

# The King's Highway.

An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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## MANIFESTATION!

## REALIZATION!

## DEMONSTRATION!

There is much stress being placed on demonstrations by many of the holiness people at the present time. It is scriptural, it is the outward manifestation of great inward spiritual energy of which sets the God-given emotions into a state of riot that completely breaks through all the rules of religious etiquette and expresses the great inward volcanic eruptions in a multitude of ways according to the peculiar make up of the person who is undergoing this uncontrollable emotional tornado.

These manifestations of the Holy Spirit within, when real, from a scriptural standpoint were the victorious result of some great conflict.

The first we wish to note was the song of praise and victory by Moses and the Israelites after their great triumph over the Egyptians at the Red Sea. Moses expressed his joy in songs of praise. Miriam and the women danced and beat timbrel, or tambourine. King David, when he succeeded in bringing the Ark of God into Jerusalem danced before the Lord with all his might, and they shouted and blew trumpets, and as David's wife saw him leaping and dancing before the Lord. She despised him in her heart and afterward chided him for his vigorous demonstrations, but he told her that he did it before the Lord, and if the Lord blessed him in such a manner again he would be more vile than thus, and the servant girls should join in this religious revelry.

Why! David had something to dance about. Such a scene would spoil all the ceremonial religion of the whole city. The very idea of a man like King David getting so excessively happy over his religion.

Twenty-five years afterward he cried out, I will praise thee O Lord, with my whole heart; I will shew forth all thy marvellous works. I will be glad and rejoice in thee. I will sing, praise to thy name, O thou most High." Psa. 9:1-2. In an-

other Psalm David says, "O clap your hands, all ye people, shout unto God with the voice of triumph."

And as we come over unto the New Testament, we find our Lord told his disciples of the stages of christian experience, in the fifth chapter of Matthew, when they were persecuted to be exceedingly glad. You will note that it was misrepresentation, and persecution that would produce the state of uncontrollable gladness. In Luke 6-22-23 when they thought these people were too demonstrative, and laughed for very joy, right in meeting, and hated and reproached and separated them from their company and cast out their name as evil. Christ told them to "rejoice in that day and leap for joy." It surely would be considered very improper conduct in the present day. And would be, unless there were the conditions that produced that effect.

This is very different from a whoop up, a sort of lawlessness, to stampede a service, for we are forced to admit that there are occasions of this kind being developed over the country. This sort of thing will develop nothing but the rankest fanaticism, and work great injury to true holiness.

There are scriptural manifestations of the Holy Spirit, realized in true Christian experiences, producing outward demonstrations. These have the real power of the Holy Spirit in them, and will produce results in other lives who meet them and witness them.

These demonstrations are of the Spirit of God. They are not worked up, nor whooped up. These are a consequence, with a cause behind them. If the cause obtains, the outward manifestation will also obtain. This is too sacred for cheap burlesques.

Let the people of God honor the ever blessed Holy Spirit. Oh remember, that

our blessed Lord has placed the Holy Spirit before us, as exceedingly dangerous to trifle with, to resist, to grieve, or to sin against. Let us not attribute to the Holy Spirit anything that is purely human. It is absolutely divine, whether with the child of God, or dwelling in him. Do not misrepresent the Holy Spirit by attributing to him foolish things.

TAKEN FROM AN OLD BOOK.

What trumpery are habits, various gestures and postures to a man that is swallowed up in the contemplation of the infinite God? Or that is lost in the ravishing admiration of his goodness and love? Or that is sunk into the lowest abasements in self-abhorance for his sins? Such a soul may be loaded with human inventions, but he can never look upon them as ornaments or helps to devotion.

"Many ministers fail because they neglect their prayer life. If there is one word more than another that I would speak to young ministers, it would be this—give a portion of each day to prayer. The testimony of men who have been honored of God in winning other men to Christ is always to the effect that they have found the most blessing to their own souls in their private devotions."—John W. Chapman.

"The mediation of Christ has not changed the character of sin or the consequences of sin. Sin will damn a Christian as soon as an unsaved man. Jesus cannot save us for heaven if He cannot save us from sin."

"Who is the poorest man in the world today? The poorest man I know is the man who has nothing but money—nothing else in the world but money—only money."

Mrs Geo Tedlie, Dec, 20