

The King's Highway.

An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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Then Shall the King Say Unto Them On His Right Hand

Come, Ye Blessed of My Father, Inherit the Kingdom Prepared for You From the Foundation of the World.

This is one of the greatest events of the future which defies description by the greatest writers. The skill of the greatest artists and earth's greatest orators, to set forth the magnitude, grandeur and awfulness of the day that awakens an intense interest in every thoughtful mind.

Although set forth by our Lord in simple language and connected with very ordinary events of this life. We have no thought of any attempt at drawing on our imagination to picture world wide, and time long gathering, nor to estimate the innumerable peoples. Nor its consternation, nor sorrows, nor joy. Much less the heavenly grandeur of the throne of our blessed Lord, nor the angelic throng in attendance.

But we are interested in the company on the right-hand, designated

"The Blessed of My Father."

The present time is of the most vital importance to this company. What constitutes the blessedness referred to? Is it open to all? If so what conditions? How can men become partakers of this marvelous blessing that entitles to the unspeakable privilege to membership in this honored company? And the life and all that the inheritance brings?

This impresses us as a subject worthy of most careful and diligent investigation.

Blessed of The Father. How? When? and Where?

It appears to the writer that the first step is to settle our faith in the essential facts.

2nd—The basis upon which our faith is the word of God—The Bible.

3rd—Prove the facts by meeting the conditions laid down. Go to "the Word" yourself.

"The Word" tells of a divine Saviour, and His sacrifice and its purpose, and power, and he is the only way to the Father, His blood the only remedy for sin.

"The Word" also tells of a divine personality which abides with these blessed people on earth, as their Comforter, Guide, and teacher. So they may not only find the way, but be led in the way.

The word also is a light to the pathway in which every one of this blessed company can walk, and a constant source of comfort and strength at all times and under all circumstances.

When one has once set to his seal that God is true, the word is truth that Jesus Christ is true, that the Holy Spirit is true, and then applies to himself; the word's denunciations of sin, the Holy Spirit's convincing him of his sin and he accepts God's remedy for sin. He is blessed indeed of the Father, and those things attributed to the righteous, come so natural and commonplace to him that when this great day comes, he will be so far from depending on these good works as the meritorious basis of his salvation, that he will have forgotten that he did them.

So that our blessed Lord divides the companies to his right and to his left, and says: "Come ye blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world." He can ask when did I do these things?, and the answer, on earth. Where, and when these opportunities came to you. These apparently insignificant acts have outweighed the great deeds of wealth and place, these unseen, unknown things that did not give great prominence and a great name in the world, have been the evidences of my Father's blessing and they are here recorded to your eternal

credit. You who are unknown and your works unknown in the world, shall possess this great and eternal Kingdom.

Jesus said, come unto me, all ye that labour and heavy laden and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

If we heed this come, and are truly we will surely hear the call: Come ye blessed of my Father, on that great and joyful day.

We are candidly of the opinion that we can do better work, and more permanent work, work which will abide, by seeking heart to heart unity among ourselves, getting together in earnest honest prayer to God to open ways and to give us men, and means, to do our own work which he has surely assigned us. We have no illwill to brethren of other folds, but we know that outside men cannot take upon themselves the responsibility and put the heart into the work to build up a strong united work on holiness lines. They have other interests. We may like it, or not, we may believe it or not, but from close and careful observation. We unhesitatingly state as our candid opinion that present method of trying to build up our churches by the use of men of other bodies, is having a disintegrating effect upon us as a people.

While other holiness interests have suffered divisions, and sub-divisions, we as a people have suffered but comparatively little in this way, because we have clung tenaciously to "the two works of Grace," and let non-essentials take their proper place. As it is usually non-essentials on which divisions come, because some people get them out of their proper place.

Mrs Geo Teddie, Dec, 20