

## BEULAH CAMP MEETING.

Camp Meetings, where spiritual life is predominant, and the essentials of Salvation are held to the front by the evangelist, and other preachers and workers, and all non-essential themes are ruled out, and left at home, no matter how pleasing, or even supposedly instructive, nor however strongly essential these non-essential themes may be held by some. Large gatherings will attend and lasting good will be accomplished, and the richest blessings will be enjoyed. Have the right objective at the start, and hold to the text, and success is sure, and the result glorious. We get the most excellent idea of a truly spiritual camp meeting in the brief accounts of those held by John the Baptist in the wilderness of Judea.

The 3rd chapter of Matthew should be studied by evangelists and preachers who are to be workers at camp meetings, which are short periods which are set apart for intense spiritual work, directly applied to the salvation of sinners, and the sanctification of believers. Note Matt. 3 tells us who the evangelist was; his text, or the purpose of his work; proof of his authority; a God-sent man, to prepare the way of the Lord. It notes his dress and his food. This is quite suggestive. Then the crowd came. A camp meeting attracts from the cities and towns, the villages and country.

The messages were immediately effectual, and large numbers were converted and baptized in Jordon, confessing their sins. John had a special sermon for those high in church and official circles. Of course evangelists and preachers go to the bottom of their sermon list for their most telling sermon. John did for he said: **O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth therefore fruits meet for repentance.** ("Answerable to amendment of life."—Marginal note.)

If space would permit, we might follow John's message with much that is applicable to present-day conditions.

John's message and spirit, and power, and fire, would create as great consternation today as in the time he sent the gospel requirements like the fire of a machine gun into the hearts and consciences of that great multitude, and the cry would go forth: "Where, where, for shelter, shall the guilty fly, when consternation turns the good man pale?"

Let the evangelist, preachers, workers, and people, by prayer in their closets, get the purpose of these few days on their hearts, get in preparation for strenuous spiritual work, and come with the right object in view, with their lamps trimmed and burning. Leave self, and self-interests and non-essential themes and notions, and mannerisms, and cats and dogs, and cares and burdens, and all else that will detract or distract, or attract, in any direction but heavenward, and bring the children, fathers and mothers, and grandfathers and grandmothers and uncles and aunts, and cousins, and fathers-in-law and mothers-in-law, and all their relations.

The camp meeting is the best place on earth to gather for general re-creation and re-gen-er-ation, and entire sanctification.

## MISSIONARY FUND.

Mrs. J. H. Roberts .....\$ 1.00  
Mrs. O. R. Esty (Native worker) .. 100.00  
J. L. Leslie Plummer " 13.75  
Mr. and Mrs. Robert Slipp.. " 100.00  
S. A. BAKER, Treas.

## MARRIED.

Coty-Hartin.

At 199 Elm street, Woodstock, N. B., April 30th, 1920, by Rev. W. B. Wiggins, B. A., Mr. Peter Coty to Leah Hartin, both of Island Falls, Maine.

## SILVER TRIMMED BIRTHDAY CAKE.

Rev. P. J. Trafton's lady members of his church and congregation celebrated his 50th birthday by presenting him with a very fine cake, with the edge stuck full of 25 cent pieces. No knowing how much the sugar cost with which it was sweetened. Molasses is quite out of the question now. Perhaps at 75 he may have one trimmed with American \$5 gold pieces, or Aroostook potatoes, but we cannot even prophesy what it will be sweetened with, perhaps his congregation's best wishes for long life and much happiness.

## THE SPECIAL MEETINGS AT NORTON.

Dear Brother Baker:

I suppose the brethren and sisters are expecting to hear the report of the special effort put forth here for the Kingdom of God, and his righteousness. We began the services on April 10th and on that date Brother G. B. Trafton and Brother W. E. Smith, who was our evangelist, were out driving, and both were thrown from the waggon, and Brother Trafton was badly hurt, so that he was not able to help in any of the services, except at the throne of grace by his prayers. We don't quite understand some times how it can be true, but God says, "all things work together for good to them that love God," but it is true, and thanks be to God, who gives us the victory through our Lord Jesus Christ.

Brother Smith was equal to the occasion, and as he preached, and sang, and prayed, as he surely can, while it taxed his strength to the limit, until the last Sunday night, his throat almost gave out, and he had to tone down a little. He surely preached with the Holy Ghost sent down from heaven, and while we did not see all we would have liked to see done, yet some were saved, and a goodly number got helped and are further up the road than ever before, and the church was greatly helped indeed. We had a goodly number from outside to help push the battle. Some from Moncton, Cornhill, Apohaqui and St. John. It is not necessary to mention their names. We appreciated them all, for truly we are living in an awful time.

Unbelief, and the god of this world has blinded the minds of them that believe not.

Brother Smith went home on the 3rd inst., but returned on the 8th to begin special meetings at Mercer Settlement, and he will surely have our prayers, and co-operation, for truly he is a great preacher of righteousness. Surely my soul doth magnify the Lord.

W. R. CARSON.

## ALLIANCE COMMITTEES.

We would kindly urge the members of the various committees, who are to report at the Alliance, that they prepare their Reports and have them ready, as far as they may be able; as by so doing they can expedite the business, and thus have all our business done before the Camp Meeting begins.

SECRETARY.

## TEMPERANCE SUNDAY.

Temperance Sunday was observed by the Moncton Sunday School on the 9th inst. The superintendent, Brother Moses Somers, presiding. A good programme was rendered by the children. The lesson was taught by the pastor. Miss Lucy Blakney, organist. Instrumental accompaniment Miss Grace Good and Mr. Ray Blakney, followed by a very excellent temperance address by Brother H. N. Loomer.

Dear Brother Baker: We wish to acknowledge through the Highway, if we are not too late, a surprise party and donation of \$63 by the Marysville church which was very gratefully received by us. Mrs. Lester's class of young ladies and Mr. Thos. Mitchell's class of young men have been making tacks for Beulah Hotel. The young men can tie knots as well as the ladies and also help out in buying the material.

We are all well and the work is going on as usual.

Yours truly,

E. W. LESTER.

Marysville, April 26, 1920.

## COMMENDABLE.

John Wanamaker has announced through the press a straight cut of 20 per cent in the prices of all merchandise in the Wanamaker stores in Philadelphia and New York. This has been done to assist the public in its battle with the high cost of living. The offer is bone fide; there will be no changing of tags on the goods, no dishonest schemes to fool the people.

## CLEARLY STATED.

Dr. Adam Clarke's writings abound in the clearest kind of teaching concerning the doctrine and experience of entire sanctification. In his "Theology," page 208, is the following note on the subject:

"We are to come to God for an instantaneous and complete purification from all sin as an instantaneous pardon. In no part of the Scriptures are we directed to seek the remission of sins seriatim—one now and another then, and so on. Neither in any part are we directed to seek holiness by graduation. Neither a gradation pardon nor a gradation purification exists in the Bible." "For as the work of cleansing and renewing the heart is the work of God, His almighty power can perform it in a moment, in the twinkling of an eye. And as it is this moment our duty to love God with all our heart and we can not do this till He cleanses our hearts, consequently He is ready to do it this moment, because He wills that we should in this moment love Him. \* \* \* This moment, therefore, we may be emptied of sin, filled with holiness and become truly happy."—The Free Methodist.