in their hands or waving a palm—"in token of victory gained over the world, the devil, and the flesh"—Clarke.

"And cried with a loud voice saying, Salvation to our God which sitteth upon the throne, and unto the Lamb."

And the angels responded saying, Amen: Blessing and glory and wisdom, and thanksgiving and honor, and power, and might, be unto our God for ever and ever. Amen!

WHAT A TREMENDOUS PRAISE SERVICE!

Nothing stillborn about it. Hallelujah! The holiness people are in the grand procession on their way to this grand praise service, you will note there was not one disinterested one in this great company, they were standing up, and all had palms,

and all were taking part, and speaking loud and so distinct that John heard every sentence, and put it on record so all succeeding generations would know that this great company made their preparation here on earth despite their great tribulations.

"THE BLOOD, THE BLOOD WAS ALL THEIR PLEA!"

They believed in the blood as "the double cure, that saved from wrath and made them pure." Every one had "washed their robes and made them white in the blood of the Lamb."

There was not one meritorious deed mentioned.

All the glory and praise was to God and the Lamb, and the power and merits of the Precious Blood.

THE CLEANSING BLOOD.

Nothing but the blood of Jesus in my soul
Could my sins, like crimson, make as
white as wool,

Nothing else could cleanse and make me
fully whole,

Nothing but the blood of Jesus.

Nothing else could wash away the guilt of
years,

Tho' I weep forever my repentant tears,

Nothing else for cleansing to my soul ap-
pears,

Nothing but the blood of Jesus.

Nothing but the blood can save from in-
bred sin,

Nothing else can sanctify and make me
clean,

Nothing but the blood can keep me pure
within

Nothing but the blood of Jesus.

Oh, the precious fountain, opened deep
and wide,

Flowing, freely flowing, from my Sav-
iour's side;

Let me dwell forever 'neath its healing
tide,

Nothing but the blood of Jesus.

Chorus—

The cleansing blood, the purifying flood,
The precious blood of Jesus;

My prayer prevails, the blood avails,

The precious blood of Jesus.

C. H. AND MRS. HARRIS.