

The King's Highway.

An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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AND SHE SHALL BRING FORTH A SON

And Thou Shalt Call His Name Jesus, For He Shall Save His People From Their Sins.

God himself foretold the birth of Isaac. The Angel of the Lord announced the birth of John the Baptist and the Angel Gabriel proclaimed to Mary the birth of Christ.

All miraculous births.

Abraham's faith never wavered. Zacharias desired a proof of the fulfilment of the promise and was stricken dumb.

And Mary believed the statement of the Angel Gabriel the instant he made it, and worshipped and rejoiced in God her Saviour.

Every one who is truly born into the Kingdom of God is a miraculous birth through faith.

But as many as received him gave he power (or privilege) to become the Sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.—John 1-2-13.

Through Isaac the nations of the world were blessed.

The birth of John the Baptist evidently was in answer to prayer.

AN UNPRECEDENTED PROCLAMATION.

The mayor of Los Angeles has recently issued a proclamation in the interests of morality and religion, requesting all the people to attend the churches Sunday, November 28. He says that here is a moral crisis. He quotes from Roger W. Babson, a statistician of Massachusetts, some startling statistics as to moral conditions and adds some of his own concerning Los Angeles. He says:

"Our annual Thanksgiving day this year falls near the three hundredth anniversary of the landing of the Pilgrims in 1620, and so affords a fitting opportunity to express my appreciation of the great service these devout, heroic refugees rendered to us Americans of this day."

He says that out of the 127,000 children of Los Angeles of public school age, more than 74,000 never had any religious guid-

To Zacharias the Angel said: Thy prayer is heard, and thy wife Elizabeth shall bear thee a son. A joy to his parents, **and many rejoiced at his birth. He shall be great in the sight of the Lord, and shall drink neither wine nor strong drink. He shall be filled with the Holy Ghost and many of the children of Israel shall he turn to the Lord their God. And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to their children, and the disobedient to the wisdom of the just: to make ready a people prepared of the Lord.—Luke 1:13 to 17.**

Great things were foretold of Isaac and John the Baptist.

But of Jesus only is it said: He shall save His people from their sins.

This shall be his great business in the world.

The great errand on which he is come to make atonement for and to destroy sin.

Deliverance from all the power, guilt and pollution of sin, is the privilege of every believer in Christ Jesus.

ance. Another thing he says is, "The war drives are over, but there is another drive that is past due—the drive for clean, unselfish living and religion. In view of the present moral crisis, I urge that Sunday, November 28, be set apart as a memorial day, sacred to the memory of the Pilgrims."

We suppose there will be some of the ministry who will deny that things are in bad shape morally and spiritually. There is a class always crying "peace." But while purblind, misnamed optimism is sitting down in complacency saying the world is growing better, things are getting worse. When the officers of state sound the alarm, the church ought to clothe itself in sackcloth and ashes and cry to God for a return of its lost power to get hold of the world. We have had drives for money and make believe drives for joiners. It is time that the church in humiliation, confession and

Less than this is not spoken of in the gospel, and less than this would be in becoming the gospel. The perfection of the gospel system is not that it makes allowance for sin, but it makes atonement for sin, not that it tolerates sin, but that it destroys it."—Dr. Adam Clark.

It was not to save from trouble, persecution, physical sickness nor death, nor poverty, nor accidents, not to save from misrepresentation, nor misunderstanding, nor from business failure, or a thousand perplexities, but from man's greatest enemy, sin. Man naturally loves sin. It is ingrained in his very nature, hence the necessity of the double cure of the atonement and cleansing of the blood of Christ, who alone can save his people from their sins, sins which drag man down, sin which burns up his manhood, and blackens and sears his conscience as with a hot iron, sin the only thing which separates man from God, and endangers his soul to eternal perdition.

"Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them."—Heb. 7-25.

true prayer wait on God night and day, for the outpouring of his Spirit, which is the only hope of the nation. Will not the leaders of the church be held to account before the bar of God for the apparent indifference to the most important matter that can engage their attention in this crisis. It is a serious matter to sit in Moses' seat if we can not pray fire down from heaven.—Christian Witness.

We hear the expression at times, "I can't see it." Jesus said of certain people: "This people's heart is waxed gross and their ears are dull of hearing, and their eyes have they closed."—How would it do to say: I don't want to see?

One is blind indeed who cannot see the gospel of holiness in the Holy Bible.

Mrs Geo Tedlie Dec. 20