

MINISTERS AND CHURCHES.

Rev. I. F. Keirstead has been holding meetings at Salem and vicinity, in Kings County, N. B., assisted by Brother Peter L. Cosman. Sister Keirstead joined them on the 19th. Several people were much helped.

Sister I. F. Keirstead held two services at Norton, N. B., on the 18th inst., and held a missionary meeting there on the evening of the 26th.

Rev. H. C. Archer expects to go to Riverside about the 3rd of August to make preparation for the camp meeting.

Pastor S. A. and Mrs. Baker expect to leave for Presque Isle and Caribou, Maine, on Aug. 2nd, to spend a few days visiting friends before the beginning of Riverside Camp Meeting. Address, Robinson, Maine, until Aug. 13th.

WELL MERITED REPROOF.

A Catholic priest in New Orleans gave recently a well merited rebuke to a young woman who came with her intended husband to the altar to be married. She was dressed in the prevailing heathenish licentious style everywhere in vogue today. He saw her coming and told the janitor to put out the lights and told her to go home and get dressed or he would not perform the ceremony. She obeyed. A judge of one of the city courts has announced that he will consider no divorce case at all unless the woman is decently dressed.

Is it not time the Protestant preachers are equally severe. This indecency of dress is one of the causes of the increasing wave of licentiousness. We believe if ministers and magistrates generally would do their duty in the matter the rising flames of lust might be quenched.—The Christian Witness.

THE FORT FAIRFIELD REVIEW.

We gratefully acknowledge the very generous treatment accorded us as a Christian denomination in connection with our local church at Fort Fairfield and Beulah and Riverside Camp Meetings. The Fort Fairfield Review has kept notices of these meetings gratuitously throughout the summer, not only so, but has kept it up for many years. This is real unsolicited generosity—the real thing—Many thanks, Friend Harvey.

The following local item was in the issue of July 24th:

The 17th annual camp meeting will be held at Riverside Camp Ground beginning Friday, August 6, and ending Sunday, Aug. 15. Rev. Joseph Owen will be the evangelist at these services. The workers will include all the Reformed Baptist ministers and laymen. Misses Alice F. and Helen M. Sterritt, newly appointed missionaries for South Africa, will also take part in the service. The special singers will be Rev. and Mrs. H. S. Mullen, while the organist will be J. F. Bullock, all of whom are known in Fort Fairfield by quite a number of people, having attended evangelist services here. Rev. P. J. Trafton, formerly pastor of the Reformed Baptist Church in Fort Fairfield, will lead the singing.

Stand fast in the faith, quit you like men, be strong.—I. Cor. 16:13.

PERSONALS.

Brother Casper and Sister Riedle, of Lower Millstream, Kings County, have been visiting their daughter at Moncton, N. B. We were glad to see Brother and Sister Riedle in the services.

Brother W. H. Kirkpatrick, of Ennis-killen Station, says: I like the paper (The Highway) very much. Enclosed please find renewal.

Miss Gertrude E. Baker has enjoyed a very pleasant visit among our friends in California and expects to return to Massachusetts this week and hope to Moncton in September.

Brother T. W. Whitten, of Presque Isle, Maine, is having the hay gathered and Riverside Camp Ground and Tabernacle put in order for the Camp Meeting. Brother Keirstead will go there early next week (Aug. 2nd).

 * FUNDS WHICH IS OF LIVE IN- *
 * TEREST TO OUR PEOPLE *
 * AND FRIENDS. *
 * The Hospital Fund—A pressing and *
 * immediate need at African Missionary *
 * Station. *
 * The New Church Fund, Missionary *
 * Station, South Africa. *
 * The House Fund—For the Misses *
 * Helen and Alice Sterritt, our new *
 * Missionaries. *
 * The Students' Fund—To help *
 * young men in their preparation for *
 * ministry. *
 * REV. S. A. BAKER, *
 * Treasurer. *
 * Moncton, N. B. *

TWO BARRELS OF POTATOES, AND
TWENTY-FIVE POUNDS OF
BUTTER.

A prosperous farmer came into the writer's cottage at Beulah, and during the conversation said: "I was hoeing potatoes the other day so I could come to this camp meeting, and the thought came to me, What about potatoes at Beulah Camp? It must require a considerable quantity to feed so many. We farmers who are interested in those camp meetings should furnish enough potatoes for the meetings free! And I said, I will give two barrels every year. The next thought came to me: We make considerable butter, and I said, God has blessed me; before I became a Christian I had no farm; I spent my earnings in a way that did me but little good; now I have a good farm, and I said yes; I will give twenty-five pounds of butter a year. He said, I don't want any praise for this action, but if you think it will serve to set some other farmers thinking you can mention this. I would go so far as to permit you to use my name if you think it will help the work to do it."

Now we are not out after our farmer brethren for contributions. We are weary of "pulls" and "drives" even for religious purposes, but we mention this because this brother got a blessing from the Lord, in his gift for this purpose. Others may wish to join him. This is not a new thing. As the Israelites gave of their fruits and were greatly blessed through their offerings, why not Christians?—The Editor.

REMEMBER THE SABBATH DAY, TO
KEEP IT HOLY.

It is estimated that 1400 people went from Moncton to the sea shore on Sunday, the 25th inst., and about 1,000 were in the serf bathing at the same time. The crowd being from Moncton is said to have been very orderly, probably as religious as possible under the circumstances. Some of the churches of Moncton passed resolutions protesting against the wholesale desecration of the Lord's Day in running trains on Sunday for pleasure excursions.

The Reformed Baptist Church by unanimous vote expressed their disapproval of the whole affair in unison with the other churches. The action of the Churches may not stop this Sabbath desecration, but it is good to know that they do not consent to it without protest.

CLAIMING THINGS FROM GOD.

One of earth's departed saints and heaven's noblemen, once gave utterance to this expression of impassioned faith: "One of the special marks of the Holy Ghost in the Apostolic Church was the spirit of boldness. One of the most essential qualities of faith, that is, to attempt great things for God and expect great things from God, is holy audacity. Where we are dealing with a supernatural Being, and taking from Him things that are humanly impossible, it is easier to take much than little; it is easier to stand in a place of audacious trust than in a place of cautious, timid clinging to the shore. Like a wise seaman in the life of faith, let us launch out into the deep and find that all things are possible with God, and all things are possible to him that believeth. Let us today attempt great things for God; take His faith and believe for them and His strength to accomplish them."

Are you face to face with difficulties greater than you can surmount? Are the heavy, crushing burdens greater than you can bear? Are the pains and disappointments of life eating into the very quick of your soul-life? Is the cause of Christ which you love and cherish languishing and dying while you seem powerless to stay its progress? Are precious souls whom you love and for whom you would gladly die intoxicated by the spirit of this present world and heedless to the higher good? Do adverse winds threaten to drive your bark upon the rocks of destruction? Does the adversary continually resist your every effort at advancement in the path of God and the highway of holiness? Remember in whom you have trusted and upon whose arm you have leaned and in whose love you have confided. God is able not alone to cause you to stand, but to "go forward" in your God-directed course and conquer every foe.—Wesleyan Methodist.

Believers, sorely tempted and oppressed by the remains of the carnal mind, may come to this blood that cleanseth from all unrighteousness and purified from all sin, and powerfully succoured in every temptation, they shall find uninterrupted rest in this complete Saviour.—Dr. Adam Clarke.

"You have ability which no one else in the world has. Use it to the highest end you know."