

OBITUARY.

Edwin S. Williams.

On Tuesday, May 25th, 1920, Edwin S. Williams, of Westchester Station, N. S., was suddenly called by the angel of death from this life to the home beyond at the age of 74 years. Mr. Williams has been in failing health for some time but the end same unexpectedly and was a shock to all.

He leaves to mourn their loss a wife, two daughters, Mrs. I. H. Patton, of Shubenacadie, and Mrs. A. R. Langille, of this place, three sons, Alton, of Halifax, Ira, of Rose, and Fred, at home. A large company of friends and relatives followed the body to its last resting place in Greenville cemetery. He was a kind husband and father and a friend to all.

Mrs. John F. Wilson.

At Seal Cove, June 6th, Lucretia Brown Wilson, wife of John F. Wilson, passed to her reward, aged 89 years and 8 months. They had lived in the married relation 68 years and 15 children had blessed the union, of which seven remain, four daughters and three sons, who are Loren and Colin, of Seal Cove, and Levi, of Lubec, besides a large number of grandchildren and great-grandchildren. She was converted under the labors of Rev. Mr. Barnes in a school house where the Reformed Baptist parsonage now stands. She also leaves to mourn her loss three brothers, Charles Brown, 82; James, 84, of Grand Harbour; and William, 87, of Seal Cove. She was always lovingly spoken of by all as Aunt "Tidd," for she was everybody's friend. Services were conducted at the home Wednesday by the writer, text I. Samuel 20:18: "Thou shalt be missed." Some beautiful hymns were sung both at the home and the grave.

William Hatt, Jr.

At Seal Cove, June 9th, William, aged 5 years, son of William Hatt. Deceased, while playing with matches caught his clothes on fire and burned so badly he died the next morning. We sympathize with the widowed mother. Services at the home. A song by 8 little girls who acted as pallbearers.

C. S. HILYARD.

John H. Sabine.

At his home in Riverdale, Digby Co., N. S., in the early morning of June 15th, John H. Sabine passed peacefully to be with Jesus. The deceased had not enjoyed good health for many years, but for nearly a year past he had been considerable of a sufferer, but bore all with christian fortitude and much patience. He was 66 years of age and was an exceptionally devoted husband and kind father. He leaves to mourn their loss his whole family, a sorrowing wife, six sons and two daughters: Harold and Joseph, of Riverdale; Leslie, Bernard and Percy, of Neidpath, Sask.; Rev. L. T. Sabine, of Port Maitland, N. S.; Mrs. R. J. Way, of Wideview, Sask., and Mrs. (Rev.) H. C. Mullen, of Hartland, N. B., also one brother, Alfred L. of Weymouth North, and one sister, Mrs. Annie Fullerton, of West St. John, N. B., toge-

ther with a large circle of relatives and friends.

He will be much missed in the community, being one of its oldest and most respected citizens and postmaster for over 35 years—a man of noble character and exemplary habits.

The funeral services were held on the following day, conducted by Rev. P. W. Briggs, assisted by F. W. Foster, evangelist.

Interment was made in the family lot at Southville.

Fort Fairfield, Me., June 24, 1920
Rev. S. A. Baker:

Dear Brother: The Reformed Baptists held the last missionary meeting of the year June 11th. After singing, the President, Mrs. Dow, read the 9th Psalm, followed with prayer by Otis Ames and Rev. H. S. Dow. The following programme was carried out:

Duet by Mrs. and Miss Slipp.

Exercise by Miss Slipp's class—What can I do.

Recitation, The Glad Tidings, by Ruth Dow.

Recitation, Why the Heathen have to wait—Jessie White.

Recitation, Why I am so small—Joe Pearce.

Duet by Jessie and Edna White.

Recitation by Edna Kinney—She could not divide.

Recitation, Missionary's dream, by Verna White.

Recitation, Just a penny—Grace Dow.

Solo—Mrs. Slipp.

Exercise by Mrs. Kinney's class—What boys can do.

Recitation, The best I can do—Ruth Kinney.

Recitation, The Missionary Bank—Jennet Egler.

Exercise by five girls.

The offering was taken by five girls amounting to \$8.65. Then came the reading of the minutes by Hazel Andrews. The dues taken was \$3.10. Mrs. Kilcollins then handed in the Offering from the Robie Sunday School of \$2.34, it having decided to devote the first Sunday in each month as missionary Sunday, beginning June 6th. Also voting to give the Offerings in to the Reformed Baptist Missionary Society. Total Offerings and Dues of the evening \$14.09. Mrs. Dow was appointed delegate to Alliance. Remarks by the pastor.

Meeting closed by singing Doxology.

MRS. OTIS AMES, Cor. Secy.

WORK ON YOUR KNEES.

A clergyman, walking on the public highway, observed a poor man breaking stones, and kneeling the while so that he might be able to do it more effectually. Passing him and saluting him, he remarked:

"Ah, John, I wish I could break the stony hearts of my hearers as easily as you are breaking those stones."

"Perhaps Pastor," he said, "you do not work on your knees."

Prayer brings down the power that can break the flintiest heart.—Selected.

The time was when I wanted others to help me; but the time came when I wanted to help others.—W. D. Blakney.

METHODISM AND HOLINESS.

There can be no question that the Methodist Episcopal Church in its early days taught clearly and emphatically the doctrine and experience of entire sanctification. The following is from the pastoral address delivered at the general conference of that church in 1840:

"The doctrine of entire sanctification constitutes a leading feature of original Methodism. But let us not suppose it enough to have it in our standards; let us labor to have the experience and the power of it in our hearts. Be assured, brethren, that if our influence and usefulness as a religious community depend upon one thing more than any other it is upon our carrying out the great doctrine of sanctification in our life and conversation. When we fail to do this then shall we lose our preeminence, and the halo of glory which surrounded the heads and lit up the path of our sainted fathers will have departed from their unworthy sons. O brethren, let your motto be, 'Holiness to the Lord.'"

Dr. Lovick Pierce, in his sermon before the general conference of the Methodist Episcopal Church, South, at a later date, said, "Just so far as our church has ceased to believe in entire sanctification and to seek after it as the only phase of religion revealed to us in the New Testament edition of it, that saves us from all sin, just so far we are a corrupted and a God-forsaken church, and it is useless to try to sustain ourselves by eulogies on what we have been."—Free Methodist.

FOUR ESSENTIAL PRINCIPLES.

"Four principles must be observed: First, doctrinal; second, experimental; third, practical; fourth, disciplinary. To be exclusively doctrinal makes a formalist; to overemphasize experience breeds a fanatic; to dwell too strongly on the practical creates a Pharisee, while to proportionately emphasize doctrine, experience, and practice without the proper administration of discipline is like a man who plants a garden, put no fence about it, but leaves it to be trampled down by every wild beast of the forest that happens to come that way."—Wesley.

FALSE PRUDENCE.

James the First once said of armour, that, "it was an excellent invention, for it not only saved the life of the wearer, but it hindered him from doing harm to anybody else." Equally destructive to all usefulness is that excessive prudence upon which some professors pride themselves; not only do they escape all persecution, but they are never able to strike a blow, much less fight a battle for the Lord Jesus.—Sel.

I will try this day to live a simple, sincere and serene life; repelling promptly every thought of discontent, anxiety, discouragement, impurity and self-seeking; cultivating cheerfulness, magnanimity, charity, and the habit of help and silence; exercising economy in expenditure, carefulness in conversation, diligence in appointed service, fidelity to every trust, and a childlike trust in God.—Bishop Vincent.