

THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B., by a
Committee of the Alliance.

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SUBSCRIPTION PRICE

Per Year, in Advance	\$1.50
Ministers, per year	1.00
Four months' trial subscription40
Sample Copy	Free
United States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., OCTOBER 30TH, 1920

It is to every pastor's interest to keep the claims and benefits of the Highway before his people.

When we help our brother pastor in his work we help our own.

Our missionary work is of personal interest to every member. "It is our work." So with all departments in which we as a people are engaged.

The fall and winter of 1920 and 1921 should be wisely used by our churches, and Sunday Schools and missionary societies to the best possible effect.

Only seven short months to the camp meeting season again, when much additional bedding will be needed. Suppose all spare time be devoted by our sisters to this purpose?

How would it do to plan a general mid-winter holiness convention? Or five smaller holiness conventions at Fort Fairfield, Woodstock, Fredericton, St. John and Moncton. In this way give the larger portion of our people a chance to attend at least one winter convention?

Many very kind friends close their letters to the editor with the wish that his years in the service may yet be many. We appreciate this very much. We never enjoyed the editorial work and preaching the gospel of Christ better than now, in the thirty-seven years we have been in the service of the King, and about twenty-five years connection with the Highway has wedded my heart to it and its readers, who have been very patient and kind with me. But we know that the end of our work is not far in the future. We enjoyed a six days' vacation trip to Bangor, Maine. But were sworn by a U. S. official that it was not our intention to stay longer than that length of time in the United States. Rather looks as though Canadians are unwelcome guests in U. S. territory. But apart from our sad errand which called us there, we enjoyed a few very pleasant and restful

days. These autumn days, and many places we passed through were very beautiful, and we felt much refreshed in soul and body, and wished that our trip could be extended. We were glad to impart some spiritual comfort and help by the way.

People should distinguish between the man who raises money for purposes in which all are benefitted, and the one who has only a personal object in view.

A little upishness don't go down with those who witness it.

Real humility is a steady lifter.

A contentious spirit in a church destroys its harmony and stops or impedes the work of the Holy Spirit.

The Bible has a blacklist. See I. Cor. 6-9-10. The unrighteous heads the list. **And such were some of you: but ye are washed, but ye are sanctified; but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.**—I. Cor. 6-11. The two works of Grace, Justification and Sanctification a sure cure.

Diligence in the work is better and much more permanent than spasmodic rushes of evangelistic effort.

Let us not lean on the arm of man, but on the leading power of the Holy Spirit. **"That your faith should not be in the wisdom of man, but in the power of God."**—Paul.

CORRESPONDENCE.

Seal Cove, Grand Manan, N. B.,
Dear Friends of the Highway:

A word from us today as to our condition. While painting on the parsonage we slipped and caused a hernia and rather than wear a truss the remainder of our days we went to the Maine General Hospital and was operated upon. We suffered a great deal but our Heavenly Father in answer to prayer brought us through. We have been able the past two Sundays to attend our services for part of the day. We lost 40 lbs. while away but have gained 29 since coming home. We are expecting to be strong and well again with a little care, for which we praise the Lord. We enjoyed the missionaries' trip with us as also Sister Kierstead, but were sorry we were not better able physically to take them around more. They were at North Head Sunday, the 17th, and Monday they gave them \$75.00 and at Wood Island Tuesday and Wednesday they gave them \$76.80 and at Seal Cove Thursday and Friday they gave them \$102.58, making in all from this field \$254.38. They found their way into the hearts of the people and although a busy season large congregations were out to all the services.

Hoping to soon be in the battle with old time vigor, I am your brother in Him,
C. S. HILYARD.

Suicides are more numerous in China than in any other land, there being as many some years as five hundred thousand, and nine-tenths of them are women.

MISSIONARY FUND.

N. A. Sterritt, House Fund \$2.50, Hospital \$2.00, New Church \$2.00	\$6.50
L. C. Watt, native worker	25.00
O. Keith Nickerson	10.00
Miss Iva Nickerson	10.00
Interest Victory Bond (the late Mrs. E. H. Cox)	2.75
Wood Island Society	60.00
New Tusket, N. S., special	24.00
Sandford, N. S., special	105.00
Brazil Lake, N. S., special	18.80
Cedar Lake, N. S., special	14.70
Port Maitland, N. S., special	46.50
North Head, N. B., special	75.75
Wood Island, N. B., special	76.81
Seal Cove, N. B., special	102.58
Mrs. Fred L. Houghton, Hospital, \$2.00, Mission House \$1.00	3.00
Oliver Trites, Hospital	10.00

THE SPIRIT OF FANATICISM.

Fanaticism has done great mischief in the world and it is not surprising therefore that it should sometimes appear in the holiness movement. When the devil finds a man who is intense, if he can not hold him back he tries to push him too far. Some people condemn the holiness movement because there has been fanaticism connected with it. They might as well condemn Methodism for there was great fanaticism connected with it in its early day—the day of its greatest power too.

The leading faults of fanatics are, first, unteachableness. They claim to be the whole thing and assert that no man can teach them. But God has put teachers in his church and they were appointed of God to teach men the principles of godliness. The fanatic refuses usually to listen to any argument or reason. His ideas are his standard. He forgets that God gave man common sense to use and that divine revelation is directed to our common sense. If we did not have reason there would be no use for him to give a revelation and a revelation supposes that man shall be reasonable.

Uncharitableness is another mark of fanaticism. The fanatic condemns everyone who does not think as he thinks. No one else is honest or has salvation, if they fail to see things as he sees them. Some of the most cruel acts in the world have been the result of fanaticism. It has shed rivers of innocent blood.

Let us resolve for the sake of our influence over others that we will keep in the middle of the road and not hurt our influence by our foolishness. We are responsible for our influence. Paul says that there are some teachers whose works will be burned up but they will be saved as by fire. God will save them because of their sincerity in spite of the mischief they have done.—Christian Witness.

Tell it, tell it. The message of a full salvation is worth telling and if you do not tell it some one else will tell something else, mayhaps, and ruin what you might save. Don't wait for more experience, more polish, more authority. As you go, preach. Some one needs to know that Christ can save to the uttermost. That person may be at your elbow and just now wondering why you do not tell him. Tell it! tell it!—Selected.