

# THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B., by a  
Committee of the Alliance.

Editor and Business Manager - Rev. S. A. Baker  
Committee—Rev. S. A. Baker, Rev. W. B. Wiggins,  
Rev. H. C. Archer, Rev. P. J. Trafton, Mr. B. N.  
Goodspeed and Rev. H. S. Dow.

### SUBSCRIPTION PRICE

Per Year, in Advance .....	\$1.00
Ministers, per year .....	.50
Four months trial subscription .....	.25
Sample Copy .....	Free
United States Subscribers .....	1.25
Ministers, U. S. A. ....	.75

### SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., APRIL 15TH, 1919.

### EDITORIAL.

#### OUR CHURCHES AND OUR PASTORS.

All churches demand loyalty from their pastors.

All our pastors should find all of our churches loyal to them.

All of our churches were founded by the preaching of holiness, and are considered as holiness churches.

All of our preachers were ordained and commissioned as preachers of holiness.

Hence holiness churches and holiness preachers should experience no difficulties in mutual love and service, and should be more than acceptable to each other.

"Having gifts differing."

This is in God's order. This is where they can all be beneficial to all of our churches, for every church needs the kind of help that each and every preacher can give them.

To give the churches the benefit of their gifts. Some need not serve so long periods with churches as others.

Some pastors may be able to be beneficial to a church five years or longer, where another could do his work in from one to three years.

If all the churches and all the preachers are in the will of God, the Holy Spirit can quickly adjust his work of placing pastors, and providing for the pastorates.

But, if the will of the preacher, or the will of the churches oppose the will of God in the matter, injury must befall the work.

The preachers sing:

"I'll go where you want me to go, dear Lord,

Over mountain or plain or sea,  
I'll say what you want me to say, dear Lord

I'll be what you want me to be."

But to be true to his song perhaps in some cases he might need put in a proviso—If the place and salary are to my liking! Or the church may pray for a pastor, like a farmer is said to have prayed for a crop

of potatoes, and dictated to the Lord as to size and quality.

Beloved brethren, ministers and people, let us stop and listen and hear his voice.

"That we may prove what is that good, and acceptable, and perfect, will of God."

And there will be no mis-fits, nor failures, in the success of our work.

Let the pastors sing with true and submissive heart and mean it.

"Where He lead me I will follow." And let the churches pray and mean it.

Lord send salvation by whom thou wilt, and we will accept thy messenger and stand by him.

### WOODSTOCK CHURCH.

The Woodstock Church is alive and well. Baptism took place on March 25th and 30th and April 6th. Fourteen in all followed their Lord in this holy ordinance. On Sunday evening, April 6th, the pastor gave the right hand of fellowship to 18 new members, most of them being young people.

The Lord is blessing us with the presence of his Holy Spirit, and others are under conviction and we trust will join our ranks as good soldiers of Jesus Christ. To God be all the glory!

W.

### CORRESPONDENCE.

Rev. S. A. Baker:

Dear Brother: Not by works of righteousness that I have done, but according to his mercy he has saved me; by the washing of regeneration and renewing of the Holy Ghost. I have spent much of my spare time reading the word the past winter and no other reading satisfies me like it, although I have read it over many times, yet it is always new and interesting to me. I enclose you a small offering for your church building.

Your brother in Christ,

J. C. SMITH.

Bridgewater, Maine.

My testimony is that Jesus saves me and keeps me. I love "the good old holiness way." I realize what it means to have the abundant life, which all can have if they do right and live for it. I have been on this beautiful road for over 40 years, and have no desire to turn back, for it brings peace to my soul here and ensures me of heaven at last. (I am 74 years and 4 months old.)

MRS. ANNA HOPKINS.

Calais, Maine.

Dear Brother Baker:

Please find inclosed my renewal for the Highway for another year.

We enjoy reading the Highway very much in our home and find it so helpful. When we read about the other brothers and sisters, how they are getting along, it is a great help to us; praise the Lord for victory.

Yours in the faith,

W. E. VEYSEY.

Perfect love won't compromise with nor condone anything the Bible condemns.

"Everywhere that Paul went he had a revival or a riot."

### OBITUARY.

Miss Lena A. Ray.

At Rochester, N. H., March 26th, suddenly, Miss Lena A. Ray, aged 48 years.

Her remains were brought to the home of Mrs. Marshall, 123 North St., Calais, by her brother, Mr. Edward Ray, and the burial service was conducted on the 30th of March by Rev. S. H. Clark.

Francis Martenia Milan.

At Chipman Hospital, St. Stephen, N. B., March 30th, the infant daughter of Brother and Sister Frank Milan, of North street, Calais, Maine, aged 14 days. This little sunbeam was only sent to its parents for a few days, but they feel its loss very keenly, and much sympathy is felt for them by all. —"Of such is the Kingdom of Heaven."

S. H. CLARK.

Ray Hartley.

At Hartley Settlement, Carleton Co., N. B., March 29th, Ray Hartley departed this life after an illness of two years, the last month of which he was confined to his bed with pleurisy.

Ray was naturally of a distant disposition, but the writer always found him a genial friend. He had not made any profession of faith in Christ until the time of his sickness. I called different times to see him, and one day he broke the news to me, he had prayed through and found the Saviour. He told many about it as they came to see him; among his last words he was heard to say, "Praise God."

Brother Ray was in his 32nd year, and leaves to mourn their loss, Mrs. George H. Hartley (widow) his wife, three brothers and one sister. To the sorrowing ones we extend our deepest sympathy.

After prayer was offered at the home, a service was held in the Reformed Baptist Church at Royalton; the text was found in St. Luke 14:15, "Blessed is he that eateth bread in the kingdom of God." Rev. F. T. Wright officiated.

Mrs. Caswell Wilcox.

We are sorry to say that death has come our way again. We little thought that we would be called so soon to hold another funeral service, one on March 23rd and one on the 30th. Little did I think when holding services on Wood Island that I would be called back so soon to hold the funeral service of one that we had met while there and learned to love. Sister Wilcox passed away on March 28th. She is survived by her husband and nine children, who were all at home except her daughter, Clara. Sister Wilcox will be greatly missed by her husband and family, who deeply mourn the loss of their dear one. The whole community sympathize with them in their sorrow. We have the consolation that our sister was ready to go. Her remains were laid to rest in the Wood Island cemetery to await the resurrection. May the All-wise Heavenly Father comfort and bless these sorrowing ones.

H. S. MULLEN.

Those who vote for "wet" assume their share of the responsibility for the crimes it produces—an awful responsibility.