

CORRESPONDENCE

Editor Kings Highway:

You will please find enclosed the renewal for the Highway; the more I read of this christian newspaper the better the writer appreciates its good sound qualities. It well deserves public patronage and worthy to enter any household; more of its kind would make the world much better, its fairness and justice to other churches is marked for its true christian spirit which is greatly required at this stage of our history for the betterment of the human family.

With good wishes for your future success and prosperity, I remain,

Very sincerely yours,

JOHN W. BAKER.

ACKNOWLEDGEMENT.

A number of the brethren and sisters gathered at the parsonage on Thursday evening, May 27th, to give us a donation. The evening was pleasantly spent in conversation and singing. Before departing Brother Barr on behalf of the friends, presented us with cash and goods, which with the amount since given made a grand total of sixty-five dollars. We tried to thank the friends for this token, which we much appreciated.

REV. AND MRS. P. J. TRAFTON.

Moncton, N. B.

Dear Brother Baker:

Greetings in Jesus' own dear name. I am sending you the third \$25.00 for our native worker in Africa, the Sunday School of Beals supports. We have nearly \$5.00 toward our last twenty-five; our years is not up until November I think. The mite box has been a blessing to us and we will continue to use them and send the money for missions just the same. The free will spirit is beautiful in any organization I think, and as we give to others, God gives to us. Praise Him forever.

It will soon be time for Beulah and may the dear Lord give us the best year we have ever had, is my prayer.

Yours in Jesus,

MRS. LEON J. ALLEY.

Beals, Me., June 4, 1920.

MISSIONARY MEETING.

Our monthly missionary meeting for May was held on the 14th inst, Mrs. C. P. Phillips presiding.

The somewhat lengthy programme was given wholly by the children of the Mission Band and every item was well rendered. It was one of the most excellent meetings of the year, and the children received a good deal of well merited praise. Receipts of the evening \$11.70.

Yours in the work,

MRS. ORISON R. ESTEY.

Woodstock, May, 1920.

NOT CARRIED BY STORM.

Few of the best things in life are carried by storm. The citadels worth taking must be besieged. The richest friendships take time to grow. Real success does not come in a minute. Don't risk everything in one desperate charge. Be prepared to give a siege when necessary.

SOMEBODY'S MOTHER.

"Somebody prays for a boy astray,
Afar from home at close of day
Somebody loves him in spite of sin,
Somebody seeks his soul to win,
That somebody is Mother.

"Somebody's heart is filled with joy,
To meet a penitent erring boy,
To know her prayers were not in vain
To welcome home her boy again,
In spite of every sin and stain;
That somebody is Mother."

THE TEACHING OF HISTORY.

We have just read something that stirs us. It is this, "We had a rainy day but a full house and a living love feast. Some souls were converted and others professed sanctification." This might be thought by some of our readers to be an account from the field by some of our modern holiness evangelists but it is not. It is from the private journal of the first bishop of American Methodism. It is the experience of Bishop Asbury.

Modern holiness evangelists have no reason to apologize for they are in the same work that the men engaged in who founded Methodism. Abel Stevens, Methodism's greatest historian, says that Methodism commenced its great success in this country at this time. We notice that the bishops and leaders of the present day are no longer reporting sanctifications under their ministry. We also notice that the falling off in number the past year has been the most disastrous in the history of Methodism. There are many excuses being offered for this. We should learn from the teachings of history. When the bishops were preaching holiness the work was growing. Now the cause is limping.—Christian Witness.

AN APPALLING SITUATION.

It is this: After three hundred years of Christianity in the United States half the population do not identify themselves with the church. Eighty-five million of the people are not members of any church. It is a most serious matter. And what makes it more alarming is that no one seems to know how to get at the un-churched masses—how to reach them.

Some of the church editors who have taken the matter up confess that they do not know how these people are to be reached. Most of the converts of today come from the Sunday School. The outside world has no thought or care for the church and the church can not arrest their attention.

It seems to us that the only solution of this most serious problem is the outpouring of the Holy Spirit. Nothing else but divine power can move the ungodly all about us. We must examine as to what the causes were that led to the great awakenings of the past. We must try to discover why the church no longer has the power to move men or attract them.

We still believe that the doctrine of holiness that John Wesley said was the basis of the Wesleyan revival is the only remedy and that nothing else will ever accomplish what it accomplished. We

believe that the neglect of this God-honored gospel of full salvation is the cause of the condition in which we now are.—Christian Witness.

OBITUARY.

Mrs. George Blanchard.

Georgia, wife of George H. Blanchard, of Milltown, Me., passed away on Sunday morning, May 16th. Her death was a sad shock to her family and friends who were so hopeful of her recovery. Deceased was a woman of quiet tastes and gentle nature and always gave inspiration and hope to all with whom she came in contact. She leaves to mourn their loss, besides her husband, two small children, Charles, aged two and one half years, and Albion, aged five weeks. Also one brother, Urijah P. Russell, and a nephew, Gordon Russell. The sympathy of all the community goes out to them in their bereavement.

Mrs. Thomas Stanhope.

Mrs. Mary Stanhope, wife of Thomas Stanhope, who has been in failing health for several years, passed away Sunday, May 30th, aged 86 years. She leaves to mourn his loss a sorrowing husband. The funeral service was held on June 1st and was conducted by Rev. T. W. Moses. West Pembroke, Me., June 10th.

Mrs. Angelina Hatch.

The death of Mrs. Angelina Hatch occurred at Upper Hainesville, York Co., N. B., on Sunday, May 30th, in the 58th year of her age. Sister Hatch was formerly Miss Phillips and was born at Nasonworth, N. B., later her people moved to Upper Hainesville. She went to work in the cotton mills at Marysville, where she remained for a number of years. When she first went there she united with the Baptist Church, but later became a member of the Reformed Baptist Church, of which she has been a much honored member until her death. For quite a number of years she had been in the U. S. A. While there she was united in marriage to Fred J. Hatch, who died 12 years ago. Last October she came to live with her sister, Mrs. Wm. F. Morris, at Upper Hainesville, at whose home she died. Sister Hatch had been a great sufferer for the last last seven months from rheumatism, but she never murmured, but bore it with Christian patience. It was our privilege to visit her during her late illness and found her trusting in God and confident that He would sustain her until the end. During the last two weeks of her life she was unconscious a great deal of the time, and suffered much; on Friday she went to sleep and never woke, the end coming on Sunday morning. She leaves to mourn their loss an aged mother, Mrs. Mary Jones, Burt's Corner, four sisters, Mrs. Morris, Uper Hainesville, Mrs. Currie, Burt's Corner, Mrs. E. N. Reynolds, North Devon, and Miss Lillian Jones, R. N., Portland, Me., and one brother, Hedley W. Jones, of Staples Sett.

The funeral service was conducted by Rev. H. C. Archer, interment taking place at Staples Settlement.