

MARRIED.**Rogers-Horton.**

At 199 Elm street, Woodstock, N. B., March 29th, 1920, by Rev. W. B. Wiggins, B. A., Charles H. Rogers to Miss Ella Beatrice Horton, both of Ludlow, Me., U. S. A.

Landry-Palmer.

At 199 Elm street, Woodstock, N. B., April 2nd, 1920, by Rev. W. B. Wiggins, B. A., Frank J. Landry to Miss Mona E. Palmer, both of Smyrna Mills, Me., U.S.A.

Brooker—Hitchcock.

At the Reformed Baptist parsonage, Fort Fairfield, Maine, on March 31st, by Rev. H. Smith Dow, Mr. Winslow Booker, of Dover Hill, N. B., and Miss Beulah Hitchcock, of Fort Fairfield, Maine.

Jones-Pelkey.

At Centreville, March 31st, at 3 p. m., at the home of Mr. and Mrs. Duffield, their cousin, Miss Ruth Gertrude Pelkey, was united in marriage to Leslie Dean Jones, of Knoxford, by Rev. I. F. Keirstead in the presence of about 60 guests. The happy couple will reside at Knoxford, where Mr. Jones owns a farm.

Mullis-Rogers.

At the Reformed Baptist parsonage yesterday, April 7th, Miss Mary Rogers, of Northampton, and Fred Mullis, of Tapley's Mills, were united in marriage by Rev. H. C. Mullen.—Observer.

"The display of Easter hats, the musical program, and a fourteen-minute sermon by the pastor," is the description given by a stranger who attended an Easter service in a city church.

THE GOD-FILLED MAN.

A man may be endowed with a rich collegiate equipment, and yet he may stand before an audience perfectly impotent, while some illiterate local preacher, who knows nothing about ancient languages, and can scarcely speak his own, stands before a congregation, and the wind of the Spirit breathes through him, and everybody recognizes that they are in the presence of a great man. It is even so in civil council, and in the national Senate. The God-filled man has his own enduring place, and every other form of greatness is vain and empty.—Dr. J. H. Jowett, in the Christian Herald.

AN INVINCIBLE ARGUMENT.

We recently heard a speaker on Science and the Bible. Among other points that he dwelt upon was the resurrection of the body. His argument was that if God could make the human body at the creation of man he could just as easily resurrect it. The same argument would hold as to holiness. If God could make the first man holly he can just as easily make men holly. We doubt if the speaker would have liked his argument carried out as far as that. But it is nevertheless unanswerable in both cases.—Christian Witness.

OBITUARY.**Arthur N. Chute.**

The death of our beloved brother, Arthur N. Chute, occurred at his son's home at Cloverdale on Monday, March 22nd, age 67 years.

Bro. Chute had been in failing health for the past three years, suffering from heart trouble, but was able to attend to his work until last summer, when he was compelled to give up and since that time had made his home with his son. During the winter he has been gradually failing but was able to get about the house. On Sunday, March 21st, he was taken worse, and although all was done for him that physician and loved ones could do, yet he gradually grew worse and passed to his reward.

Bro. Chute was converted early in life and was baptized when he was about 22 years of age.

He was married 41 years ago and settled on the old homestead at Lower Hainesville. He was always a very consistent follower of Christ, and when the doctrine of Holiness was preached in that community Bro. Chute was among the first to accept it, and when the Reformed Baptist Church was organized there March 17th, 1889, Bro. Chute was one of the charter members and was chosen as one of the deacons of the church, which position he filled very acceptably until his death. He was indeed one of the pillars of the church at Lower Hainesville, and will be much missed by the brethren and sisters there. He was a man of deep Christian experience, one who was always in his place at the services, and one who had the cause of His Master at heart.

He leaves to mourn their loss, a sorrowing wife, one daughter, Mrs. Abram Chute, of Millville, N. B.; one son, Rankin, of Cloverdale, N. B.; one brother, Wellington, of Symima Mills, Me., and three sisters, Mrs. Moorehouse, of Zealand, N. B., Mrs. Hill, of Millville, N.B., and Mrs. McDonald, of Portsmouth, N. H.

It was our privilege to visit Bro. Chute in December last, and found him strong in faith, and trusting in the One who had sustained him all these years.

The remains were brought to Millville, where a short service was held at the residence of his daughter, and from there were taken to Lower Hainesville, where a service was held in the church, conducted by the pastor, interment taking place immediately after.

H. C. A.

Stanley Sullivan.

The community of Easton was saddened when on Saturday, April 10th, Stanley Sullivan, youngest son of Edward B. and Sarah Sullivan, at the age of 27 years, passed to be with Jesus. The deceased had been a sufferer for some time with that dreaded disease tuberculosis, but bore all with christian fortitude and cheerfulness. He leaves to mourn their loss a loving wife, four children, father and mother and one brother, together with many relatives and friends. During the late autumn he gave his heart to God and experienced peace in the religion of Jesus Christ. "Blessed are the dead which die in the Lord" may truthfully be said respecting Brother Stanley.

WHY NOT TRY TO MEET THEIR TRUE NEED?

Our Lord's method of gathering an audience was effectual. 1st, He preached the Gospel to the poor; 2nd, He healed the brokenhearted; 3rd, He preached deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised." "And healed all that were oppressed of the devil." Suppose we look into this for suggestions.

There are poor, beside those who lack earthly good. The blessed poor, who realize their poverty, and have found the source of true riches. "Their's is the Kingdom of Heaven." Suppose we preach that people through Christ "may pass from sin sickness to health, from slavery to liberty, from darkness to light, from the lowest degree of misery to supreme eternal happiness." "Those whose hearts are broken through a sense of their sins, who see themselves tied and bound with the chains of many evil habits; who sit in darkness of guilt and misery." These would welcome a present and full salvation.

I have planted, Apollos watered,

But God gave the increase.

Apollos came after me, and, by his preaching and exhortations, watered the seed which I had sowed; but God gave the increase. The seed has taken root, has sprung up, and borne much fruit, but this was by the special blessing of God. As in the natural, so in the spiritual world; it is by the especial blessing of God that the grain which is sown in the ground, brings forth thirty, sixty, or a hundred-fold. It is neither the sower nor the waterer that produces this strange and inexplicable multiplication; it is God alone. So it is by the particular agency of the Spirit of God that even the good seed, sown in good ground, the purest doctrine conveyed to the honest heart, produces the Salvation of the Soul.—Dr. Adam Clark.

SIGNIFICANT.

A secular daily paper gives a bit of news. Every railway into Chicago is planning to build and equip a chapel car. Some have been built and established, in service already. A car with apartment for the missionary to live in with seating capacity for 90 people, in its audience room. They are to run these cars for religious education of the people. Through the chapel cars already in service there have been many conversions. The significance of it is that the secular world is seeing the need of a religious revival as the basis of protection that will be a permanent factor in the moral welfare of the business world. What a pity that this awakening outside of the church is not appreciated as it should be by the church and ministry!—E. S. D.—Christian Standard.

Whom Christ liberates is free by his own will. It is not that he would and cannot, but that he can and will not.—F. W. Robertson.

The cross on Golgotha will never save thy soul:

The cross in thine own heart alone can make thee whole.

—Silesius.