

MINISTERS AND CHURCHES.

Our people are in active work at Perth. They held their cottage prayer meeting at Sister Anderson's home on the 15th.

The Victoria Corner Church has bought a nice corner lot from Rev. P. J. Trafton and will build a cement block church, beginning the work at once.

The St. John Church expect to begin work on their new church in February. We have not learned where they have located, nor the kind of material will be used.

Rev. P. J. Trafton did not go to St. John as was anticipated and the meeting was postponed to a later date.

Rev. L. J. Alley assisted Brother Clark at Calais in a few days meetings previous to the quarterly meeting held there. The quarterly meeting was good.

Rev. T. W. Moses says: I have passed my 70th birthday. We have so much to be thankful to God for sparing our lives to see so many years. We have a faithful few here that stand by the work, and two have been converted. God is very real in our meetings.

Sister Slipp says in connection with her report of the quarterly meeting held at Calais, Me. "Brother and Sister Clark have certainly done well since going to Calais. They have made a real sacrifice for God and his work, and He is bound to honor them."

After the quarterly meeting Sister Slipp went to visit her uncle and aunt, Mr. and Mrs. W. A. Slipp, at Wells Beach, Maine, for a few days, and also stopped off at Portland, Maine. The work at Jonesport, Maine, is going well.

Meductic circuit has enjoyed good pastoral service in the past few years, but is receiving excellent service by Rev. H. S. and Sister Mullen, both take services, and yet they feel that much more needs to be done. Brother F. W. Foster is to assist Brother and Sister Mullen in a series of meetings at Lower Southampton, beginning Feb. 29th. Brother and Sister Mullen will hold special services at Meductic soon.

Rev. C. S. Hilyard writes: We have had some very strong meetings at Seal Cove. Brother F. W. Foster preached great and there was a large response to his messages. Thirty-five backsliders were at the altar for reclamation, and many got through. Seventeen were at the altar for the blessing of sanctification and quite a number got through. Seven were out for conversion and got through, for which we thank God and take courage. We start for North Head today (23rd). This community has got stirred up as it has not for years. They say it is like the days when Brother Baker came here. The house was packed on Tuesday night (20th) regardless of the snow and storm, and the meeting continued until after midnight. We are praying that this old Island gets shaken from end to end.—C. S. Hilyard.

Brother Paul Sanders spent several months at Paulpietersburg in practical business work, but preached Sundays to the natives at the Swedish Baptist mission. He returned to the mission again in November. He took the service across the Pongola on Nov. 30th, 1919.

Dr. Sanders reports that he receives our remittances regularly, even in the war time he received the money for salaries promptly.

Rev. P. W. Briggs and wife were generously remembered by their people at the Christmas season.

Rev. W. W. Howe reports the meetings at St. John good, and well attended. The Church being well filled on Sunday. Brother Howe received eight new members into the church recently, and expects more to unite soon. On the 14th inst. 75 of the members and friends gathered at the parsonage and after spending a pleasant evening, Brother A. E. Whelpley on behalf of the church and friends presented the Pastor and Sister Howe with \$70. We did the best we could to express our thanks but words failed us. The church and pastor are in the fight shoulder to shoulder.

SUGGESTIONS FOR OUR OWN BROTHERS TO WRITE ABOUT FOR THE HIGHWAY.

Is the world reaping the fruit of Bibleless day schools? Bibleless and prayerless homes? A godless teaching staff? and an almost Bibleless church and Sunday school?

Is the Bible as God's word immutable? What is there in favor and against money in the New Testament?

Can men know God without regeneration, and the baptism with the Holy Spirit?

Are present day standards of religion, and the New Testament standards of salvation synonymous?

Have we as a people professing and preaching holiness of life, in our attempt to raise the standard of our Lord, and the Apostles, attempted too much?

Do present day methods of the churches produce better examples of Christian devotion and personal holiness, than those beginning with Pentecost and in the following centuries up to the time of the Wesleys?

Is the doctrine of holiness being used as a snare to bring about laxness in other scriptural doctrines and standards and by a false idea of charity opening the door to all kinds of religious fads and side-tracks?

We don't ask or want any one person to answer all these questions in one article, but take each question up in a separate article as briefly and concisely put as possible.
EDITOR.

NO ROOM FOR BOTH.

Brother Stephen was asked what will you do when the moving pictures come into your church? Well, Stephen answered, when they move in, I move out.

MISSIONARY FUND.

Mrs. Sarah A. Allen	\$1.00
Mrs. Charles Jones	4.00
Mrs. F. H. Hale, native worker.....	15.00
Hartland Missionary Society	25.00
Rev. T. W. Moses	1.00
E. Guy Nickerson	10.00
Maple Ridge Sunday School.....	\$8.35
S. A. BAKER, Treasurer.	

PERSONALS.

Brother P. L. Cosman is now in St. John. He has been holding services at Kingston, Kings County, lately.

Sister Mrs. Hazen Steeves, of Moncton, visited friends in St. John this month, returning home on the 17th.

Sister Mrs. A. G. Good spent a few days visiting friends in St. John last week.

Sister Mrs. Lala Coughlan, of Cambridge, Mass., is visiting her sister, Mrs. A. L. Bubar, at St. John.

Sister Mrs. S. Hayden Shaw, of Hartland, expects to accompany Sister A. A. Tracy to her home at West Somerville, Mass., when she returns there in a short time.

Mrs. A. W. Phillips and daughter, of Bristol, N. B., are spending the winter in Orange City, Florida.

Miss Grace Good, of Moncton, is visiting Rev. H. C. and Mrs. Archer at Millville, N. B.

Miss Gertrude E. Baker went to Boston, Mass., on the 24th and will spend two weeks with friends in Boston and Lowell.

Sister Mrs. F. H. Hale, of Vancouver, B. C., spent Christmas with her children and grandchildren, but since has been suffering from effects of a cold. She addressed a large meeting of the women on prayer in one of the large churches at Vancouver on the 9th inst.

Miss Claire Wilcox, daughter of Brother Cassius Wilcox, of Wood Island, Grand Manan, is teaching school at Beddington, Alberta.

Enclosed please find renewal for Highway for 1920. We love its clean pages and feel that we could not do without it.

Yours in Christian love,
PHILIP B. HURLBERT.

OUR NEW MISSIONARIES.

We expect to introduce our new missionary candidates to our people in the near future. Sisters Misses Alice and Helen Sterritt plan to attend the Alliance and Beulah and Riverside Camp Meetings and will place themselves under the direction of the Missionary Board to visit the churches, and become acquainted with our fields and people, and we feel assured that the people will give them a welcome that will make the foreign and home work one.

Have you renewed for your Highway up to the last of 1920 or to 1921? If not please do so now.

Do you think it best to publish the Highway weekly? If not, why not?

"Holiness is heart purity under the seal of the Holy Ghost, empowering us to faithful, diligent service in the kingdom of Jesus Christ."

The perfection I teach is perfect love: loving God with all the heart, receiving Christ as Prophet, Priest and King, to reign alone over all the thoughts, words and actions.—John Wesley.

"Let none stand back as if their sins were too great to be forgiven, or their case too bad to be cured. Jesus is an Advocate who never lost a cause, a Physician who never lost a patient."