

MINISTERS AND CHURCHES.

Rev. W. W. Howe reports meetings at St. John good, but the battle is still on.

Sister M. Ella Slipp says: On account of difficulty in procuring the help of the ministers at the present time, and lest it should conflict with the meeting of the Alliance, she will have to defer the dedication of the Jonesport Church until after the Camp Meetings.

The brethren of Hartland are surely thoughtful of their pastor's needs. It is reported that they are planting a garden for their new pastor in anticipation of his needs. Quite a contrast in the reception of the present generation of pastors with the pioneer holiness preachers, who had to preach in halls, or any place that the people could procure. No churches, no parsonages, no regular salaries, take what they could get, and frequently very little to carry home to their little ones, but they did enjoy "joy unspeakable and full of glory," the memory of which is blessed, and the old fire of conflict still flames up until this present day in the hearts of the holiness veterans who still remain.

Don't forget to report your Sunday Schools to Mrs. W. B. Wiggins. And your Missionary Societies to Mrs. S. A. Baker. And collect your Missionary and Alliance Funds.

A letter from Rev. H. S. Mullen last week states that he and Sister Mullen will not be able to return in time for Beulah and Riverside Camp Meetings, which we regret very much as many will be disappointed.

Rev. C. S. Hilyard preached his farewell sermon at Fort Fairfield on Sunday evening, 25th inst.

Rev. P. J. Trafton is having fine success in his effort to clear the Hartland parsonage from debt. He was at last report within \$125 of his objective of \$1000.

Rev. A. H. Trafton preached at Perth morning and evening, on the 14th inst.

Rev. J. H. Coy is selling Bibles for the Bible Society. He keeps a choice selection of them at his home at Woodstock and will carry some with him to Beulah and Riverside Camp Meeting.

Rev. A. H. Trafton and wife will leave here about June 1st to spend three months with their daughter, Mrs. A. B. Perry, at Port Maitland, N. S.

Rev. I. F. Keirstead preached at Royalton on the 18th.

REV. C. S. HILYARD TO LEAVE.

Rev. Clarence S. Hilyard, who has been pastor of the Reformed Baptist Church in Fort Fairfield the past three years, has resigned his pastorate, going next week to Grand Manan, N. B., where he will in the future have two churches under his control. Rev. Mr. Hilyard will preach his farewell sermon at 7.30 next Sunday evening. It is not known who his successor will be. Rev. Mr. Hilyard had received a unanimous call from his church to remain here another year, but thought he could be of more use in the place to which he is going. A great many friends will regret the fact that Mr. Hilyard and family

are no longer to be with us.—Fort Fairfield Review.

Rev. L. T. Sabine took his second son to Boston on the 21st to a specialist for treatment for a cataract on his eye. The right eye is totally blind.

PERSONALS.

Brother D. F. Knight, who went to England last fall, wrote to Rev. G. B. Trafton recently that he expected to be with us at the Alliance and Camp Meeting at Beulah.

Rev. Russell O. Norris is now pastor of the Methodist Church at Calais, Maine.

Rev. H. H. Cosman is living in the Baptist parsonage five miles from Houlton, Maine. His address is Houlton, Maine, R. F. D. 1.

Brother James Nickerson, of St. John, passed through Moncton on the 20th on his return from Springhill, N. S.

Brother Russell N. Brown, of Lower Brighton, was among those graduating at Mount Allison.

Willie Trafton, son of Rev. G. B. and Mrs. Trafton, of St. John, N. B., recently spent a week visiting friends in Vancouver, B. C.

Brother G. H. Colwell reports evangelistic services being held in Vancouver, B. C., by Evangelists W. H. Huff, Fisher and wife, and J. Edward Brown during the past months. Brother Colwell still loves "The Good Holiness Way."

William E. Somers, son of Mr. and Mrs. George Somers, of Victoria, N. B., returned from overseas on Monday, May 19th.

Miss Luella R. Brown, who has been visiting Mrs. S. A. Baker for a week, returned to Fredericton on the 27th.

Mrs. Percy Stewart, of Nortondale, says: I find the Highway very comforting to read. We look ahead for it to come. It teaches holiness which we need in these days.

Mrs. Howard Joy says: We enjoy reading the Highway very much in our home. My testimony is that Jesus saves and keeps me. "I know in whom I have believed." Praise his dear name.

Sister Mrs. Nettie Bagley, of Portland, Me., says: My testimony is Jesus saves, "and is able to keep that which I have committed unto him."

Sister Mrs. A. S. Hersey, of Fort Fairfield, Maine, who is a regular attendant of the Riverside Camp Meeting, has moved to California Settlement, N. B.

THE MISSIONARY REPORT FORMS.

I have sent the Missionary Report Forms to the secretaries of the missionary societies. Please fill them out and return to me so as to reach me by the 20th. Give a brief report of your society and its work.

MRS. S. A. BAKER,
Cor. Secretary.

At a recent meeting to welcome a new pastor, among speakers was the chaplain of the Provincial Penitentiary, whom the chairman introducing said: "I want to introduce the next speaker who is the chaplain of a government institution, and has had close acquaintance with your new pastor, and has met many of the members of this church."

MISSIONARY FUND.

Friend, Hartland, N. B. (Native Worker)	\$10.00
Nortondale S. S. (Foreign)	2.50
Friend, Hartland, N. B.	5.00
G. H. Colwell (Home)	2.00
Mr. and Mrs. J. D. Patton	15.00
Royalton Sunday School	6.00
Mrs. Mary H. Frizzle	9.00

BOARD AT BEULAH AND RIVERSIDE CAMP MEETINGS.

We presume that the same arrangements will be carried out as last year, viz.,

Board per week	\$5.00
Board per day	1.00
Dinner50
Breakfast and Supper35

Ministers and their wives and children will probably be the same as last year.

ALLIANCE FUND.

Will the pastors please remind the deacons of their duty to collect the Alliance Fund this year. Some times it is best to get some of the young folks to collect it. But if no one does it, will the pastors please do it? Often it is forgotten till a few days before Alliance and then too late. Begin early this year. Twenty-five cents from each member. We will greatly need it this year. **Do not forget it, pastors.**

THE SECRETARY.

MARRIED.

Barker-Fortier.

At 199 Elm street, Woodstock, N. B., May 20th, 1919, by Rev. W. B. Wiggins, B. A., Laurel D. Barker to Eliza J. Fortier, both of Houlton, Me., U. S. A.

Carpenter-Lawson.

At 199 Elm street, Woodstock, N. B., May 21st, 1919, by Rev. W. B. Wiggins, B. A., Gordon Carpenter to Helen Lawson, both of Green Lake, York Co., N. B.

Cook-Baxter.

Turner-Baxter.

A very pretty wedding took place at the Reformed Baptist parsonage, 394 Lutz street, Moncton, on the evening of the 24th inst., when Mr. Frederick G. Cook, of Cookville, N. B., and Miss Hazel L. Baxter, principal of the Port Elgin Day School, were united in marriage by Rev. S. A. Baker.

At the same time and place Mr. Frederick W. Turner, of Baie Verte, was united in marriage to Miss Elizabeth F. Baxter, of the same place. Rev. S. A. Baker officiating. Hosts of friends of these happy young people are wishing them all possible happiness.

"It is sad to see so many who are utterly indifferent to all the claims of God upon them. Prayerless homes, and godless lives are everywhere. Religion with many is only a form, and church membership a cheap lightning rod escape from hell, as they hope. They refuse to give God all, and miss it all. May God pity!"