

THE
King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., MARCH 31ST, 1920

HIGH PRICES AND SALARIES.

A contractor writing of the great advance in prices, says: "The only thing that I know of that has not advanced in price is salvation, and if you have any readers who like to drive good bargains, you can advise them that they can get a good trade now. In fact I don't understand how a minister can get along without a raise, when every other trade or profession, or even the common laborers are reaching out both hands for more pay, and asking less hours."

Note—Salvation is above price, hence never fluctuates. True ministers of the gospel are called of God, and are in the service of God, and they remember that their Lord and Master, while on earth, had not where to lay his head. He being rich, for men's sake, became poor. The true loyal ministers labors are probably more real value to the world at large, and to the nations and communities and homes and to individuals than any other class of men in the world, as he has the highest calling, and highest credentials and the most difficult work, so much so that it requires divine assistance in order to fulfil his duties, to put a commercial value on his labour, he would lose the partnership which gives the work that he is credited with, its real value and effectiveness, the man is of the earth, but the power behind the man, and manifested through him, is God.

There are Christians who are a joy and strength to the pastor and church, and some who like wayward children, who cause heart ache needlessly.

"Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old."—Matt. 13:52. It seems to the editor that there must be some good treasures hidden away in the memories of our older brethren in the ministry, that should be brought

forth for the benefit of the people through the Highway.

Holiness is not freakishness, but spiritual wholeness.

Holiness is "gold tried in the fire," which is spiritual wealth.—Rev. 3-18.

Holiness is white raiment, which clothes one with garments of righteousness within and without.

Holiness is not lessened by what people say about it. At pentecost some of the people standing by were amazed, and asked "What meaneth this?" Others ridiculed and said the disciples were drunk. But Peter said, "This (which we've got) is that," but "that" is not what you think "this" is.—Acts 2-16.

There are good people in the churches, whose hearts are heavily burdened with the present day trend of the churches, of which they are members. They have grave fears for the future. They do not want their children at the theatre, in the dance hall, nor at the card table. But how to avoid it is to them a great problem.

It is utterly impossible to harmonize the worldly life, with spiritual life; they are travelling in opposite directions—heavenward and hellward.

No pastor can help the family before whom he is adversely criticised. The same is true of the Sunday school teacher, or any member of the church.

No church can prosper to its full strength, whose members are indifferent in attending the services. A church member who will not go to church without breakfast Sunday morning, if need be, is not as zealous as he should be.

Children are imitators; what they see in Father and Mother, they will do. What the parents say they will say. A father, in early life, heard his little boy in a fit of anger swear, and called him to him, and asked, "Who did you ever hear say that?" The bright eyes looked into the father's face, and he said: I heard you when you fixed the sewing machine.

MISSIONARY SOCIETIES.

Only three months remain before the meeting of the General Missionary Society. All of our church missionary societies will need to press their work. We should far exceed all previous years. Don't forget that we have two young ladies who will enter our missionary work at the meeting of the Alliance.

There is a situation that some people fall into, when they have too much religion to enjoy the world, and not enough to enjoy salvation. Religion is not salvation, but salvation is true religion.

When spiritual life wanes, the worldly life gains.

"They that observe lying vanities forsake their own mercy"—Jonah 2-8.

"Salvation is of the Lord."

"Salvation belongeth unto the Lord: Thy blessing is upon thy people."

A PLEA FOR A PURE HEART.

Holy Spirit, breathe upon us,
Let us feel Thy tender move,
Take away our bent to sinning,
Wash us whiter than the snow.

For Thy cleansing we are pleading,
Our vile hearts from sin made free,
Work in us Thy humble dwelling,
Alpha and Omega be.

Thou hast come Almighty Spirit!
Now we feel Thy tender move,
Now we feel our hearts made lighter,
Perfectly restored in Love.

Vanquished are our fears to meet Thee,
How we'd welcome Thee as king,
Crown Thee as our king and Saviour,
At Thy feet our homage bring.

Meet and fitted for Thy service,
Sanctified and holy made,
Filled with joy that is o'erwhelming,
Glory, glory to the Lamb.

—L. J. Alley.

Beals, Me., March 6, 1920.

MARRIED.

Bubar-Smith.

At 199 Elm street, Woodstock, N. B., March 22nd, 1920, by Rev. W. B. Wiggins, B. A., Fred H. Bubar to Miss Nita J. Smith, both of Houlton, Me.

Shaw-Wright.

Harry Edson Shaw, eldest son of Mr. and Mrs. Reuel A. Shaw, and Miss Elsie May Wright, only daughter of William H. Wright, two of Fort Fairfield's most popular young people, were united in marriage this Wednesday evening at 8 o'clock at the home of the bride's father, the officiating clergyman being Rev. H. Smith Dow, pastor of the Reformed Baptist church in Fort Fairfield. The ceremony occurred in the spacious parlor, which had been nicely decorated for the occasion.

An unusually large number of desirable and excellent presents were received, which bespeak the esteem in which all who knew them hold the principals in this interesting event.

The young couple soon go to the bridegroom's farm in Caribou, where they will make their home.

Mr. Shaw is a graduate of the Fort Fairfield High School and has also attended Bliss Electrical College in Washington, D. C. He is in every way a worthy young man and a pleasant and popular one as well. Mrs. Shaw is one of the most attractive, beautiful and worthy of the daughters of Fort Fairfield, and, like her husband, has a host of friends who wish these young people every joy and success during a very long and prosperous married life.—Fort Fairfield Review.

"The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked mind."

Only three months, scarcely 13 weeks, before the 32nd annual meeting of the Alliance of the Reformed Baptist Church of Canada.