

THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B., by a
Committee of the Alliance.

Editor and Business Manager - Rev. S. A. Baker
Committee—Rev. S. A. Baker, Rev. W. B. Wiggins,
Rev. H. C. Archer, Rev. P. J. Trafton, Mr. B. N.
Goodspeed and Rev. H. S. Dow.

SUBSCRIPTION PRICE

Per Year, in Advance	\$1.50
Ministers, per year	1.00
Four months' trial subscription40
Sample Copy	Free
United States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE.

All correspondence for the Highway should reach
us before the 12th and 25th of each month. Address
Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., SEPTEMBER 15, 1920

THE HOLINESS VOCABULARY.

Entire sanctification really changes the vocabulary of those who are "sanctified wholly." It has no further use experimentally for the word "discouraged." It cuts the "T" off the word can't, and with the apostle Paul says: "I can do all things through Christ which strengtheneth me," and changes the "D" in disappointment to an "H" and calls it His-appointment.

A sure cure for "the blues," and the heart breaking and disagreeable spells called disappointments, "Roll thy way upon the Lord."

Please put the above down as experimental facts, which add years to life, and wonderfully increases happiness.

Faith sees things which are invisible, despite untoward surroundings and conditions. Elijah believed it would rain when there was not a cloud as big as a man's hand in the sky.

There is danger of degrading the office and work of the Holy Spirit, in the impressions, and physical prostrations, and the utterly childish and senseless things that are attributed to Him. Paul says in 1 Cor. 12-7, "But the manifestation of the Spirit is given to every man to profit withal."

In 1 Cor. 12, Verses 4-5-6, we find more than an indirect reference to the doctrine of the Sacred Trinity—viz. Gifts are attributed to the Holy Spirit. Administrations to the Lord Jesus, Operations to God the Father.—Dr. Adam Clarke.

Oneness can exist blessedly, among the children of God, through "the unity of the Spirit," without a suggestion of denominational union. Organic union invariably means the absorption of the smaller by the larger.

To make week night services of the church more attractive to some people, the less vital religion there is the better. To others, the clearer and more powerful the

truth, the more definite the personal testimony, the nearer heaven, the greater attraction. Which has the pull for you?

Some people need to quit some things they are doing, and do some things they are quitting.

Transformed lives and homes should be our objective in all of our evangelistic services. These are demonstrations of power which cannot be gainsaid.

"The gospel of Christ is the power of God unto salvation to every one that believeth." Hence the need to preach the gospel.

When Satan fails to take people through the subway, he takes them over the elevated route.

A silly giggle is a weak spot in an otherwise good sermon, and reveals a beaten path frequently passed over.

An old man once said to the writer—"I find that when I speak or pray well in a meeting; the devil makes me proud of it. If I make a muddle of it, he makes me feel that I made a fool of myself."—There is an experience. Where folks don't get puffed up; nor despondent.

LETTERS FROM MISSES HELEN AND ALICE STERRITT.

We are sharing these good letters with our readers, although not written for publication. You are all interested.—Editor.

Woodstock, N. B., Sept. 7, 1920.

Dear Brother Baker:

Your kind letter received yesterday. You certainly do not spare yourself in the effort to make the missionary work a success. If we are not well known throughout this country, it will not be your fault. It is comforting to know that the least we do for Jesus is never overlooked by His loving eye. It encourages our hearts to go on in his name.

We have indeed enjoyed visiting the people. It is a real privilege to meet them and get acquainted with many whom we will probably never see again. They have been so kind to us and we can only pray the Lord to bless them in return. We surely appreciate it all, more than we can say. We feel perfectly at home wherever we go, and you know that is a very comfortable feeling.

We stayed over Sunday in Hartland, as Brother Wiggins was in Fredericton all week, and did not know of our coming. The offering at Hartland was \$68.00 and I think there must have been \$115.00 from that circuit. The Royalton collection I believe was \$37.00, which I think was good.

Tonight we have our missionary service here. It looks as though it would be a wet night, for it has been raining all day. But it could not be any more unfavorable weather than we had at Fort Fairfield. They certainly did well there too, and we had a lovely service. The Lord has been with us in every service, and we do praise Him for it.

We love it in Hartland, and met many dear people on that circuit, as we have everywhere.

We have been intending to take a camera with us to Africa, and I should like to have it now, so we can get some views of our dear New Brunswick to take with us.

Brother and Sister Coy are most kind to us, and we feel very much at home here. It is too wet to make any calls today.

Yours in Him,
ALICE F. STERRITT.

Woodstock, N. B., Sept. 7, 1920.

Dear Brother Baker:

Received your letter last night, also the dodgers, which are very nice.

My sister and I feel you are surely doing your part for foreign missions, and we do appreciate your interest in us. We have enjoyed more than words can express our privilege of meeting the people of the different churches where we have been.

The ministers and wives and the people have been so kind to us and have surely shown great interest in the work. We thank the Lord for his presence with us in all of our services. We had five services last week, and although we had the same story to tell at each place, the Holy Spirit made it new and fresh to us each time.

We saw Brother Potter three times while we were at Rolayton. He was holding services at Knoxford. We were out to hear him three times. I think he intended going to Nova Scotia the first part of this month to have services with Brother Sabine.

We received the Highways while at Hartland, also my letter which you forwarded there. Thanks. We are feeling fine, and are enjoying the beautiful scenery as we go along.

We made some visits at Victoria Corner, also at Lower Brighton and at Hartland, so we feel as if we are pretty well acquainted with the folks now.

We also got around at Fort Fairfield and Royalton and Perth, and even down to Kilburn, where I had some friends.

We met some folks who were at the Fredericton Quarterly Meeting. I guess they had a fine time there. We stayed at Gordonsville over night and made a call or two there.

Well we can thank the Lord that He is with us, as he has promised.

Sincerely yours and for the Lord's service,

HELEN M. STERRITT.

OBJECTING TO HYPOCRITES.

The man who finds fault with the church because "there are too many hypocrites in it" should be consistent. He should refuse to eat bread because he had once found a loaf that was sour. He should refuse to partake of mutton because he had once seen a hog in the field with the sheep. He should refrain from marriage because some homes are unhappy. He should refuse to indulge in fish because he had found frogs, muskrats and snapping turtles in the same pond. Of all the idiotic types that a preacher has to deal with, there is none equal to the man who will not come to Christ because some poor soul has fallen from grace. It is bad enough to be a hypocrite, but he will have to take an upper berth to the man who is a fool.—United Presbyterian.

Do not wait for something to turn up, go and turn up something.—D. L. Moody.