



REV. JOSEPH OWEN,

Boaz, Alabama,

Evangelist at Riverside Camp Meeting, Aug. 6-15, 1920

Riverside Camp Meeting

August 6-15, 1920

Rooms—Hotel, 75 cents per day; Dormitory, 50 cents per day

Rev. H. S. and Mrs. Mullen will be our special singers. J. F. Bullock, organist. Rev. P. J. Trafton will lead the singing.

Workers—There will be a large number of ministers and laymen, and Misses Alice F. and Helen M. Sterritt, our new missionaries for South Africa, will take part in the services.

Board—Per week, \$6.00; per day, \$1.25; dinner, 60 cts.; breakfast and supper, 40 cts.

For further information write Rev. S. A. Baker, Moncton, N. B.

LED BY THE SPIRIT

It is our privilege to be led by the Holy Spirit. "As many as are led by the Spirit of God, they are the sons of God," says the apostle. It is our privilege to be surely guided by the Holy Spirit. How may we know when we are led by the Holy Spirit? This is a very important question. God certainly would not beget sons and daughters and leave them the prey of uncertainty. He says "I will guide with mine eye."

The Holy Spirit always leads in harmony with his word. If any one imagines that they are led to do or practice those things that are contrary to the word of God, they are grievously mistaken for the Holy Spirit inspired the Word of God and he will never contradict Himself by leading us contrary to what He has always declared.

The Holy Spirit never leads contrary to divine providence. God makes all things work together for good to them that love Him. He is ever working in our affairs. He has not wound up this universe to run just so without His aid and presence. He rules and overrules. The God of grace is also the God of providence and He will never conflict with his providential dealings with us.

The soul that is wholly committed to Him and seeks by prayer and mediation for guidance needs never fear of going astray while he seeks light and walks by the word and the providences of God.

But if we are still in doubt as to what we are to do when we have no light, then we are to calmly wait until we get light. God will never compel us to act until we can act intelligently and without haste. "He that believeth shall not make haste." Satan is always in a hurry and would seek to make us act in the same manner. If we do not know what to do we do not have to do until we do know. We may know that we are pleasing the Lord until we have some evidence that we have grieved the Spirit and He will let us know if we have. —Christian Witness.

Many dear christians would be shocked if they could see how they are being deceived—"And a man's foes shall be they of his own household." They have never discovered that this applies to them, nor how they are being side-tracked.

WHAT DADDY SAYS TO ME.

My daddy is the queerest man!
Whatever plans I lay,
He's always sure to say to me,
"Then, son, begin today."

I look ahead to when I'm grown,
And plan to make things hum,
No telling how much good I'll do
Nor what I may become.

I mean to join the official board
And show folks how to do;
There won't be any deficits
To make our pastor blue.

For I intend—when I get big—
To use the tither's plan;
But daddy squints his eyes and says,
"Then start today, young man."

"Your Junior League is needing funds—
Why not help out a bit?"
And yet he knows I'm saving up
To buy a catching mit.

Sometimes I talk of college days
And th' honors I shall win,
But daddy thumps my spelling book,
And says, "All right, start in."

When I get old, I've planned to be
Just like my Grandpa Howe;
But daddy only laughs, and says,
"You'd best begin right now."

I ask him why he talks that way?
And daddy says to me
"The kind of boy you are today,
The kind of man you'll be."—Ex.

THE DIVORCE EVIL.

The Chicago Tribune had the following note on the subject in a recent issue:

"A divorce is no longer a stigma on a woman's name, it seems. It is an asset. She seems to attract more men."

This was the statement made yesterday by Judge Joseph B. David, of the Superior Court, who has been deciding divorce cases and is leaving that branch at his own request. The jurist declared he was sick and tired of divorces.

"Marriage doesn't mean anything any more," he said. "Our modern attitude seems to be to laugh at the solemnity of

marriage. Sitting here day after day, I have just about reached the conclusion that the more divorces a woman has the more men she can get. All that wealthy couples have to do nowadays to circumvent the divorce laws is to cut across state lines. There should be a national divorce law or uniform laws in all the states.

"The idle woman is the most frequent applicant for a divorce, but it is hard to say whether men or women are the worst offenders. I really believe that many women ask for divorces just by way of diversion or excitement. They have too much time on their hands. More men are accused of infidelity than women, however."

THE REFINER'S FIRE.

He sat by a furnace of seven-fold heat,
As He watched by the precious ore,
And closer He bent with a searching gaze,
As He heated it more and more.
He knew He had ore that could stand the test,
And He wanted the finest gold
To mold to a crown for the King to wear,
Set with gems of a price untold.
So He laid our gold in the burning fire,
Though we fain would have said Him,
"Nay,"
And He watched the dross that we had not seen,
As it melted and passed away.
And the gold grew brighter and yet more bright,
But our eyes were so dim with tears,
We saw but the fire—not the Master's hand,
And questioned with anxious fears.
Yet our gold shone out with a richer glow,
As it mirrored a Form above
That bent o'er the fire though unseen by us,
With looks of ineffable love.
Can we think that it pleases His loving heart
To cause us a moment's pain?
Ah, no! but He saw through the present cross
The bliss of eternal gain.
So He waited there with a watchful eye
With a love that is strong and sure,
And His gold did not suffer a whit more heat
Than was needed to make it pure.
—Unknown.

NOTICE.

The Thirty-second Annual Alliance of the Reformed Baptist Church of Canada will convene (D. V.) in the Tabernacle at Beulah Camp Ground, Kings Co., N. B., on Wednesday, June 30th, at 10.30 a. m., 1920. The first business session will take place in the afternoon at 2 o'clock, when all officers, ministers and delegates are expected to be present.

Be sure to attend, beloved.

W. B. WIGGINS,

It requires no skill to tear down. It takes a skilled workman to build.

A fault-finder is never a fault-corrector. The weakest types of men can find fault, but it takes real men to correct them.