

THE CORRESPONDING SECRETARY'S
REPORT OF THE GENERAL
MISSIONARY SOCIETY.

(Continued from Page 3)

is always prepared which is interesting and instructive. The Mission Band in connection with this Society have raised over twenty-five dollars for our foreign missionary work.

Amount raised \$205.67.

Beals, Maine.

This Society was organized Aug. 6th, 1908. The membership at present is 34. Six public meetings have been held during the year. Amount raised for foreign missions \$100. Native workers \$175.00.

Respectfully submitted,

MRS. S. A. BAKER,

Corresponding Secretary of the
General Missionary Society.

VICTORIA CHURCH FUND.

Chipman Philips and wife\$50.00
Mrs. Wm. Haywood 5.00
Mrs. Henry Elliott 5.00
Fred Stevens 3.50

GORDON YORK,
Treasurer.

Upper Woodstock, N. B.

DIGGING AT THE FOUNDATIONS.

We have a class of religious teachers, both in the pulpit and in church schools, who are insisting that we have been ushered into a new age and that the new age calls for radical changes in religious teaching. They are constantly claiming that the teachings of our fathers will not meet the demands of the present generation. These men are hunting for substitutes for their pulpits and are undertaking to discover in human philosophy, social uplift and entertainment something to take the place of that great teaching of the Lord Jesus, "Ye must be born again," and St. Paul's "Without holiness no man shall see the Lord."

They seem to have forgotten that God is the same yesterday, today and forever, that whatever changes may have come in human government, whatever scientific discoveries may have been made or new styles in the cut of clothing, the building of houses or methods of transportation, that none of these things affect human nature; that man is essentially the same; that the human heart is wicked, deceitful, selfish. That man as he exists today is just as much in need of a Saviour as he was hundreds or thousands of years ago.

Whatever progress may have been made, it will not be supposed for a moment that any sort or extent of education, legislation or social adjustment can take the place of repentance for sin and the power of the Holy Spirit in that gracious change of heart which our Master called being born again. There is the greatest need that the gospel preacher of today proclaim the necessity of repentance, which embraces sorrow for sin, confession of sin, forsaking of sin, and the faith which lays hold upon Christ as the gracious atonement for sin. We have teachers and preachers who would introduce a new religion which ignores sinfulness of the race, the importance of repentance, the necessity of the new birth and the call to holiness. These men and their teachings must be unhesitatingly and faithfully combated.—Pentecostal Herald.

OBITUARY.

Mrs. Elisha Cosman.

Mrs. Diadama Cosman, beloved wife of Deacon Elisha Cosman, passed to her reward on July 17th, at the home of her daughter, Mrs. Evelyn Davis, Wentworth Hall, St. John. Sister Cosman had reached the advanced age of 85 years and 7 months. She was a daughter of the late Mr. and Mrs. Henry Sharp, of Midland, Kings Co. Sister Cosman was a member of the Waterloo Street Free Baptist Church. Severing her connection with that body, she joined the Reformed Baptists, being one of the charter members of the Reformed Baptist Church at St. John, N. B. During all these years Sister Cosman had been a faithful attendant and worker in the church, a real mother in Israel and loved by all who knew her, always taking an active part in the missionary work, being the president of the missionary society as long as her health permitted; she was then made honorary president, which office she held until her death.

She leaves besides her husband, one son, Dr. Ethelbert Cosman, of Minnesota, and one daughter, Mrs. Evelyn Davis; also two grandchildren, Mrs. Hartley Wannamaker and Mr. Edwin Davis, all of St. John, N. B. The service was conducted at the home on Sunday evening by the writer, assisted by Rev. Mr. Bone, of Central United Baptist Church. The burial was at Midland cemetery, Springfield, Kings Co. While we sympathize with the bereaved ones in their loss, we do rejoice to know that our sister died triumphant in the faith.

"Blessed are the dead that die in the Lord."

Sister Elisha Cosman.

We have just received the message that our dear Sister Cosman had peacefully passed from earth to her mansion which our blessed Lord said: Were many in His Father's House. Sister Cosman has surely been "a burning and shining light," for many, many people still remember the associations of the early days of the holiness movement in New Brunswick, when Hotel Ottawa at St. John was the headquarters for holiness people. The doors and the hearts were always open, and ministers and evangelists and many others always received a hearty welcome and most generous hospitality, and there was a real atmosphere of spiritual life and conversation and prayer.

Sister Cosman has been a remarkable woman, possessing an abundance of grace that overtopped all her physical pain and weakness of body. Her courage and faith seemed to lift and carry her above even an admission of being an invalid, although from outward appearance she has been deprived of the free use of her limbs for many years.

The heart and memory cannot say farewell to her. She is ever present in the home, in the church and at Beulah. And I heard a voice from heaven saying unto me, write, blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them.—Rev. 14-13.—Ed.

Dear Highway:

I would like to give to the brothers and sisters an account of the starting of the "Students' Fund" among the young people.

On Thursday afternoon, July 8th, Brother Stillman Mullen was speaking of his call to the ministry. He said he wished to take up study preparatory for the work. He did not understand where the money was to come from, but believed he could trust God to supply his needs. He then said that very day he had been reading how God fed the sparrows, and how Jesus said we was much better than they.

At that moment the thought flashed through my mind, "Why could not the young people in the Young People's Meeting at Beulah band themselves together to help our young men—and young women too if God should call them—to fit themselves to preach the gospel of Jesus."

The thought came to me with great force, but I did not speak of it that day, thinking that perhaps it would be well to first consult with others concerning it. On Saturday afternoon, at the close of the meeting I spoke to those present of the matter. There was an immediate and enthusiastic response. One lady stepped forward and said, "Here is a dollar toward it."

I was much touched. Something seemed to whisper, "This is God's seal." We laid the money on the ground while we all knelt around and lifted up our hearts to God in thanksgiving for this visible manifestation of His favor upon our undertaking. It was then suggested that we would need to appoint a treasurer. My name was recommended and carried, although I had planned to have one of the young people fill that place.

Before we left "Mount Horeb" some of the young people began to give to the Fund, and by Sunday morning we had thirty dollars. All who gave were not young people, but their money was just as welcome, and will be equally blessed of God.

The lady who gave the first dollar we did not know; when we looked for her to get her name she was gone, but God knows her and may heaven bless her. We have recorded her as "A Friend."

May God make this fund like the widow's cruse of oil.

Below is the list of those contributing:

A Friend	\$1.00
Margaret Bradley	2.00
Chester Cochrane	1.00
Erskine Wagner50
A Friend25
Rev. H. H. Lee	2.00
Zella Wright	1.00
Bernice McGuigan	1.00
Hope Somers	1.00
W. S. Long	1.00
Ethel McCrea	5.00
Helen Sterritt	1.00
Grace Williams	1.00
Helen Phillips	10.00
Edna Barr25
John Bradley	1.00
M. Ella Slipp	1.00

M. ELLA SLIPP,

Jonesport, Maine. Treasurer.

Beloved, not the world only, but the church and all of us are needing a great revival of reverence.—Rev. Joseph H. Smith.