

LESSON TO CANADA FROM U. S. A.

U. S. A. population is 110,000,000.
 11,000,000 belong to the negro race.
 36,000,000 are of foreign birth or parentage.
 10,000,000 are aliens.
 17,550,000 are Roman Catholics, including baptized children.
 25,700,000 are Protestant Church members, communicants not including children.
 53,400,000 over ten years of age are outside of any church.

The population is increasing at the rate of 1,600,000 each year, according to estimates given by the U. S. Census Bureau.

The church membership has been increasing at the rate of 600,000 each year. Last year, the increase was 560,301.

The Department of Justice has warned the people that there are in the U. S. A. at least 300,000 people who hate the republic and are seeking to overthrow its free institutions.

Mormonism, a religio-political organization, is an aggressive, growing, anti-Christian factor to be reckoned with.

Romanism is constantly gaining increased political power, and is strongly anti-Protestant.

The daughter of a Presbyterian minister is now priestess in a temple in Chicago, erected for the worship of the sun-god Krishna.

27,000,000, according to the Inter-church World Movement, under twenty-five years of age, are untouched by any religious training.

In a single high-school one-third of the students believe that the political institutions of the country should be overthrown and an economic socialist government be set up in its place, after the type of Russia today.

In the hands of these boys was the Soviet catechism, written by a thoroughly discredited U. S. A. correspondent who spent a few weeks in Petrograd and Moscow.

There are 1,500 newspapers published in forty foreign languages. Most of the editors are positively anti-Christian.

An anarchist paper startled the citizens of New York and Brooklyn with the announcement that halls and private homes were engaged for 3,000 Sunday afternoon Bolshevistic and Anarchistic schools.

In New York City anarchistic literature is placed in the hands of children as they leave the public schools.

"If these enemies of society succeed in drilling their anarchistic principles into our boys and girls, the future will be lost before the battle begins."—Newell Dwight Hillis.

"If ever there was a time when people sought after false gods and were preaching false doctrines and were seeking for nostrums and philters to cure the evils of the world, it is today. Against that great evil the churches should battle as they battle against every evil that flows from the devil."—Robert Lansing.

The above facts are furnished by the Home Mission Committee of the Presbyterian Church, U. S. A. They are of deep interest to Canada and to the work of our own Church, in two ways:—

OUR MISSIONARIES FOR SOUTH AFRICA.



MISS HELEN STERRITT



MISS ALICE F. STERRITT

Sisters Sterritt have begun their visit to the Churches. Note the day they are to be at your Church and be in readiness to give them a hearty welcome.

St. John	November 8-14
Norton	November 15-21
Moncton	November 22-28
Westchester Station	November 29-December 5

1. We live beside them for 3,000 miles, and have unrestricted intercourse, and their life and thought must affect the life of our own country.

2. Canada, owing largely to alien immigration, has already too much that does not make for good citizenship and Christianity, and it will require utmost effort of the churches of all denominations to save her to truth and righteousness, and to keep her true to the ideals of the Kingdom of God.—Presbyterian Record, Aug., 1920.

A CONTRAST OF THE RIGHTEOUSNESS OF THE PHARISEE AND THE RIGHTEOUSNESS OF JESUS.

The righteousness of the Pharisee made him intellectually orthodox; the righteousness of Jesus produces an heart confidence and trust.

The righteousness of the Pharisee made him a religious professor; the righteousness of Jesus makes one a religious possessor.

The righteousness of the Pharisee led him to pray; the righteousness of Jesus puts a genuine heart cry and an holy motive back of the prayer.

The righteousness of the Pharisee led him to tithe; the righteousness of Jesus leads to an acknowledgement of God's right to and a consecration of all to Him.

The righteousness of the Pharisee led him to fast; the righteousness of Jesus enables one to feed on the hidden manna.

The righteousness of the Pharisee gave him a scrupulous regard for the Sabbath; the righteousness of Jesus makes one an every day follower of the Lord.

The righteousness of the Pharisee made him legally honest; the righteousness of Jesus makes one honest with God.

The righteousness of the Pharisee made him socially clean; the righteousness of Jesus makes spiritually pure.

The righteousness of the Pharisee

whitewashed the outside; the righteousness of Jesus washes white the inside.

The righteousness of the Pharisee saved from adultery; the righteousness of Jesus saves from lust.

The righteousness of the Pharisee saved from murder; the righteousness of Jesus saves from hatred.

The righteousness of the Pharisee produced correct outward conduct; the righteousness of Jesus transforms into a right heart condition.

The righteousness of the Pharisee was external; the righteousness of Jesus is internal.

The righteousness of the Pharisee may be attained by man; the righteousness of Jesus is imparted by God.

IF YOU WERE BUSY.

If you were busy being kind,
 Before you knew it you would find
 You'd soon forget to think 'twas true,
 That someone was unkind to you.

If you were busy being glad,
 And cheering others who are sad.
 Although your heart might ache a bit,
 You'd soon forget to notice it.

If you were busy doing good,
 And doing just the best you could
 You'd not have time to blame the man
 Who's doing just the best he can.

If you were busy being right,
 You'd find yourself too busy quite,
 To criticise your neighbor long
 Because he's busy being wrong.
 —The Continent.

Our people's faith should be greatly stirred by the report of the dedication of the Victoria Church, and the acknowledgements in our missionary fund.