

MINISTERS AND CHURCHES.

Two of our young ministers' homes have been saddened recently by dear ones being called from them. Brother L. T. Sabine and Sister H. C. Mullen, whose father, Brother J. H. Sabine, having passed away on the 15th inst, and Sister L. T. Sabine's mother, has also recently passed away. We all sincerely sympathize with them in their sorrow.

Rev. I. F. Keirstead went to Kings County, his boyhood home, to hold special meetings until time to go to Beulah Camp Ground to prepare for the Alliance and Camp Meeting.

Sister I. F. Keirstead gave us an outline of her week's work as follows: 15th Bible Class, 16th Missionary Meeting, 18 Sunday school conventions, an address, subject, "The Sunday School and missions," 19th mission band, Sunday, 20th, three services. Sister Keirstead expects to get to Beulah July 1st.

Rev. H. S. Mullen assisted by Rev. H. H. Lee, continues the special services at Middle Southampton until the 27th inst. The meetings are good, several have been at the altar, two had been baptized at last report (19th inst.)

Brother F. W. Foster has been helping Rev. P. W. Briggs in special revival services at New Tusket, N. S.

THE STRENGTH OF RELIGIOUS JOY.

"The joy of the Lord is your strength," was said to an ancient people. There is great strength in supernatural joy. The joy of the Spirit makes weak men strong. It nerves the staggering soul to endure. It neutralizes pain and sorrow. "Labor is rest and pain is sweet" when we have the fountain of joy bubbling up in the soul. "Spirit-intoxicated saints" have that stimulant within that works like an anaesthetic in overcoming the disagreeable things of life.

When Elijah partook of the heavenly nourishment, it banished his melancholy and revived his courage and he "went in the strength of that meat for forty days."

It is said of one of the ancient martyrs that as he was led out to the stake to be burned he cried, "I can not burn. I can not burn." Some priests who were near, thinking he was about to renounce his religion, hastened to him. But they were mistaken. He was given a little time which he spent in praying in great agony to God for strength and God blessed him wonderfully that he cried out, "Now I can burn. Now I can burn." With the wonderful blessing of God upon him he could endure all things. It is a historical fact that God so blessed the martyrs many times that they seemed to feel no pain in the flame.

If we want labor to be easy, if we want a solace in pain, if we desire an uplift in what would naturally depress, we should have the joy of the Lord. "The kingdom of God is not only righteousness, but it is also joy and peace. A good many people confine their religion to righteousness, but it is more. It is joy and peace. Joy oils the wheel of life's chariot, it smooths the roughness of the way. Why should we allow Satan to defraud us by making us think it is a hard thing to serve God. Jesus said he spoke the parable of the Vine and the Branches (about the cleansing of the

PERSONALS.

Mrs. Byron Brown, of Lower Brighton, is in the Fisher Memorial Hospital at Woodstock with a light run of typhoid fever.

Sister Edwin J. Jennings says: Enclosed please find \$55 from Lower Brighton Sunday School for foreign missions to be used where you feel need is greatest. Also renewal for the Highway, which I like very much, and am always pleased to get it. I am still striving to climb upward on the journey of life and praise the Lord for his saving and keeping power.

Sister S. J. Brown, of Mars Hill, Maine, has gone to Seattle, Wash., expecting to be gone for the summer. She made a liberal contribution to the missionary fund. We are delighted that our people retain their interest in our general work.

A note in a recent letter from Brother J. F. Bullock says: I am much pleased with the intimation given that Beulah is not a place for raising special funds, but a place where those visiting it were not solicited for subscriptions. We want Beulah to be a place where people can have a few days free from care, especially financial ones.

Brother J. F. Bullock has engaged Brother Norman Sharp to conduct the Belyea store at Beulah, and Brother Robert Barr to conduct the store at the wharf. Brother Sharp is an excellent cook and will do home cooking, which will be a great accommodation to those who board themselves during camp meeting and after.

Brother G. G. Gray, of Hartland, one of the old standard bearers, and towers of strength to the holiness movement in New Brunswick, says he would like very much to attend the Alliance and Camp Meeting, but his health will not permit him to go. Our dear brother has passed the four score mile post. What a time it will be when all these dear old battle scarred veterans meet in the glorious reunion.

Two others of the first line veterans of the N. B. and N. S. holiness movement, Brother Lawson and Sister Caldwell, of Westchester Station, N. S., says: Just a line to let you know that we are in the land of the living. We still have our Sunday school and prayer meetings Sunday morning. We have much to praise God for. These dear four score years young folks are very dear to us as the veteran standard bearers.

Friends in touch across the continent—Sister McLeod of California, who is very dear to many of our readers says: "The Highway of May 31st came this morning. Jessie (Mrs. Arthur Mills) and I have both been reading about the people whom we know, and the doings of many of them." This is an instance of the value of our little paper in keeping in touch with each other and the interest dear to many hearts. Mrs. McLeod was a member of the committee who gave us our bye-laws and cov-

branches) that his joy might remain in his disciples and that their joy might be "full." The joy of the Lord seems like poetry to some people. They think it is fiction. They are being cheated out of the best of religion. Paul said to one church, "Rejoice in the Lord and again I say rejoice."—Christian Witness.

enant, at the organization of the Reformed Baptist Alliance, Nov. 3rd, 1888.

A letter from Sister Hale, of Vancouver, B. C., another of our people of our early days, and who is still in touch, and deeply interested in every department of our work, who is kept in constant touch with us through our messenger, the Highway. Mrs. Hale by her generosity has opened our missionary contribution we take annually at Beulah. These dear "stand-bys" are a source of strength and encouragement to us, and God blesses us together though a continent lies between. Prayer and love clasps hands in the cause of holiness.

WAVE OF VICE IS SWEEPING OVER WORLD.

His Lordship, Bishop Clark, sounded a deep note of warning when, in his address to the 34th annual meeting of the diocesan board of the W. A. to the M. S. C. C. of the Church of England, he alluded to the "great wave of vice and crime which is sweeping over the country and world today." His Lordship said. "I believe that the cause of this can be traced directly back to the homes. I do not think that parents are taking the same interest in their children as they used to do. Where are family prayers nowadays? Who ever hears of scripture reading in the home? Those great words, 'wife' and 'home' and 'mother' are losing their meaning." Another reason was that the laity had to go outside the church for fellowship. Members of the congregation did not fulfil their duties to their fellow-members, and there were too many sets and cliques. His Lordship said that he himself had come across a case in this diocese where a young couple had come to a parish and had not received one visit from any member of the congregation of the church in two years. Another woman had acknowledged that she had to find her friends by joining a bridge club because she had found none in the church.—Sel.

Is there no balm in Gilead? Is there no physician there? Why then is not the health of the daughter of my people recovered?—Jev. 8-22.

WITHOUT PARTIALITY.

Sanctification kills us to sectarianism. If we are wholly the Lord's we know no difference between sanctified people of other denominations and those in our own branch of the church. It also sets aside caste among its members and cements them together with the love divine. It associates the rich with the poor, the learned with the illiterate, and makes them all one in Christ Jesus, their common Lord. Sanctification takes away all the banks and boundaries of selfishness, sectarianism and sectionalism, and lifts the sanctified up into boundlessness and blessedness of the Sanctifier's own matchless love for a lost and ruined world.—Bishop Taylor.

In justification the will is yielded to the divine will. In entire sanctification it is thoroughly harmonized with that will.

If a man has nothing to reproach himself with, he can bear anything.—Phillips Brooks.