

CORRESPONDENCE.

Rev. S. A. Baker:

Dear Brother in Christ: I take much pleasure in mailing you my renewal for the Highway.

We appreciate it even more than in former years because we are separated from old friends and scenes of yore. God is leading on his saints. Praise his name.

Your sister in Christian bonds,
JESSIE H. MINER.

Box 33, Waterville, Vermont.
October 12th, 1920.

Dear Brother Baker:

I wish to write you a few lines. I didn't get away to school this term, but God saves me and I am looking to him for guidance, and I know he will lead me right. Whatever God leads me to do I am ready and willing to follow him all the way. I realize if we should gain the whole world and lose our own soul it would profit us nothing.

I am at present working at my same work, the Bank at St. Andrews.

I pray God will make it possible and lead me out into his work some time in the near future, I pray the boys who are now at college may come through victorious and preach nothing but a full salvation that saves a man and keeps him from sin.

Your brother in Christ,
H. INGERSOLL.

Address—Care Bank of N. S., St. Andrews, N. B.

Dear Brother Baker:

I wish to tell you how much I appreciate the Highway, and what a welcome visitor it is. I think it a paper that should be in every home in our land, and I cannot help thinking how very appropriate its name is, for it contains no advertisements except The Strait Gate and Narrow Way that leadeth to life; "to green pastures and still waters."

Praise his dear name forever for the way of holiness which leads to life eternal.—Your sister, Mrs. Alex Rogers, Benton, N. B.

Dear Highway:

We would like to report a few lines from this part of the work. Since any report from us has appeared we have passed through another season with its seed-time and harvest. The two camp meetings have come and gone—all reminding us that life is rapidly passing and how we should redeem the time.

We began special meetings at Brazil Lake on Sept. 19th with Brother Potter the special worker and continued until Oct. 10th. There was not the visible result we wished, but believe that much seed of truth was sown and expect more harvest later.

On the 10th inst the Sisters Sterritt, accompanied by Sister Kierstead, began their services among the churches. The weather was ideal and the large congregations showed the interest awakened by this visit which will not soon be forgotten. All were glad to see them—Sister Kierstead, whose addresses on the missionary work in South Africa were interesting and helpful, and the Sterritt sisters, whose lives have been devoted to the work in the foreign field and whose ac-

quaintance by the people were for them a prayerful request that their mission shall prove very successful in the Master's service.

We had planned for special work at Sandford and Port Maitland this fall, assisted by Brother H. S. Lee, but since he has returned to Indiana we are so far left without any special help.

Because of our geographical location we are much at loss by way of special services, such as quarterly meetings, etc., and often wish for more intercourse along this line. However, we will trust God, be true, and push the battle. To God be all the glory.

Yours in His service.

L. T. S.

DEDICATION OF VICTORIA CHURCH.

The building and dedication of a Reformed Baptist Church at Victoria, N. B., is now a matter of history. It seems almost too good to be true. It all came about so smoothly and ended so sweetly that it seems hard to believe it is done. It was indeed an undertaking for just a handful to assume the responsibility of building a church; it took some faith, and faith accounts for the success of the whole venture. These few have honored God with the first fruits of their increase and God according to his own promise has honored them.

The dedication took place on Sunday, Oct. 17th, 1920. All concerned had been praying for a fine day and God granted it. By 10.30 a. m. the church was crowded to its utmost capacity, chairs from the hall being used to fill up every corner. Probably 300 people were present at the morning service and fully as many in the afternoon.

Rev. P. J. Trafton, of Fredericton, a former pastor, preached the dedicatory sermon from I. Peter 2:6. Rev. B. Colpitts offered the dedicatory prayer. The Woodstock choir was present and helped greatly the congregational singing, besides rendering some most excellent and appropriate special numbers. Brother and Sister H. S. Mullen also sang some special selections.

The afternoon service was one long to be remembered. After a brief and quiet statement of the struggles of this little band of holiness people and of the financial situation, an appeal was made by Rev. P. J. Trafton for a free will offering to help pay off the debt on the new church. Offerings and subscriptions began to pour in until the needed amount had been over subscribed by more than one hundred dollars. About \$800 of this amount was paid in cash on the spot. The original cost of the building was about \$6000, and of this amount \$3,700 was yet to be raised. Few had faith to see this amount lifted there and then, but gifts and subscriptions did not cease till the mark had been reached and then -over-topped. It was a "going over the top" indeed. We have all witnessed or heard of the spirit of praise, or of prayer, or of weeping, coming upon people, but not so often the spirit of giving; but why not a spirit of liberality as well as of those others? This is exactly what came upon the people at

this time. Subscriptions ranged from \$400 to \$3. In the evening Brother H. S. Mullen peached a soul stirring sermon from Heb. 12:14. This was followed by an altar service with four seekers after a clean heart, and this was again followed by a testimony meeting lasting until nearly eleven o'clock.

The Victoria Church is a credit to the faith of the promoters, a credit of the designer and builder as well as an ornament to the community. It is built of cement blocks in natural gray with beautiful pure white blocks for trimmings, which adds greatly to the appearance of the building. The interior is sheathed with douglas fir, also with pure white trimmings. The seats are handsome, comfortable and up-to-date. The house will be heated with a furnace. Altogether this is one of the most beautiful and up-to-date country churches that the writer has ever seen. The little church organization at Victoria had struggled on for years without a suitable place of worship but at last their desire is granted. How they do rejoice over the fact, and now that the church question is no longer a barrier, this church will concentrate its energies on the spiritual house which is in building and may God grant to bestow his blessing as freely when it comes to the salvation of souls.

H. C. MULLEN.

AN APPEAL.

Dear Highway Readers:

We have just had one of the times of our life at the dedication of the Victoria Church. It did me so much good to see that church dedicated free of debt.

We still owe \$600 on the Meductic Church. If six hundred of the Highway readers would send me one dollar you would never miss it and we would be out from under this burden. This people will help I am sure. We have only a few here and they deserve credit for what they are doing. We bought a nice little parsonage and paid for it this last year ourselves on this field. Please pray about this and if God says, send Brother H. S. Mullen one, two, five or more dollars, do it, and God will bless you and we will then be in a place to help others.

Received lately:

- Mrs. H. M. Edwards\$5.00
- Mrs. Tart Dickinson 1.00
- Mr. Clayton Dickinson 3.00
- Mrs. John Maxon 1.00

Six hundred more will pay the principle all up.

Yours truly,
H. S. MULLEN,
Treasurer.

Meductic, N. B.

STUDENTS' FUND.

- Grace H. Williams\$1.00
- M. Ella Slipp 1.00
- Geo. M. Shaw, San Gabriel, Calif.....20.00
- N. A. Sterritt 2.00

W. B. WIGGINS,
Woodstock, N. B.

"He stands best who kneels most;
He stands strongest who kneels weakest;
He stands longest who kneels lowest."