

HIGHWAY SHOWER.

I propose a "Highway" Shower,  
And send ten names, and pray with power,  
Also send one dollar in  
And say O Lord save from sin,  
Cause folks truth to understand,  
Get subscribers, all you can,  
We'll go up and possess the land.

T. A. JONES.

Knoxford, N. B.

A BIBLE CLASS.

The Young People's Bible Class at Royalton was organized Nov. 18th, 1919.

The following officers were appointed:

President—Rev. I. F. Keirstead.

Vice-President—Mrs. Keirstead.

Secretary and Treasurer—Lucy Cummings.

Organist—Miss Mary Owens.

Class meets Tuesday night of each week, and all are greatly interested in the Bible lessons. Twenty young people now belong to this class.

Ours is the "Sunbeam Class" and we have for our motto, "Brighten the corner where you are."

Our President and Vice President presented each member with class pins, a "sunburst," which were highly appreciated. The class is making a quilt for the evangelist's room at Riverside.

LUCY CUMMINGS.

VICTORIA CHURCH FUND.

Mr. Gordon York .....	\$100.00
Wm. E. Somers .....	100.00
Wm. J. Hayward .....	50.00
Geo. A. Somers .....	50.00
Mrs. Hattie York .....	25.00
Thos. Tilley .....	25.00
Miss Cora Tilley .....	5.00

Send money to Mr. Gordon York, Treas.  
Upper Woodstock, Carleton Co., N. B.,  
R. R. 1.

PLEASEING AND HELPFUL.

I heard a sermon mild and intellectual and it pleased me. I enjoyed it.

I heard one on holiness; it was plain and searching; it put me under deep conviction and drove me to prayer; it helped me.

Here are a few illustrations of what the abolishment of the liquor traffic is meaning to Chicago: One entire wing of the City Prison—the Bridewell—has been closed and the daily average number of inmates has dropped from over 2,400 to less than 700. In the Harrison Street Police Station there were formerly 75 to 100 in cells for drunkenness every night—now two or three. Many homes have been rehabilitated; children are clothed and fed and are having a chance for development.

In Denver, Colorado, children are barred from more than thirty apartment houses in the fashionable Capitol Hill district alone, according to reports made by the census enumerators. Dogs and cats are welcome, and many other pets flourish in the apartment houses, but children are barred. This is positively shameful. There ought to be a law passed preventing such a discrimination on the part of landlords.

GOOD WORKS

The sisters in Hartland Church and Fredericton Church and Royalton Church are already beginning making quilts for Beulah and Riverside Camp Meetings.

"BY A WAY THAT THEY KNEW NOT?"

"I will bring the blind by a way that they knew not; I will lead them in paths that they have not known."—Isa. xlii. 16.

How cheering and comforting these words have been to many a perplexed and tried child of God. It may be helpful to such to trace out in the following chapter (Isa. xliii.) some of the ways in which the Lord may lead us, in which we cannot stand alone. But, "I will be with thee" is the promise of our faithful God, and so we need not be overwhelmed by them, but in all these things become "more than conquerors through Him that loved us."

(1st) Through the waters. (ch. xliii. 2.)

(2nd) Through the fire. (ch. xliii. 2.)

(3rd) Through the sea. (ch. xliii. 16.)

(4th) In the wilderness. (ch. xliii. 19.)

The water represents circumstances which are likely to chill us.

The fire, those which are more likely to enflame us, and set us on fire.

The sea is rough, boisterous, uncontrollable, uncertain, and we are apt to be carried off our feet.

The wilderness is dreary, lonely, and depressing.

How are we to go through these with God?

To be in cold water without being chilled requires a very good circulation. The heart must be in good working order to keep up warmth enough to cause a healthy glow.

The fire is just the opposite of this. We need (if it were possible) to be kept perfectly cool that we may not catch fire.

To stand steady in the sea we need a firm standing and a strong arm to lean on.

To be cheery in the wilderness we need companionship.

Does not "I will be with thee" meet all these requirements?

With us in the warmth of His Love in the waters.

With us in the calm of His Peace in the fire.

With us with the strength of His Arm in the sea.

With us with the joy of His Companionship in the wilderness.

His love shed abroad in our hearts by the Holy Ghost, and Christ dwelling in our hearts by faith, cold looks or words will not chill us, and cold waters will not quench us.

His peace, which passeth all understanding, keeping our hearts and minds, we shall not allow the irritating things of life to make us angry and annoy us.

His right hand upholding us, the buffeting, boisterous, mysterious circumstances in which we are sometimes placed will not upset and overwhelm us.

When we come up from the wilderness leaning upon our beloved, the desert is no longer dreary, and the wilderness "will rejoice and blossom as the rose."

Oh! to get hold of the fact, "I will be with thee," and seek to walk with Him,

whatever the trial may be.

Instead of this, how many of our energies are taken up with trying to better the circumstances, or get out of them. How many prayers are sent up that they may be altered. We vainly try to warm the waters, to quench the flames, to still the raging of the sea, and to people the wilderness, instead of being most occupied with getting all the blessing we can out of our chilling disappointments or our fiery trials, by proving what the Lord can be to us in the hour of our need and sorrow. Our cry often is, "Bring my soul out of trouble" when our God would teach us first that He is "a very present help in trouble." He loves too well to spare us the discipline which afterwards "yieldeth the peaceable fruit of righteousness to them who are exercised thereby."—Full Gospel and Rescue Journal.

THE PASTOR'S HEART TOUCHED.

At a recent conference in which a group of ministers were exchanging heart experiences the following were given:

"One night in our prayer service we had this subject—it is a good one—'What thing in my life has helped me most toward Jesus Christ?' And one after another got up and told his experience.

"At last one of my elders got up, a man for whom I have always had a most profound respect, a man of no great education, a man who has never been to college, but he is a godly man, and sometimes I have wondered where the secret lay. He stood up in an humble way, he had never spoken of himself or of his experience before to my knowledge. He didn't wish to exalt himself in the least. He said:

"The one thing that has helped me most in my Christian experience is this: For many years (I think he said ten or twelve) I have been in the habit of getting up half an hour sooner than I needed to have done in order that I might spend that half hour in prayer and in reading God's Word and in meditation.'

"Well, there is nothing wonderful to you in that, is there? But if you had been in my place, the pastor's place, you would have seen it. This is the point: the man is a car conductor; that man rises every morning necessarily at three o'clock, and in order to spend a little time with God and his Bible, he gets up at half past two o'clock.

"You can't imagine how I felt. Brethren, I never had anything go to my heart as that did. It made me so dissatisfied with myself that I felt really ashamed. God probed me that night. I went home feeling I wasn't fit to preach to a man like that—a pastor who slept until eight or nine o'clock, sometimes because he was so tired, compared with the street car conductor who for sixteen or seventeen hours stands upon a platform of a street-car, and then gets up in the morning to keep his spiritual life going. I said: 'You need something young man, or you had better get out of the ministry. What kind of a man are you, anyway?'

"I saw my heart, and God saw it, and I tell you I made up my mind that if there was any help anywhere for me I would try to get it."—Selected.