

— THE —
King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., FEBRUARY 28, 1920

WHERE CAN I GIVE?

The Home and Foreign Missionary Fund is always open.

The Highway Supplementary Fund is still open.

The Moncton Church Building Fund needs large contributions.

The Meductic Church Fund still needs about seven hundred dollars.

A new church is to be erected this coming spring and summer at St. John, N. B.

A new church is to be erected at Victoria, Carleton Co., N. B., this coming spring.

The New Tusket, N. S., circuit is building a new parsonage.

The aged and disabled ministers' Relief Fund is open for contributions.

These are all for the advancement, and perpetuation of the holiness work.

The Missionary Fund spreads the holiness work at home, and in the foreign field.

The Highway is the semi-monthly messenger to thousands of people scattered over the continent.

The churches are the fountains of living waters, where the people are refreshed.

The Aged Ministers' Fund is to aid those who may need it when they are unable for further active service.

These are all good investments, so make your choice.

THE HOME'S GREAT ENEMY.

The devil's business of the liquor traffic has been set loose upon the homes of Canada again after having been chained for a season.

The editor received by mail from a Montreal liquor dealer the following statement and his price list:

Gentlemen:

By recent act of Legislature it is again legal to receive liquor for personal consumption, so I take pleasure in submitting the attached price list, which you will no doubt find satisfactory.

We scarcely need ask who will be re-

sponsible for the crimes and sorrows and outraged homes. I am sure that every person who is sincerely striving for the material, moral and spiritual welfare of the homes of our Canadians will feel inexpressible sorrow, humiliation and an allowable degree of indignation and disgust with this action. The history of the whole traffic in the past is simply the renewal of the same as the curse is still in and on this horrible business which contains not one beneficial quality, but in its trail is wreck and ruin of those things that are of the greatest value in time and eternity.

The protest should be general, and strong, and made effective.

"MY BRETHREN."

"Inasmuch as ye have done it unto one of the least of these my brethren."

Some of our Lord's brethren are on small charges. Cold and stormy weather has incurred extra expenses and at the same time made their congregations smaller than usual, and lessened the offerings.

Do you know any of them?

Do you want the commendation of the Lord? Just help yourself.

If you don't know their address write the editor of the Highway.

THE BIBLE IN ALABAMA SCHOOLS.

We rejoice that the legislature of Alabama, in September, passed the following bill, providing for the reading of the Bible in the public schools:

An act to provide for the reading of the Holy Bible in the schools in Alabama that are supported in part or in whole by public funds and to provide for the enforcement of the same. Be it enacted by the legislature of Alabama: Section 1. That all schools in this state that are supported in whole or in part by public funds be and the same are hereby required to have once every school day readings from the Holy Bible. Sec. 2. Be it further enacted that teachers in making monthly reports shall show on the same that they have complied with this act, and superintendents of city schools in drawing public funds shall certify that each teacher under his supervision has complied with this act. Sec. 3. Be it further enacted that schools in the state subject to the provisions of this act shall not be allowed to draw public funds unless the provisions of this act are complied with, and the state superintendent of education is charged with the enforcement of the provisions hereof."

That is plain and emphatic. The reading of the Bible to children of a school age is a powerful factor in restraining them from sin and in molding their character in the right way.—Free Methodist.

"Only a fit of ill-temper!" As well say "Only a box of dynamite!" "Only a bottle of poison!" Ill-temper wrecks and poisons more lives than prussic acid will ever destroy.

From the time that at my mother's feet, or on my father's knee, I first learned to lisp verses from the sacred writings, they have been my daily study and contemplation.—Daniel Webster.

DOES PRAYER DO THINGS?

Rev. S. D. Gordon.

One day I ran across a party of about twenty Pittsburg men on their way to a men's Christian convention in Cincinnati. There were a few ministers in the party, but it was made up chiefly of business men, typical, keen, alert American business men. We got together and talked about things of common interest.

And this question was asked: Does prayer do things? Then the question was spread out some. I go into my room at night to retire. I read a bit from the Book, and kneel to pray. I pray for a man in Pittsburg or in Hang-chow, China. Does anything take place in Pittsburg or in Hang-chow that wouldn't have taken place if I hadn't prayed? Of course, the praying does me good. The very bending of knee and head before God, the good wishes in my heart going out to some one else—these influence me. I rise better for both.

But is that all? Does anything happen at the other end? Does my prayer do anything in Hang-chow? If I write a business letter to Hang-chow, enclosing a foreign draft, the letter does something. A vast amount of business is carried on that way. Would the prayer as really do something as the letter and the draft?

There was a good bit of talk back and forth, and questions asked. It was interesting to find these men were ready to admit that they really believed that something would occur at the other end. They belonged to a church noted for its sound teaching, and came from the orthodox church city of Pittsburg. The matter-of-fact power of prayer to do business "at the other end" seemed to appeal to these business men. Apparently they had not been looking at prayer that way. But they readily admitted that it must be so. Then the next question asked itself: How much of this foreign business are we doing? And so the little crowd talked along while the train pounded the rails at the rate of forty-odd miles an hour.

Prayer does do things. Something happens at the other end that wouldn't happen if the prayer were not made. The banker can touch London and Paris and Shanghai and Calcutta and Tokyo, without moving from the desk where he is dictating letters, with his correspondence spread out before him. The praying man can as really touch these cities as he kneels in his room, with map and Book spread out before him.

Things are changed out there that need changing. That banker does business, too, in his home city and out in the home-land. But many times, with many a house, the bulk of foreign business is in excess of that done at home. Now we want to do a large business abroad in soul-winning and in world-winning, as well as at home.

"Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not, knoweth not God; for God is love."

"Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him."