

THE
King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE.

All correspondence for the Highway should reach
us before the 12th and 25th of each month. Address
Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., JAN. 15TH, 1920

THE HIDDEN THINGS OF DISHONESTY.

This is a subject that we seldom hear preached on except by holiness preachers. If sin is touched at all, by many, it is only the types that are condemned by respectable people, whether they are christians or not. Evidently this comes too close to the pulpit, and the modest ministry think it a bit egotistical to speak thus of themselves.

This is the minister's mirror into which we need to look frequently, it reveals the inner life. As we read it, we either thank God as the conscience within witnesses to us that it is true in our experience, or it condemns us, and in that case we either apply it to some one else, or choose our lesson from another chapter.

But Paul says: Therefore seeing we have this ministry, as we have received mercy, we faint not.

Therefore because of something preceding this statement, we look back for a cause, and we find the secret.

"Now the Lord is that Spirit: and where the Spirit of the Lord is there is liberty."

A state of freedom from the slavery of sin; from its power, its guilt and its pollution.

How this change is effected.

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.
2 Cor. 3-18.

NOT OPEN SIN.

How blessed that the remedy goes as deep, or deeper than the disease.

THREE THINGS SPECIALLY MENTIONED

1st Hidden things of dishonesty.

This may include many secret sins and purposes covered up, kept in the background.

2nd—Walking in craftiness.

In subtlety and clever cunning as the false teachers did; who were accomplished fellows, and capable of anything.—Clarke.

Nor handling the Word of God deceitfully.

Not using the doctrines of the gospel to

serve any secular or carnal purpose; nor explaining away their force, so to palliate or excuse sin; nor generalizing its precepts, so to excuse many, in particular circumstances, from obedience; especially that which most crossed their inclinations. There were deceitful handlers of this kind, in Corinth; and there are many of them still in the garb of Christian ministers; persons who disguise that part of their creed, which though they believe is of God, yet would make them unpopular; affecting moderation in order to procure a larger audience, and more extensive support. Not attacking prevalent and popular vices; and calling dissipation of mind, relaxation and worldly and carnal pleasures, innocent amusements. In a word, turning with the tide, and shifting with the wind of popular opinion, prejudice or fashion.—Clarke.

But by manifestation of truth.—An open acknowledgement of what we know to be the truth: what we are assured is the gospel of Jesus; concealing nothing; blunting the edge of no truth; explaining spiritual things, not in the words of man's wisdom but in those taught by the Spirit of God.

Commending ourselves to every man's conscience in the sight of God.

Let no hidden purpose be propagated under the guise of holiness. Nothing would be more hypocritical and base.

Real holiness is more transparent than the sunlight.

CORRESPONDENCE.

Port Maitland, N. S.,
January 10th, 1920.

Dear Highway:

We wish to acknowledge through your columns the kindness of the churches at Sandford and Port Maitland which, as a Christmas gift, gave us a purse of about \$150.

We esteem very much the generosity of these people and enjoy laboring together in the service of the Master. The remembrance is very acceptable and we extend our thankfulness.

L. T. AND MRS. SABINE.

Rev. P. J. Trafton will begin special services with Rev. W. W. Howe next week at St. John, N. B.

Dear Highway:

We wish to thank the people on our circuit for their kind remembrances to us at this Christmas time. We received presents to the amount of seventy dollars which included a suit of clothes for me, a hat for Mrs. Briggs, numerous gifts for the children, a fine goose, a duck and much nice beef-steak. For these temporal blessings we praise God and thank our kind friends who have stood by us with their means and prayers, and pray the Lord will richly reward them and help us to be more faithful in our ministry to them in the future.

PERLEY BRIGGS.

Havelock, N. S.

Through reading your paper we receive inspiration and help, and find it to be a blessing in our home.

Your brother,
OSCAR F. CROSBY.

MARRIED.

Lee-Page.

At the residence of the bride's parents, Schuyler C. and Mrs. Page, Caribou, Me., by Rev. James H. Gray, Mr. James Wayne Lee, of Plymouth, North Carolina, and Miss L. Alice Page. Mr. and Mrs. Lee will reside in North Carolina.

Dunlop-Luddington.

In the parlor of the Dufferin Hotel, St. John, N. B., on Christmas Day, the manager, Mr. John T. Dunlop, and Miss Anna S. Luddington, of Guysboro, N. S., were united in marriage by Rev. G. B. Trafton.

Britton-Morrison.

On Dec. 31st, at the home of the bride's parents, by Rev. P. W. Briggs, Stanley Britton to Mary C. Morrison, both of Hassets, N. S.

GIFTS TO PASTORS.

Rev. P. J. Trafton received the gifts of a fine turkey and a fat goose for Christmas.

Rev. S. A. Baker was presented with an address and a twenty dollar gold piece by Adult Bible Class of Moncton Church.

Rev. J. H. and Sister Coy were well remembered by members of their family with money and goods to the amount of about \$120.00.

Rev. H. S. and Sister Mullen received donations on the Meductic circuit of cash and goods of nearly \$200.00. "The laborer is worthy of his hire."

MISSIONARY FUND.

Vera M. Nickerson (Foreign)	\$10.00
Miss Laura Crouse	10.00
Beals Sunday School, Native Worker	25.00
E. M. Smith for expences of new Foreign Missionary	500.00
Franklin Clark	500.00
Miss Emma R. Churchill	1.00
Royalty Missionary Society	25.00
Royalton Mission Band	10.00
Mrs. Mary Sipprell	1.00
Oscar Crosby	3.75

S. A. BAKER,
Treasurer.

Christmas programs crowd our pages this issue.

BIG PROFITS.

Then Peter began to say unto him, Lo we have left all and have followed thee.

And then Jesus answered and said, Verily, I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospels.

But he shall receive an hundred-fold now in this time, houses, and brethren and sisters and mothers, and children, and lands, **with persecutions** and in the world to come **eternal life**.

"If prohibition were good as a war measure that a nation might be at its best, is it not equally good in peace?"