

# THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B., by a Committee of the Alliance.

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### SUBSCRIPTION PRICE

Per Year, in Advance .....	\$1.00
Ministers, per year .....	.50
Four months trial subscription .....	.25
Sample Copy .....	Free
United States Subscribers .....	1.25
Ministers, U. S. A. ....	.75

### SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., JAN. 31ST, 1920

### THE HIGHWAY A WEEKLY.

We have been asked by Brother Judson Burpee for an opinion regarding having the Highway published weekly.

In reply would say, 1st, yes. It should be published weekly. Our people have been asking for it for years, and because it is not, many of our people have subscribed more literature treating on the scribed for other holiness papers, as they subject.

2nd, it should have been published weekly at least five years ago, or longer, when the cost would not be as heavy as the present time.

3rd, it can be published weekly now if the people say so, and so loud enough and the people say so, and say so loud enough and hard enough, and say it shall be published weekly, with their prayers, with their hearts, with their consecrated wills, and with their money.

4th. But few people realize the amount of the work involved to produce even a small paper like the Highway, where the pages are filled without waste space, used in advertisements, to double its issues by making it a weekly. This would take all of a person's time to do the editorial work and the business management.

5th. This would necessitate a salary to the editor. This amount would have to be provided by voluntary contributions, in part or in full, for probably two or three years, as it would take practically all that is received from the subscriptions to pay for the paper, printing and other work to put up a paper like we are now sending out even at a subscription price of \$2 per year.

Some one will doubtless ask, Don't the editor get a salary now? To this we say yes, he is paid a salary by the church he preaches to, and a small amount from the Highway, and his work on the Highway takes much of his time which he could profitably use in the interest of the church. Hence the editor must have a wife who is a good worker to make up to the church the loss of the editor's time devoted to the

Highway. So your friend, "The King's Highway," gets a lot of work for a small amount of money. Now to make it weekly, the editor would need to resign his pastoral duties, and have his salary provided for and devote all of his time to his editorial duties. Now, if the people want the Highway weekly and will say so by putting into the hands of the business manager a sufficient sum of money to meet the extra cost of publication it will not be very hard to get the Alliance to meet their wishes, for the Alliance is composed principally of the people who go as delegates.

We gave an estimate of \$3,000 per annum as the cost. This would require a voluntary contribution of \$1,200 annually for two or three years in addition to the subscription price.

Six persons whose money is on the altar of consecration, or twelve persons, who want their means to accomplish the best possible good now in reaching the largest number of people with the message of definite second blessing holiness over a continent-wide territory from New Brunswick to Vancouver in Canada, and from Maine to California in the United States, as a weekly could scarcely find a better opportunity.

Now we are not making an appeal for contributions at this time, but simply replying to Brother Burpee and suggesting how this live interest can be made effective and put into operation. You can do it if you will, brethren and sisters!

It is a delight to your humble servant, who has served on "The King's Highway" for about twenty years, that the readers who have read it for thirty years are now asking for it to come to them weekly.

### THE FORWARD MOVEMENT.

There has been much said, and much more to be said regarding the Forward Movement. There are dangers to be avoided and there are great opportunities, and also great demands to be met. But we want to confine what we say to the demands and opportunities for us as a people.

We can see by the light of the word and the Spirit how a church can see themselves as rich and increased with goods, and feel that they have need of nothing; Pastor and people perfectly adjusted to each other, and ample means so they can live above anxiety and care and be the fashionable and first church of the city, all worldly good, and from the Spiritual point of view be "lukewarm, neither cold nor hot, and wretched, and miserable, and poor, and blind, and naked," and be absolutely unconscious of their true condition.

On the other hand under the power of the baptism of the Holy Spirit, that the young men shall see great visions and get excited over them and pledge themselves and their people for many thousands of dollars to carry out their visions of marvelous success, and the old men dream dreams of what they would like to accomplish, and what they would like to see accomplished for the church before they die.

So here is one of those dreams which we hope will start the young men seeing visions. 1st, the money that we could use to immediate profit in advancing our work, viz., to publish the Highway week-

ly, \$1,200. A large new dormitory at Beulah Camp Ground to meet a pressing need, from five to eight thousand dollars. A large dormitory at Riverside Camp Ground also a pressing need \$5,000. For passage and building and equipment for our new missionaries \$5,000. For Home Missionaries \$3,000. For aged and disabled ministers fund \$5,000, approximately \$30,000, and added to this a loan fund of \$25,000 to assist in building new churches, at a reasonable rate of interest.

The old men's dream would suggest that these funds be raised for the immediate use by voluntary contributions, or loans and the other funds to be provided for in gifts and bequests.

Not forgetting to constantly strive for the fullness of the blessing of Christ in our hearts.

### PEOPLE SUPPORTING NATIVE WORKERS IN SOUTH AFRICA.

There have been several persons who began to support a native worker, and paid once or twice, and then quit without giving any explanation or notifying us. Have discontinued. We wish to say to our people who have done this, that doubtless it has been on account of your disappointment in not getting direct, and glowing reports of the achievements of your workers, or some such reason. Real holiness people never mislead their people by overdrawn statements, and pictures gotten up for the purpose of getting their money, but their money is honestly and economically expended by our missionaries, and while it would be perfectly proper and right, and very helpful for our missionaries on the field to write those who are supporting native workers, and tell them all about their workers, and the details of their work, and customs, but it would involve much extra work for our missionaries, who are themselves at work continually. So brethren and sisters put yourselves in our missionaries' place and picture their home cares, and people coming and going, for medical help, for instructions and a thousand things that their childish minds lead them to demand of their missionaries, and make allowance for these things that demands time, strength, skill, grace and patience, and let your love overflow to help them, and don't expect the same glowing accounts that large and old missionary societies can gather from a large field, and concentrate so that they appear like usual occurrences. Don't ask this extra work for your money that has already been earned by your worker.

"Let us quit ourselves like men," and wait until the great reckoning day to hear of the harvest that our seed has produced.  
S. A. BAKER.

### MEDUCTIC CHURCH FUND.

A Friend .....	\$25.00
Mr. Allan Dow .....	10.00

H. S. MULLEN,  
Treasurer.

Note.—We are delighted in the way the debt on the Meductic Church is being paid. Only seven hundred dollars now remains to be paid. This little church is a triumph of faith.

S. A. B.