

CORRESPONDENCE.

Dear Highway:

To the readers of the Highway, especially in Aroostook County, who are interested in Riverside Camp Ground, I wish to say that I have completed the purchase of the cottage for which so many of you cheerfully and generously subscribed at the time of the camp meeting. I collected the money and placed it in the Bank at Mars Hill, the last of October. I returned according to arrangement and found the family had left the camp ground. I got the deed written and duly signed and paid the money, and had the deed recorded at Houlton, and I put a lock on the door and nailed up the windows and have the key in my possession.

This is the last and only family occupying a house on the camp ground the year round, which has been so undesirable and dangerous to the property, and we now can encourage the sisters in the country to contribute as liberally as they please of quilts, blankets, pillows and pillow cases, and all other things which would make these cottages comfortable and attractive. The cottage I have mentioned can be made neat and respectable by small expense for fair sized families of three ministers, thereby leaving the Hotel and Dormitory rooms to rent. Sister Nellie Hartt, of Bangor, Me., has promised the furnishings. Brother and Sister Keirstead will see that it is put in order, cleaned and papered in time for the camp meeting. We understand that Brother and Sister Archer intend to repair the cottage purchased from Mr. Rideout for two more ministers' families.

The grounds are now quiet and respectable the year round; let everyone strive to keep it so. In order to do so I would suggest that all cottagers and roomers observe neatness around their cottages. Persons owning lots and cottages they wish to sell to make the Alliance or Camp Ground committee the first offer, and if they cannot agree, to be careful to sell only to persons who have an interest in holiness camp meetings, so that holiness unto the Lord will be observed indoors and out.

And all cottage owners realize that if they want to spend a few quiet weeks from business and worldly care, that it is their place to observe the rules of the Camp Ground, and if they want to indulge in smoking tobacco, they would kindly resort to the shore of the beautiful stream on the other side of the B. & A. railroad track, and not set the bad example to others.

Also it would be safer to have the windows of the cottages protected by neat shutters or boarded up.

Repairs and improvements have been made by Brother Lilley, of Littleton, and on the Wheeler cottage. A few dollars expended on the W. C. T. U. cottage would be in order.

While all who were asked to assist in the purchase of the two cottages referred to (and now deeded to the Alliance of the Reformed Baptists) Brother Bates of Littleton deserves special mention, as he headed the list with \$50.00, which was given cheerfully and was an inspiration

for me to go forward in the work before me, and before I got through he supplemented it by another offering for the same purpose. Many thanks to the brethren and sisters who contributed, and thanking all in advance for the bedding, and hope to meet you at the camp meeting.

I am your brother for Christ and purity,

J. H. COY.

Dear Brother Baker:

We are expecting to have Rev. Wm. O. Nease in special meetings and he has written that he can come from Nov. 28th to Dec. 12th. This will include the date which we had set for our quarterly meeting, which was Dec. 2-5, so I think it will be necessary for us to postpone our quarterly meeting until later.

Our missionary ladies, Misses Helen and Alice Sterritt, have just been with us and God made them a great blessing to us. They spoke with the unction of the Spirit and many hearts were touched. The church was well filled both Sunday evening and Thursday evening and a spirit of tenderness was manifested among the people.

I know that God answers prayer and trust that the reaping time is near. "In due season ye shall reap, if ye faint not." I hoped that our offering for our missionaries might come up to \$25.00. God was gracious and gave us \$38.00.

On Thursday evening we had a missionary programme and our offering amounted to \$9.75. This also was a beautiful service. A number of the brothers and sisters from Beals were over. At the close of this service two of our young ladies came weeping and asking for prayer. We trust they found God. At the close of our Sunday school the day our sisters were with us, one of the girls of our young lady's class, which Miss Alice taught that day, came weeping and seeking God. She is now happy in the Lord.

Praise God for these signs of his working and we are trusting to see much more.

I trust you and Sister Baker are well and enjoying much of the blessing of God.

Your sister in Christ,

M. ELLA SLIPP.

Rev. S. A. Baker:

Dear Brother in Christ—I take much pleasure in mailing you my renewal for the Highway. I appreciate it very much. It is a great help to me. I would like to give my testimony that I am still saved and my whole trust is in my blessed Jesus and he satisfies every longing of my heart and I mean to go through with him.

Your sister in Christ,

MRS. ARTHUR BRAGDON,
Woodstock, N. B., Nov. 10, 1920.

Dear Highway:

I do not speak very often through your columns but I want to put in a suggestion to the one given by our editor in the issue of Oct. 30th, he holiness conventions. This is indeed a good suggestion, but to my way of thinking a little to reserved and not quite enough of the missionary spirit in it, but my suggestion would be to move off the old beaten path

a bit and away from those that are flooded with camp meetings all summer and give each district a good holiness convention this winter. I am sure Calais is very centrally located for one convention, Port Maitland for another, N. S. for another, Norton and Perth would each profit by such a meeting and let each of the churches via Fort Fairfield, Woodstock, Fredericton, St. John and Moncton bear the expense of their pastor or his substitute, if they prefer such to those conventions. This to my mind would be the true spirit of holiness convention, helping the weak ones and lifting up the fallen and encouraging the worn out pastors, making new acquaintances and blessing and getting blessed. I have put my heartfelt expressions on paper for God's glory only.

Yours and his saved and kept,

S. H. CLARK.

A MISSIONARY BOX.

I would like to suggest that we begin to get things together for a box for our missionaries in Africa. There are many things they will need as well as our native Christians who have the bare necessities of life. I feel sure many of our people have clothing in their closets which they will never wear—any second hand clothing would be greatly appreciated by the natives.

Each church would probably like to contribute something which could be sent to some central place and be packed and sent with the Sterritt sisters. A yard and a half of gingham or print makes a skirt for a native woman. Cotton chemise also are easily made.

Then mission bands could make bags for their books out of any kind of pieces. Make a bag about 8 x 12 inches; this will be sufficient for their Testament and Hymn Book.

I know the Lord will bless each who feel led to contribute in any way.

I. M. K.

Note.—We would suggest that contributed articles as above be sent to Sister Mrs. G. S. Cosman, 31 Queen Square, St. John, N. B., as the most convenient place to ship from.

S. A. BAKER.

MISSIONARY MEETING.

The October meeting of the Woodstock Missionary Society was one of the most helpful and interesting of the year. After scripture reading, Isa. 41, by the president, Mrs. C. O. Mutch, and a number of earnest prayers, the following excellent programme was rendered:

Chorus by Young Ladies' Class.

Readings by Miss Colpitts, Mrs. Philips and Mrs. Estey.

Duets by Mrs. Bragdon and Britton; Miss Colpitts and Miss Shaw, Miss Bragdon and Miss Blaney.

Trio, Mrs. Watson, Mrs. Reynolds and Miss Shaw.

Benediction by the pastor, Rev. W. B. Wiggins.

Yours in the work,

MRS. O. R. ESTEY.