THE KING'S MIGHWAY



THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA Published Semi-Monthly at Moncton, N. B., by a Committee of the Alliance.

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SUBSCRIPTION PRICE

Per Year, in Advance	81 00
Ministers, per year	
Four months trial subscription	
Sample Copy	
United States Subscribers	1 95
Ministers, U. S. A.	

SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., MARCH 15TH, 1920

PUNGENT CONVICTION A GREAT BLESSING.

Conviction is a great blessing. It reveals our state and need and makes clear and presses home the truth, and the great wrong s of sins committed and the imperitive need of repentance. It makes repentance possible and definite and reveals what we need to repent of, and how to repent, and that demands immediate compliance ere the conviction ceases, and possibly may never be repeated. Conviction is the operation of the Holy Spirit through the Word.

When the conviction is keen is the time to act. Delay is exceedingly dangerous.

"I SURRENDER ALL."

I will hear no voice but thine. I will do what thou willest I should do. I will go where thou wilt have me go. I will say what thou wilt have me say. I surrender now, my soul, my spirit, my

body, my heart, my life, my time, my all.

We should praise God for the searching word of truth, and the convicting spirit.

Only the Word and the Holy Spirit can reach and awaken men's consciences. Men must be awakened in order to be saved.

"For the Word of God is quick, and powerful, and sharper than any two edged sword, piercing even to the dividing asununder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart."—Heb. 4-12.

One who needs lifting and one who gets lifted up, are not lifters.

People pray for the Holy Spirit, but refuse to have the temple cleansed for his habitation. He cannot dwell in an impure heart.

People may be coaxed into the membership of the church, but they must have a real soul awakening by the Holy Spirit, and be born again to obtain eternal life.

But few people have defined the word "long-suffering" to themselves, and put it into its place in their practical Christian life. It is one of the fruits of the Holy Spirit, "But the fruit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness and temperance."

How often a flushed face and snap of the tongue betrays the inward state (being perturbed). "In a little time thou wilt be nobody and nowhere" is especially true so far as people's confidence in our relation mass

SUCCESS.

The best success is not when everything works in your favor (an inanimate thing can go with the current). But real success is achieved when everything is working against you, and you succeed, and reach your objective. "All things are possible to him that believeth."

"Regeneration gets rid of the fruit of sin. Entire sacntification gets rid of the root of sin."

"Sanctification is a necessity, and should be sought as such, not as a luxury." We are not at our best spiritually until we obtain it.

We can't love God with all our hearts until God has all of our heart. Our reservations are hinderances and defeats God's great command.

People get figgety when anything is said about a double portion, because they have not much of the first portion.

Jesus told Peter, "Satan hath desired you that he might sift you as wheat," nothing but chaff left. "The ungodly are like chaff which the wind driveth away."

Spring is approaching. Are we getting ready for the summer campaign at Beulah and Riverside Camp Meetings?

The churches are said to have overtopped their objectives, but are still calling for more money—but we don't hear many seeking to have Grace and Peace, and Love multiplied in them. We need more of the grace of God than we need money.

"PREACH THE WORD."

Worldly Wisdom Not Sufficient.

For the preaching of the cross is to them that perish foolishness; but unto us which

4

Two classes in the church need stretchers. Those who never get beyond self and self-interest, and those who want to be carried by others.

People pray for great things, but when they see the price they quit. "Come ye, buy and eat."

There are two people who have weight in the church, the man of faith and prayer. and the one who sees everything that depresses. Of course one is much heavier than the other. There is the difference of the uplook, and the downlook.

"If Any Man Serve Me, Let Him Follow Me;

And Where I am, There Shall My Servant Be:

If Any Man Serve Me, Him Will My Father Honour."

-Jesus Christ.

Our people who live near by should plan to provide bedding for themselves during Alliance and Camp Meetings. Come! Be lifters and helpers.

Several have sent us new subscribers since our last issue of the Highway. Send your renewals and the names of new subscribers along. tion goes.

If we possess the Holy Spirit we surely will posses the fruits of the Spirit.

INFLUENZA.

The "flu" has been an unwelcome visitor to many of our homes in many places, even among some of our ministers' families, but no cases have been very serious as yet.

The heavy storms have put an embargo on church services in country districts. The people must not forget that pastors' expenses for living have not stopped because of the great storms.

NOT AN UNCOMMON HEART CRY.

"It almost seems darkness has enveloped the earth. It appears to be a day when God is forgotten. He is so little talked of or worshiped. Many folks we meet do not seem to know what being saved means. The preachers lecture instead of preaching the gospel, and we return from the services, and say to ourselves: Oh, to hear some of our dear old-fashioned sermons once more, that cuts the conscience and stirs up the mind and magnifies the blessed Christ, and his precious atoning blood, shed for the remission of sins. . . We are so hungry and thirsty to hear full salvation taught once again." are saved it is the power of God.

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. Where is the wise? Where is the scribe? Where is the disputer of this world? Hath not God made foolish the wisdom of this world? For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.—I. Cor. 1-18 to 21.

He that hath the Son hath life; and he that hath not the Son of God at not life.— I. John 5-12.

He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life; but the grath of God abideth on him.—John 3-36.

Thou alone knowest what is good for me; Thou alone art Lord of all; do therefore what seemeth to Thee best. Give to me or take from me; conform my will to Thine; and grant that with humble and perfect submission and in holy confidence I may be disposed to receive the orders of Thy eternal providence, and may equally adore every dispensation which shall come to me from Thy hand.—Pascal.

Are you planning to be at Beulah July 2-11?