

— THE —
King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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 Committee of the Alliance.

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SPECIAL NOTICE.

All correspondence for the Highway should reach
 us before the 12th and 25th of each month. Address
 Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., FEB. 14TH, 1920

THE ALLIANCE MEETING.

Beulah Camp Meeting.

Riverside Camp Meeting.

These are events in our denominational program of the coming summer that need united and early consideration. The Alliance is composed of the pastors, and delegates from the churches. So every church has a share in all the business the Alliance has to do. Every church should be represented by the pastor and two delegates from the church, and one from the missionary society of the church, and if a member of a church is an officer in the general missionary society, that member is also a member of the Alliance, giving that church a representation of four delegates, beside their pastor. Every church should plan to have their full number of delegates at the Alliance from the beginning to the end.

The habit of many delegates is to wait until the business is about over before they arrive. Delegates should be appointed who consider the business of the Alliance of more importance than their personal pleasure and convenience.

Every church should be fully alive to the general interest, which includes the Home and Foreign Missionary work. In this every member of the Alliance, who pays one dollar annually into the missionary fund is entitled to membership in the general missionary society, and has a vote in the working of the society which meets during the meeting of the Alliance.

Another matter of general interest is the camp meetings, and the camp grounds, and publishing of the King's Highway.

So please notice that every Reformed Baptist Church, no matter how small, nor where it is situated, has a right to a voice in the business of the Alliance, and should have their delegates present at Beulah, June 29-30, 1920, at 2.30 p. m. The Thirty-second Annual Meeting of the Alliance.

**THE TWENTY-SEVENTH ANNUAL
 CAMP MEETING AT BEULAH
 CAMP GROUND.**

This will be the largest gathering ever seen at Beulah, and all of our churches should make it a special subject of prayer for the greatest outpouring of the Holy Spirit ever experienced at this beautiful spot, dedicated to the service of God, for the salvation of sinners, and the entire sanctification of believers.

And as we pray let us work as the larger gathering will need larger provisions to care for them.

We are being asked, How are we going to house and care for the people during Beulah Camp Meeting, unless we provide more accommodations?

We need many more rooms.

The Alliance, by vote last year, empowered the Alliance Executive to make such provision, but the great cost of building at the present time is staggering.

But there may be other ways in which we may be able to make provisions by which a larger number of people might be housed. We have suggested by a call for a large addition to our supply of bedding. (See appeal in another column). The Executive may take some action in the matter.

More cottages should be built, even if they could be put up and used as camps this season and finished later.

A tent with a floor, and an oil stove, could be made comfortable if placed in a sheltered nook. Our large tent could be partitioned and made comfortable at least for men.

If all our churches and pastors will take a live and working interest we feel assured that we can meet the increased need.

RIVERSIDE CAMP MEETING.

This camp meeting will also take on larger proportions this year, and will need the consideration of provisions to meet the increasing attendance, and we must not forget that every member is equally responsible for the success according to their ability to help, and if every one will do their part we will have a great and victorious season.

Riverside is more sheltered for tents than Beulah, and if properly fitted up, are real cozy and comfortable.

But a large dormitory is a necessity. This could be put up and used, and finished later, and if ample bedding is forthcoming the Executive may take this into consideration.

But we are not forgetful of the spiritual side, which is the great object of these camp grounds, the provisions we have been speaking of are only to make possible the steady attendance of a larger number of people that want to come from longer distances, and thus to spread the benefits and spiritual blessings of the meetings. A real forward movement of the holiness work in these lands.

Rev. Joseph Owen, who did excellent work at Beulah Camp Meeting last year, is to be the evangelist at Riverside this year.

Now is the time to begin planning, and preparing, and above all praying for the greatest camp meetings ever held on Beulah and Riverside Camp Grounds.

The St. John Valley R. R. comes within eight miles of connecting these two camp

grounds. The trip between is one of the most beautiful in New Brunswick.

SERIOUS, BUT TRUE.

In one of his letters to a young preacher, Dr. H. C. Morrison wrote the following paragraph:

"One of the very worst signs of the times is the fact that a number of shallow preachers are rushing to the rescue by turning the church of God into a house of pleasure instead of prayer; a place for fun-making instead of repentance and crying to God for salvation from sin. We do not see that these advocates of pool tables, moving pictures, basket ball, and swimming pools in the holy sanctuary are receiving any rebuke or warning from the religious press, or from those in authority. In preparation for the coming revival it does not seem that any special stress is being laid upon the fact that much depends upon the fearless and earnest preaching of the gospel; that we need in this country a great tidal wave of conviction for sin; that the very foundation of abiding and strong Christian character must begin in deep and pungent repentance; that the Lord Jesus Christ and the efficacy of His sufferings and death for the salvation of the lost must be given the central place in preaching, prayer, song, thought and desire."—The Free Methodist.

"LET NO MAN DECEIVE YOU."

Speaking with tongues of men and angels won't save a man. Foretelling coming events, understanding of all mysteries, and all faith that could move mountains cannot save a soul.

Giving all our possessions, including our body to be burned, martyrdom? will profit nothing if love be wanting, even if given in the great forward movement.—I. Cor. 13—1-2-3.

When people tell you that it is impossible for men to live without committing known sin, ask them to please explain 1st John 3-6, 7, 8, 9 and 10. Then read them the secret in verse 24 of the same chapter.

CORRESPONDENCE.

Dear Brother Baker and Readers of this Precious Paper called the Highway to Holiness:

I must say it has been a highway to my life, almost half of my life has gone since this little paper came into circulation. It has certainly blessed my life, and given inspiration. I am still in Canaan. I got out of Egypt's bondage some twenty-five years ago. So glad I crossed over. I give glory to the God of heaven for sending Jesus as a refuge in the time of storm, and the Holy Spirit to abide. I am lame in body, but feel grand in my soul. If ye then be risen with Christ, seek those things which are above. Where Christ sitteth on the right hand of God.

Your brother,

S. O. KINNEY.

Blaine, Maine, Feb. 3rd, 1920.

No man will receive greater gifts from God who fails to use the gift he already possesses.