MISSIONARY CORRESPONDENCE.

P. O. Hartland, via P. P. Burg, Natal, March 15th, 1920.

Dear Highway:

I am pleased to read in your last issue, Jan. 31st, the first editorial, "The Highway a Weekly," and also the letter from Brother Burpee. I can endorse all that they say, especially that many holiness people want more religious and holiness literature than the semi-monthly Highway provides. I recall some of the saints I have known in the home land with their parlor centre table, well stocked with the holiness papers and books that had over-flowed from their well filled book shelves.

Others, again, though affording only one paper, the Highway, would always have some religious books with attractive covers to adorn the parlor table. Too often these volumes were from enterprising agents who beguiled our holiness people into buying well bound expositions of Ad-

ventism or Russelism.

One good work Rev. Aaron Kinney did in his day was to introduce orthodox holiness books in many of the homes he visited. This same good work could easily be done on a larger scale by carefully chosen advertisements in the columns of our beloved Highway. Our people should be protected and guided in the selection of Christian literature. The natural medium for this protection and guidance is the Highway. I am not advocating secular advertising, but strictly orthodox religious literature, which, of course, includes holiness books, and hymn books such as are used in our churches. There are many new religious books constantly being published, some of which our people should avoid, while others may be read with profit, and would make good Christmas or birthday presents.

There are reference Bibles and books to be used in Bible study, Scripture Text Calendars, Mottoes and Cards that our people should have brought to their notice through the Highway. Naturally these advertisements would be paid for, thus creating a fund that would go a long way in helping to make our prospective weekly Highway self supporting.

In the meantime, let us who believe this enterprise to be a good investment donate towards it as the Lord has prospered and may lead. Brother Baker may, if the "weekly" is launched at this coming Alliance, put down the Sanders family for \$50.00.

Ever yours in Him, H. C. SANDERS.

Native Workers and Their Supporters.

Natal Side of the Pongola.

(1) Aloni Mkonza—Mrs. F. H. Hale, Rev. and Mrs. I. F. Kierstead and friends.

(2) Timoti Mkonza—Miss Nellie Foster and Mrs. Belle Foster.

(3) Josepha Ngoza—Wood Island Church.

(5) Filita Hadebe—Mrs. W. R. Carson.

(4) Jostina Nkosi—Hartland Church.

- (6) Befa Kunene—Beals, Me., Church.(7) Mata Mdiniso—Mrs. D. H. Nixon.
- (8) Lydia Nkosi—Mr. H. C. Sanders.(9) Josifina Kambule—Faith Sanders.

- (10) Filimoni Nkosi-Mrs. Bullock.
- (11) Elizabeth Twala—Mrs. Geo. True and others.
- (12) Johanisi Bekiswayo—(Supporter not named).
 Transvaal side of Pongola.
- (1) Samueli Mavimbelo—Mrs. Mary H. Frizzle.
 - (2) Jona Myeni—(Supporter not named).
 - (3) Simoni Msibi-L. C. Watt.
 - (4) Josefa Msibi—St. John Church. Johan Sukazi—(Supporter not named.)

Joeli Mhlaba—(Supporter not named).

Judson Mohlapa—(Supported not named).
Thomas Gomezulu — (Supporter

not named).
Paule Mkonza—(Supporter not named).

H. C. SANDERS.

December 3rd, 1919.

CORRESPONDENCE.

Dear Highway:

Storm and bad roads make attending church quite impossible. And thinking of God and his goodness to me, I thought I would send my testimony to the readers of the Highway. God is precious to me. He has been blessing my heart wonderfully, and has kept me from the sins of this world. Hallelujah! And I have victory still, and never felt so joyful in spirit before.

I have received the dear Highway since coming to Presque Isle. I enjoy reading the beautiful testimonies; I cannot express the blessing that fills my soul. Please remember me in your prayers.

MRS. SIDNEY E. MORAN. Presque Isle, Me., April 25th, 1920.

Woodstock, N. B., April, 1920. Another excellent monthly missionary meeting was held here April 9th. After singing the opening chorus, "Bringing in the Sheaves," the 9th Psalm was read by the president, Mrs. Phillips, followed by a season of prayer, lead by Brother Harry Irving. Then hymn No. 76 was sung, after which three new members were welcomed to the society.

Minutes were then read, dues paid in and collection taken, proceeds amounting to \$15.05. The following programme was enjoyed by all:

Singing—Four little girls.
Reading—Mrs. Frank Watson.
Recitation—Harvey Blaney.
Chorus—By the choir.
Reading—Mrs. Robert Harding.
Recitation—Avis Reynolds.
Duet—Laura and Harvey Blaney.
Reading—Miss Edna Hagerman.
Recitation—Nina Blaney.
Solo—Marguerite Bragdon.

Ladies' Quartette—Mrs. Watson, Mrs. Reynolds, Miss Shaw and Miss Blaney.
Closed with benediction by pastor.

Respectfully submitted, E. A. B. ESTEY.

BEDDING FOR BEULAH.

We need a large number of quilts, sheets and pillow cases, feather pillows, and blankets for Beulah Hotel and Dormitories.

BEULAH CAMP MEETING

Hotel and Rooms

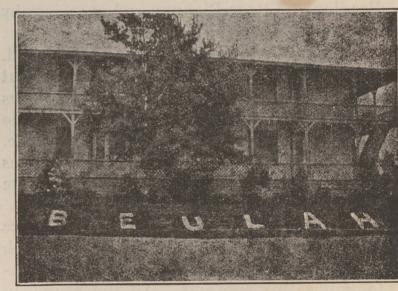


BEULAH HOTEL

Hotel Committee—Rev. G. B. Trafton, Thomas Mitchell, Rev. H. C. Mullen and B. M. Cox.

Board—Per Week, \$6.00; per day, \$1.25. Dinner, 60 cts. Breakfast and Supper, 40 cts.

If you wish a room in the Hotel, write Rev. P. J. Trafton, 233 Aberdeen street, Fredericton, N. B. Prices, 75c to \$1.00 per day. Additional charge for extra cots



RIVERVIEW DORMITORY

If you want a room in the Riverview Dormitory, write Rev. P. J. Trafton, 233 Aberdeen street, Fredericton, N. B. Price, 50 cts. per day. Extra cots additional charge.



CEDARDALE DORMITORY

If you want a room in the Cedardale Dormitory, write Rev. I. F. Keirstead, Royalton, Carleton County, N. B. Price, 50 cts. per day. Extra cots, additional charge.

IN MEMORIUM

In loving hemembrance of our sister, Mrs. Caswell Wilcox—

Died—March 28th, 1919, aged 43 years and 6 months.

Note.—This was received too late for March 30th isue and has been overlooked since.