

MINISTERS AND CHURCHES.

Rev. J. H. and Sister Coy are enjoying good health. Brother Coy is doing some work for the Bible Society.

Rev. H. S. Mullen has been unable to preach for the two past Sundays, but Sister Mullen has taken the services.

Rev. H. C. Archer's churches of the Millville circuit, are remembering him with their annual, or more frequent donations.

Rev. C. S. Hilyard reports improvements in his health and the right hand of fellowship given to four persons on the 7th inst.

Rev. S. H. Clark reports a good enjoyable day on the 7th when the Sterritt sisters were in his church at Calais, Me.

Sister M. Ella Slipp says: We had splendid meetings when the Sterritt sisters were with us, and I am expecting that God is going to give us souls in the coming services.

The monthly missionary meeting was held at Moncton on the 9th inst. Mrs. S. N. Grass presided. Miss Lucy Blakney at the organ. A brief programme was rendered and a good offering taken for the missionary fund.

Rev. T. W. Moses reports his services good but attendance small, which to us is not strange as his church is not conveniently located. But Brother Moses keeps cheerful, hopeful and grateful and of a tender spirit. Sister Moses' health is much better.

Sister I. F. Keirstead conducted two services in the Fredericton Church in the absence of Brother P. J. Trafton while on her way home from Nova Scotia.

THE BEULAH HOTEL.

Many will be interested to know that the Hotel building is secured by permanent concrete and stone butments. While the work is not all completed, the building is now secure, and the work and material used makes a good permanent foundation. The work has been done under difficult circumstances, which the committee had to overcome. Wages were high and men very scarce. The weight of the work fell upon Brother Lester and Brother Bruce Mitchell, who had charge. The cost seems heavy, but we all know that the cost of everything is high, but especially in work of this kind. The cement used was of excellent quality and Brother Mitchell is an experienced and good workman in consecrate work. We were fortunate in having plenty of stone and gravel on the beach in the cove and the excellent ledge rock near Brother Whelpley's cottage which the brethren broke up with dynamite. We cannot explain all particulars for want of space, but let all who are interested attend the Alliance and Camp Meeting in 1921, and see it for yourselves.

IN MEMORIAM.

In loving memory of our baby, Faith R. Green, died Nov. 3rd, 1919, aged 5 months, 16 days.

—Parents, Mr. and Mrs. Chester Green.

PERSONALS.

Miss Jessie B. Hooper, of Fredericton, has just returned from Millville, where she was visiting Rev. H. C. and Mrs. Archer.

Mrs. Abram Chute, of Millville, is a patient at the Victoria Hospital, Fredericton, where she underwent an operation on the 8th inst. She is reported as doing well.

Brother Luther Hartt has moved to Milo, Maine, from Lowell, Mass.

Mrs. C. K. Short, of St. John, spent several days with friends in Moncton last week.

Brother F. T. Kimball and wife and daughter are nicely located at Fellsmere, Florida, for the winter.

Brother F. W. Foster is having grand success in services at Havelock, Kings Co., N. B.

Brother Harold Ellison writes: This is a blessed year at Taylor University (Upland, Indiana) and souls are being "born again."

Brother Thomas Moyses, of Central Be-deque, P. E. I., says: After reading the Highway I pass it along where it is appreciated. This is a good suggestion. Brother Moyses hopes to be at Beulah at Camp Meeting in 1921.

Our brother, Mr. William Harmon, of Fredericton, who is past 80 years of age, is in poor health. He is with Brother and Sister L. A. Morrell.

Brother G. G. Gray, of Hartland, N. B., one of our oldest members, in sending his renewal says: I was at the dedication of the Victoria Church; they have a nice little church and the divine presence was very manifest there. I am as well as usual, but must be near the close of life. Am still trusting alone in the merits of the precious blood.—With brotherly love, G. G. Gray.

A sad co-incident was that a little boy, who was one of Brother D. H. Berry's Sunday School class, was electrocuted and killed by a fallen wire, over which he was deeply grieved, and Brother Berry himself was killed by a train a few days later.

MISSIONARY FUND.

Sunshine Band of East Hodgon, Maine, Mrs. Phoebe Smith Grant, teacher of the above class:

Christmas gift for Paul and Faith...\$ 5.00

Sister Grant says: "We have a lovely Sunday School, that is my work and I love it."—Thanks.

Mr. and Mrs. J. J. Hayes.....\$85.00

Mr. and Mrs. Leslie Hayes 15.00

Mrs. M. L. Nichols 10.00

Mr. and Mrs. Elmer R. Ramsey..... 5.00

Miss Ida Dickinson 20.00

QUARTERLY MEETING.

The 2nd district quarterly meeting will convene with the Moncton Church Thursday evening, Dec. 2nd, at 7.30.

MEDUCTIC CHURCH FUND.

Mr. G. G. Gray\$1.00

Mr. George Nicholson 2.00

Mr. and Mrs. A. B. Craig 5.00

These have responded to the appeal for this fund since last issue. How many more will respond?

H. S. MULLEN.

Treasurer.

Meductic, N. B.

BEDDING FOR BEULAH.

Mrs. Alice Harris, Yarmouth, N. S., 2 quilts, 2 sheets and 3 pillow-cases. Lost former list.

GIFTS FOR MISSIONARY HOSPITAL.

Misses Elizabeth and Lucinda Wiley—2 feather pillows.

Mrs. James McNeill—2 feather pillows.

LOVE BETWEEN BROTHERS AND SISTERS.

Whatever brawls disturb the street,
There should be peace at home.
Where sisters dwell and brothers meet,
Quarrels should never come.

Birds in their little nests agree;
And 'tis a shameful sight
When children of one family
Fall out and chide and fight.

THE MISSIONARIES.

Away from friend and kin, from land and home,

They labor—these true messengers of God,
And keep their lonely vigils on the shores
Where brother men would suffer in their sin,

And die in darkness were it not for these
Who sacrifice their life and love to save
And heal. So God fulfils His Love to man
Through man; and finds expression for
Himself

Through sons who trace the steps of One
who trod

The way to one dark garden, and the Hill
In lonely Calvary.

But likewise these
Shall know, e'en here, the after-joy which
waits

Beyond the Crucifixion—joy which comes
Through solitary struggle, piercing pain,
And unfulfilled desires—the joy which
lives

In God's deep heart, where love and sacrifice

Make one, and bring forth Life afresh.
—In "Women's Missionary Friend."

EXACTLY.

The impression seems to have gotten abroad that the new birth is the Adam life worked up by culture and philanthropy, and all of that. Hence, we've been going daffy on social service. Social service is all right; I believe in it—but don't substitute it for salvation. That's all! I'll go with you in all that, providing you put Jesus where He belongs. I don't knock it; I knock anything where you attempt to make a substitute. I don't care whether it's your culture or whatever it may be—these things are all right in their place, but they're all wrong if you make them take the place of Jesus.—Billy Sunday.

I use my Bible as I use my check-book in the bank only with this difference: I have to tear a leaf out every time I cash a check, and cannot use it a second time; but in taking from the Book I can leave the leaf in and use it again and again. It is a sort of circulating letter; you never come to the end of it.—J. Hudson Taylor.