

THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE.

All correspondence for the Highway should reach
us before the 12th and 25th of each month. Address
Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., JUNE 15TH, 1920

THE KING'S HIGHWAY.

The King's Highway was began as a monthly about thirty-one years ago, and after a short time was changed to a semi-monthly. It will enter upon its 32nd volume with the July 15th number.

The Highway has passed another successful year, and has received many commendatory words from many people, and a sufficient number of new subscriptions to more than make up all losses, and sample copies have been requested from several far off towns and cities.

While many papers have been compelled to use a poorer quality of paper, by the foresight of the manager of The Times Printing Company, Mr. J. C. Keating, we have been able to keep up a good quality of paper, and the good workmanship of the foreman of the printing office, Mr. C. G. Stultz, and his staff of good workmen, the mechanical work on the Highway has been kept up to a point of high merit. We have endeavoured to sustain the standard of the selected and contributed articles and items that it has contained. To do this at times we have run the risk of offending kindly people who have sent contributions for publication. We felt real sorry to do it, but we felt the weight of the responsibility entrusted with so really important a matter as ministering to thousands of people entering so many homes of so many people and placing before them messages of that was placed upon us when we were divine things, dealing with souls of men, so sacred that it required the blood of our Lord and Saviour Jesus Christ to redeem them. And from hundreds of these homes has come back to us the glad news of benefits received, of comfort to hearts under trials and temptations and the enjoyment and encouragement of those far separated from their childhood homes, and associations that were dear to them. The Highway has been the connecting link between many hearts, and we have endeavoured to hold the family together, and to serve and conserve not only a denomination of Christian people, but the vastly

wider interest of holiness unto the Lord of all people. "Holiness unto the Lord has been our watchword song." We have purposely avoided all political and merely social questions, being conscious that people could differ on all things which pertain to the world, and yet fully agree on the things of the Spirit which is of God. We have purposely avoided speculative themes and tried to set forth only things which are profitable. We have doubtless failed many times in our judgment—but we have done our best and feel perfectly willing that the year's record be left by us without revision, having daily prayed earnestly for light and leading, and the courage of our convictions, and have the witness of God's blessing upon our effort as well as a multitude of testimonies to the benefit that the little humble messenger, The King's Highway, has carried to hearts and homes.

To do this work we have had to humble ourselves as the consciousness of our inefficiency for so great and responsible work has swept over us. It is a tremendous responsibility to live. It is a greater responsibility to preach the gospel to ever so small a number of people, and a really staggering responsibility to enter the very heart and life of a thousand homes, to teach, to awaken consciences, to reprove, to stir their thought, to meet their criticisms, to come under the eyes to many preachers, evangelists and editors, men of brain and talent and ability. These things are only the fringe of the things that one who assumes the work of sending forth over the continent an advocate of Christian perfection, and scriptural holiness, especially in the advocacy of the double cure for sin. Then following along behind this is the labour involved and the financial management. And we feel that we could lay down this part of our ministry which has been such a sacred trust to us, and feel that "we have fought a good fight and have finished our course, and have kept the faith."

ST. JOHN VALLEY R. R. TO BEULAH.

Persons going to Beulah Camp Ground from points on the St. John Valley R. R. should buy return tickets to Grand View Station. This station is only about 40 rods from Beulah Camp Ground.

Persons leaving Moncton Monday, Wednesday or Friday on the 2.50 a. m. train will connect at St. John with the mixed train which arrives at Grand View Station at 7.32 a. m. Those leaving Moncton on Tuesday, Thursday and Saturday at 9 a. m. will connect with express 12.55 p. m., arriving at Grand View at 1.58 p. m. Fare from St. John one way ticket 95 cents, return \$1.55. On steamers from St. John 60 cents each way. Return ticket from Woodstock is \$6.70. One way \$4.10. Persons coming from Aroostook county, Maine, who are within reach of Centreville, N. B., can come through to Grand View Station without the trouble and expense of stopping over night on the way. Express train leaves Centreville at 6 a. m. Tuesday, Thursday and Saturday, arriving at Grand View (Beulah Camp Ground) at one o'clock p. m. Monday, Wednesday and Friday leaves Centreville at 5.15 a. m., arriving at Grand View at 5.25 p. m. People

from Presque Isle, Caribou and Fort Fairfield by using automobiles to Centreville, N. B., can reach Beulah Camp Ground on Tuesday, Thursday and Saturday in about 9 hours from their homes. (Be careful to note the difference between times).

MARRIED.

Tingley-Wells.

At Moncton, April 27th, 1920, Hildgarde Wells to Luther T. Tingley, both of Moncton, Rev. S. A. Baker officiating.

Horlick-Blizzard.

At Millville, N. B., on June 2nd, in the Union Church, John Horlick, of Fredericton, and Miss Reita E. Blizzard, of Millville were united in marriage by Rev. H. C. Archer.

Cox-Densmore.

At 199 Elm street, Woodstock, N. B., June 2nd, 1920, by Rev. W. B. Wiggins, B. A., Paul R. Cox, of Woodstock, N. B., to Miss Dollie E. Densmore, of Grafton, N. B.

McGuire-Taylor.

At 199 Elm street, Woodstock, N. B., June 5th, 1920, by Rev. W. B. Wiggins, B. A., S. Lee McGuire to Miss Rossy M. Taylor, both of Lower Wakefield, Carleton County, N. B.

SERIOUS ACCIDENT.

We wish to express through the Highway our thankfulness to God for His goodness in sparing our little girl, Helen, from what might have been instant death, when she was struck by an auto here Saturday evening, June 5th. Her right arm was badly broken below the shoulder and she received several bad bruises and a severe shock. No internal injuries have shown as yet and she has been resting as well as could be expected under the circumstances. Nothing but the providence of a loving God hindered her from being killed. It happened purely by accident and no one is blamed. At the present writing she is resting fairly well, and seems to be doing nicely. She has suffered quite a bit from her bruises, and from vomiting caused by the anaesthetic, but that is over now and there seems to be no reason for her not to recover speedily. We have had some anxious hours but God has sustained us and given us grace to say yes to His will, whatever it should be.

H. C. and MRS. MULLEN.
Hartland, N. B., June 9th.

VICTORIA CHURCH FUND.

Rev. H. C. Mullen	\$10.00
Arthur Kearney	5.00
E. M. Smith	30.00

"If one's religion is joyless, he can never be immune against sinful pleasures. We are built for happiness, and we are bound to have it of some sort."

So much is being said and written about the devil in these days that the thought is pressed upon us that some people must in some way find out all these things about him—perhaps they live near by.