

—THE—
King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE.

All correspondence for the Highway should reach
us before the 12th and 25th of each month. Address
Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., JUNE 30TH, 1920

**The Highway greets you all who are in
attendance at this 32nd meeting of the
Alliance.**

**And at the Twenty-seventh Camp Meet-
ing at Beautiful Beulah Camp Ground.
May God grant us the greatest meeting
ever held here. May Grace and Peace be
multiplied.**

"Come ye yourselves apart into a
desert place, and rest a while.—Jesus.

And they departed into a desert place
by ship privately."

HONOR THE HOLY SPIRIT.

We should honor the Holy Spirit with the greatest reverence we are capable of. We fear at times that we apply things to Him that he has absolutely nothing to do with. At times even prayers sound exceedingly irreverent. We should honor his presence in the services in the true liberty of the Holy Spirit and not in lighness and frivolity.

An empty laugh and meaningless giggle can seldom be productive of the fruits of the Spirit. There is a spiritual joy and exceeding gladness. This kind is associated with persecution, and because of this has great weight and power which lifts the soul above every shadow of despondency.

WHAT CONSTITUTES POWER.

And Stephen, full of faith and power, did great wonders and miracles among the people."

There was something in Stephen's power, called wisdom, combined with the spirit by which he spoke. He overcame the resisting influences of those who disputed with him.

We have wondered what is meant when people say: He preached with great power! Do they mean the power of wisdom in declaring the truth with Scriptural proofs and his spirit so free from

human contention, and so filled with heaven that it swept every opposing element out of its way? Or did they mean he manifested great human energy bordering on to vehemence without edification in his message. Paul puts it as beating the air, "So fight I, not as one that beateth the air."

Real power moves more than the speaker. We have seen speakers who manifested but little physical demonstration, whose audience was greatly moved, and speakers greatly exercised physically when the audience was quite indifferent. Stephen had a big time, and the people got mightily stirred, and while they didn't all get saved, he got the intense interest of his audience, and they all "saw his face as it had been the face of an angel," and he was far from physical exhaustion for he went on and preached a historical sermon, and then the mob found that the only way to stop him was to kill him—but he attracted the marked attention of heaven.

INITIATIVE.

This word is defined as an introductory step, or action, a first move, start, lead, ability to originate or start. This is one of the God given gifts to man.

It is sometimes said of a man, "he is a good man, but he has no initiative," he will oppose every thing others start, but he never originated anything himself. Men with initiative and ability, coupled with faith and good judgment, and governed by divine grace, as consecrated gifts, are of inestimable value in carrying any movement to success. Every church needs such men. The holiness movement need men of this type. At the present time a leader is needed who possesses the qualities of great grace, sound judgment, a really big man, a pigmy will mean disintegration. Holiness is too big for any single denominational monopoly, it is the great unifying grace to make one in spirit all true lovers of our Lord and Saviour Jesus Christ.

THE VOTE ON THE PROHIBITION
REFERENDUM.

It seems too bad that we have to contend so hard in this age of the world to protect our country from the fearful ravages of the liquor traffic, but since it must be done we trust that every voter among our readers will record their vote in favor of Prohibition.

We regret that the day set for the voting comes at a time when all of our ministers and a considerable number of our people will be away from their homes attending camp meetings.

FOUND IT WAS ALIVE.

The writer, accompanied by a brother, visited a spring which had a large salmon in it. The water was not deep enough to cover the salmon and his back was out, but he was lying so still that he appeared to be dead. We admired him for a moment, when this brother asked, is he alive? and at the same moment touched the fish; like a flash the cold spring water flew in the faces and over the clothes of the two visitors.—The salmon was not dead.

AMERICAN MONEY FOR RIVERSIDE.

The Hotel Committee for the Riverside Camp Meeting will need to pay for the supplies and incidental expenses with American money, or pay the discount on the Canadian money, which we feel a degree of humiliation to have our money discounted, and we would feel badly to discount it ourselves, so to avoid this we request those who plan to go to Riverside to provide themselves with American money to pay for their rooms and board while there, and if they cannot obtain it, to manfully make up to the committee what they would lose on the discount.

WHEN THE LORD WALKS IN THE WAY.

My Saviour walked before me,
When my life was in its may.
I plucked the springtide blossoms
That grew along the way.
I found the redbreast robin's nest,
I listened to him sing.
I chased the tinted butterfly
As he soared on airy wing.
I gathered pebbles from the brook,
I built sand castles high,
I wove day-dreams through the fleecy
clouds
With rainbows in the sky.
I planted in my garden
All the seeds that pleased me best,
I watched the golden sunset fade
From out the golden west.
Though I leaned far o'er the precipice
Where deepest shadows stray
I was safe from harm and danger
For my Lord walked in the way.
And I saw his holy footprints
Going just before me still ;
When I'd left my youth behind me
Climbing up life's rugged hill
Thorns and briars grew about me,
Jagged rocks bruised my tender feet,
And I wondered why he led me
Up a path so rough and steep.
Then the sky grew black above me
Lightning flashed from rock to rock,
Thunder pealed down through the moun-
tains
And I trembled at the shock.
And I cried in my fear and anguish
Can you save me, Lord, from this woe?
When a Light poured down upon me
And a voice whispered soft and low
And the night disappeared from my path-
way
Leaving bright and glittering day,
Now the rugged path is the best path
Since my Lord walks in the way.
MRS. GEO. NICHOLSON.

HIGH COST OF LIVING.

The only cost of living that has not increased is the cost of eternal life.
The only wages that have not changed are the wages of sin.
The only homes free from profiteering are the mansions above.
It is better not to live by bread alone.
It is better to go into the vineyard whose Lord gives each one his penny.
It is better to dwell where the rents never change.
It is better to have our friendship (i. e., conversation) where moneycracy is unknown, and all men are born free and equal because they are born again.—Sel.