

—THE—
King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

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All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., JANUARY 31ST, 1919.

EDITORIAL.

WHAT SHALL THIS MAN DO?

Peter had just passed through a sad experience which should have cured him of self dependence. He had said to the Lord, "I will follow thee to prison and to death," but when the test came he failed. Now he had been rescued and while walking up from his fishing boat, another characteristic of "the old man" manifested itself. When he saw John also coming after the Lord up the bank, an old feeling came up, envy or jealousy asserted itself, and he asked the above question, which received the immediate reproof from the Lord.

"If I will that he tarry I come what is that to thee? Follow thou me." No doubt this answer quite spoiled Peter's joy of reclamation which took place down on the beach after swimming ashore.

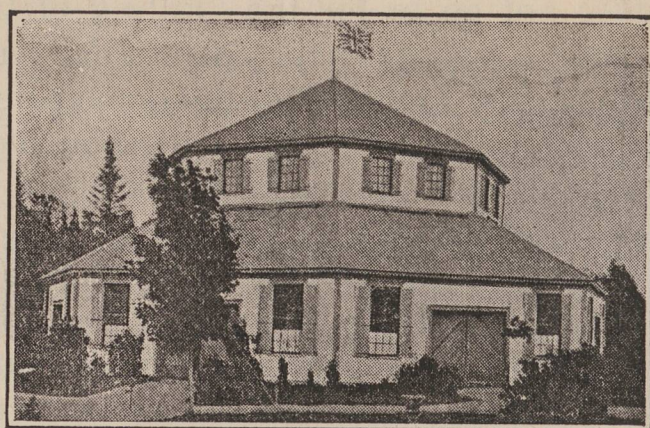
It took "the upper room" experience to cure Peter. We may beat about "the second blessing" all we will, and try to keep "the old man" quiet, and good natured, and religious, but nothing but the divine power of "the upper room" will give the victory. Peter's latest manifestation was a disposition to fuss about other folks.

And the old man is specially fussy at the folks who testify to a definite "second blessing," he can find numberless faults in them.

Peter remembered that Jesus loved John, and the Lord had just singled Peter out and was leading him up the path, and here come John tagging along and Peter snapped out: **Lord! and what shall this man do?** He might have better said, come Brother John, we will share the honors, and get blessed together, but he spoke of John as though he was a total stranger, who had no part nor lot in the Lord, nor his apostleship.

"The old man" is very harsh, and snappish, easily puffed up, and wants to show his superiority and position.

Poor Peter no doubt got off by himself, and wondered why he was so meddlesome, and why he could not behave him-



Beulah Tabernacle.



Beulah Camp Meeting

JUNE 27—JULY 6, 1919.

EVANGELIST JOSEPH OWEN,
Boaz, Alabama.

Riverside Camp Meeting

AUG. 8-17, 1919.

EVANGELIST DAVID ANDERSON,
of Houghton, N. Y.

self? Why he could not handle himself more successfully? Beloved, these are conditions that ministers and laymen have wondered at, and lamented over, and made vows to quit, only to fail, and in many cases went into backsliding and darkness. Beloved, Pentecost is the only successful cure.

Take the way of the cross, and execute "the old man."

"And being let go they went to their own company." So do people who enjoy full salvation; they go to their own company, and "sit together in heavenly places in Christ Jesus," and do not go hunting for something sensational.

Look not at the worldly possessions of your church members, if there is real oneness, your church can do things.

CHRISTMAS ENTERTAINMENT AND GIFTS.

The usual Christmas entertainment of the Woodstock Reformed Baptist Sunday School brought cheer to old and young. A fine programme was rendered in which the various classes took part. The younger members of the school were given the usual treat of candy, nuts, etc., also several of the older classes received nice gifts from their respective teachers. Several of the teachers were also very kindly remembered by their scholars.

Mrs. Wiggins' Class, "Willing Workers," presented her with a handsome leather travelling bag, and Brother Wiggins' Adult Bible Class presented him with a substantial purse.

PRAYER MEETING IN KOREA.

Daybreak prayer meetings were held during two weeks of the Bible conference. Six hundred men attended the first morning when the thermometer registered ten degrees below zero; and even twenty-two degrees below didn't keep that multitude of earnest men in bed, for the prayer meetings kept increasing in size until the last morning we had fully nine hundred eager men in attendance at six o'clock in the morning.—Presbyterian Record.

"There is hardly a Church that has not suffered from its success, that is, suffered in its power of witnessing the Gospel."

"No self-absorbed person was ever joyful. Gladness is not a solitary growth."

FIRST THINGS FIRST.

Some preachers have no sense of values. They are busy, incessantly busy, but busy on things which do not count. It is a great thing to learn to put first things first, and with a minister, the care of souls must ever be first. He desires for honest government, his zeal to clean up the slums, his activity against vice, his ambition to be all things to all men, must never for one moment retire his passion for souls, or get between him and the preparation of his gospel message.—Rev. H. A. Cooper.

A MAN OF ONE BOOK.

I have thought I am a creature of a day, passing through life as an arrow through the air. I am a spirit come from God, and returning to God; just hovering over the great gulf, till, a few moments hence, I am no more seen; I drop into an unchangeable eternity! I want to know one thing—the way to heaven; how to land safe on that happy shore. God himself has condescended to teach the way; for this very end He came from heaven. He hath written it down in a Book. O give me that Book! At any price, give me the Book of God! I have it; here is knowledge enough for me. * * * Here, then, I am, far from the busy ways of men. I sit down alone; only God is here. In His presence I open, I read His Book, for this end, to find the way to Heaven.—Sel.

NOT OLD.

A man is not old so long as he takes lively interest in the on-going of the world about him. If he loves to look at the boys and girls as they come from school; if he is glad for the success and prosperity of his neighbor; if he finds causes which call forth his earnest support; if he is glad for every young man he meets who bears the evidence of high purpose in his conduct, and for every maiden in whose face he reads the promise of a sweet and happy home; if, especially, he enjoys to meet old friends and have them sit at his table; if he is still eyes to the blind and feet to the lame and a father to the poor; and, most of all, if the confidence of an eternal life of joy beyond animates him, that man is not old, though his years exceed four score. Of such an one it can be said, "Though the outer man perish, yet the inner man is renewed day by day."—Exchange.