

MINISTERS AND CHURCHES.

Rev. C. S. Hilyard has been given a unanimous call to remain pastor of the Fort Fairfield church. He has not decided as yet.

Rev. W. B. and Mrs. Wiggins expect to come to Moncton on the 17th. Brother Wiggins will preach the dedicatory sermon of the Moncton Church Sunday, the 20th inst. Brother and Sister Wiggins have a host of friends in Moncton.

Rev. H. C. Archer has rented the Jones cottage at Beulah Camp Ground to people from St. John for the season. Brother Archer will hold S. S. Conventions in Charlotte County next week.

Rev. H. C. Mullen has resigned as pastor of the North Head, Grand Manan Church, and is open to consider a call for the coming year.

The North Head Church is undergoing a general repairing and changing inside. The pews which have always faced the front of the church have been reversed, and the platform placed at the back of the church. A steel sheathing ceiling is being put in, and the interior newly painted. The spiritual condition of North Head Church is excellent.

Rev. W. B. Wiggins has enjoyed a rich refreshing in the Woodstock Church. He recently baptized fourteen converts and received eighteen new members into the church. Old Woodstock Church still lives.

Sister I. F. Keirstead expects to attend the dedication services at Moncton on the 20th, Brother Keirstead, who is a member of the Moncton Church, being unable to attend.

Rev. E. W. Lester says that services have been regularly held at Mount Hope Church except when the ban was on all the churches. That the report of the quarterly meeting to the contrary was a mistake.

Rev. H. C. Mullen says: Our meetings continue good. We have put on an extra prayer meeting on Thursday night. Every fourth week we hold a missionary meeting. We took a table-offering of \$25.00 last Thursday evening for missions, which was a large offering for the congregation present, and shows an advance in the missionary interest.

The Moncton Missionary Society held their monthly meeting on the 10th inst. Mrs. W. D. Blakney presided. There was a good offering taken.

Rev. Henry Smith, who has spent two years in Halifax, N. S., expects to come back to N. B. May 1st, and is open for engagement in pastoral work again.

The Marysville Church building is undergoing repairs and improvements. It is a good indication when the church buildings are kept in good repair. It is a duty we owe to God, and to the people. If we want people to attend the church services, and their children the Sunday School, we must make our churches comfortable and convenient. Pastors and Sunday School workers are at a great disadvantage to maintain a live interest in a dark, grimy church. There should be a grand combination of a cheery pulpit, a cheery pew, cheery Sunday School staff and a cheery church, so that every cloudy minded person would get cheered up who enters our doors.

Rev. H. C. Archer visited Moncton on the 11th inst, returning to Fredericton on the 12th.

A considerable number of brethren and sisters are expected from St. John, Fredericton, Norton, Amherst, N. S., and Westchester, to attend the dedicatory services at Moncton on the 20th inst.

The Farmer Evangelist, F. W. Foster is assisting Pastor Clark at Donforth, Me., this week. He is to assist in the dedicatory services at Moncton on the 20th and in the special services following, which are to continue over the 27th.

Rev. W. W. Howe, of St. John, and Rev. H. S. Dow, of Meductic, and Rev. P. J. Trafton, of Hartland, are expected to assist in the services at Moncton, April 20-27.

Rev. L. T. Sabine will begin special services at Brazil Lake, N. S., today (15th) assisted by Rev. E. W. Lester. The 4th district quarterly meeting convenes with the Brazil Lake Church on the 17th inst.

PERSONALS.

A letter from Brother D. F. Knight says he misses the church associations that he has loved in this country, and especially at Fredericton, and at Beulah Camp Meeting. His address is: No. 11 Lozells St., Birmingham, England.

Rev. W. E. Smith went to Nashwaak Village last week on account of the death of his father, Brother J. W. Smith, of that place. Our late Brother Smith has been a reader of the Highway for many years.

Brother and Sister Bruce Mitchell, of Ripples, N. B., says: We have much to praise the Lord for. He saves and keeps us today both bodily and spiritually, glory to his precious name.

Brother Bliss McQuarrie says: We are glad to say we have victory, thank God! Poor, yet always rejoicing in Him. I am glad I am saved from sin, and satisfied completely. I am glad we can have victory all the time because "He ever liveth to make intercession for us." "Thanks be unto God who giveth us the victory through our Lord Jesus Christ."

Brother Robson Gibbs spent Sunday, the 6th inst., at Fredericton. He enjoyed hearing Pastor H. C. Archer and meeting the brethren and sisters.

Brother Fred Patterson, of Grey's Mills, is attending the U. N. B. and is the teacher of the Young People's S. S. Class at Fredericton.

Mrs. H. C. Archer is visiting her sister, Mrs. A. G. Good, at Moncton.

Sister Miss Luella Brown was able to be removed from the Victoria Hospital on the 7th inst. She is spending a few days with Brother and Sister Barr at Fredericton. Her mother, Mrs. Ada Brown, returned to her home at Lower Brighton on the 7th inst.

Mr. and Mrs. Moore (nee Espy Craig) formerly of Hartland, N. B., are living at Lower Prince William, York Co., N. B., and are active in the christian work of that community.

Evangelist W. H. Huff is conducting an evangelistic campaign with the Free Methodist people in Vancouver, B. C. We hope our people living in that city will attend the services and get much blessing.

Second blessing, holiness, the genuine article, is rarely heard in these cities.

Sister Miss Mary McAllister, of Sussex, N. B., is slightly improved in her health, but is still in a very weak condition.

We are sorry to learn that our aged sister, Mrs. Duncan Reed, of Fredericton, is ill. Sister Reed is among our oldest people.

Sisters Mrs. John Good, of Moncton, and Mrs. Debora Jones, Sunny Brae, have returned to their homes after several weeks visit with relatives.

We are glad for a message from Brother J. C. Smith, of Bridgewater, Maine. We appreciate these dear people who always stand by the cause of holiness.

MEDUCTIC CHURCH FUND.

Mrs. Ida Pelkie\$1.00
Simon Bragdon 5.00
"Finger-Tips" 5.00

H. S. DOW, Treas.

(A new idea, tipping a church. Well, people "tip" to secure better service, or special personal attention, there may be a suggestion in this.—Ed.)

MISSIONARY FUND.

L. C. Watt, Native Worker\$25.00
Mrs. F. T. Wright 1.00
Mrs. Dolph Nixon, Native Worker
and Foreign 10.00
Gordonsville Sunday School 1.75
Mrs. Lina F. Hale (native worker) \$15.00

MARRIED.

McCoy-Witzell.

At the Reformed Baptist parsonage, Fredericton, N. B., on March 31st, George W. McCoy, of St. John, and Miss Margaret E. Witzell, of Fredericton, were united in marriage by Rev. H. C. Archer.

MISSIONARY CORRESPONDENCE

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stantial food must be given from the first day.

The resultant gastritis, etc., is attributed to witchcraft, which they endeavour to forestall by administering certain "medicines," which are charms, even before the child is an hour old.

The preaching of Christ dispells this darkness of superstition—not always in one generation—and brings comfort to bodies and minds, 'having the promise of the life that now is, and that which is to come.'

I should have mentioned that our eldest preacher, Petrosi, has been written as representing the church at Marysville. Petrosi is pre-eminently a Zulu gentleman and a man of influence among his own people. He has a good physique and voice and is growing in grace and the knowledge of God. I have mentioned him before, as a native doctor. He does not yet feel competent to take regular appointments, but does supply work.

His two daughters are kept in school, as he aspires to make them teachers and Bible women for God.

Our work needs your prayers. Remember us all at the throne of grace.

Ever yours in Jesus,

H. C. SANDERS.