

The King's Highway.

An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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By Faith Enoch Was Translated That He Should Not See Death and Was Not Found

Because God Had Translated Him. For Before His Translation He Had This Testimony That He Pleaseth God.

God told Satan to his face that Job was a perfect and an upright man, and there was none like him in the earth, one that feareth God and escheweth evil.

In like manner Enoch was an outstanding man, alone in his class, while Elijah was also translated, but it is said of Enoch only that he walked with God three hundred years, and it is repeated that "he walked with God; and he was not, for God took him," and Paul in Heb. 11-5, said, By faith Enoch was translated.

The history given of him is very brief. But enough is said of him to show: 1st, That he was not a recluse, as many get the notion that a man to be an eminently holy man, must shut himself up from the affairs of the world, but it is said that Enoch was a man with a family, and walked among his children, sons and daughters.

So the family life may have its cares, and perplexing problems, but still there was a man who walked with God without a single break being recorded against him, in three hundred years of family life.

2nd, Being a man of affairs he must needs have to do with the ordinary affairs of life. But evidently his spiritual life was so to the front that it kept temporalities so far in the background that they were unseen. God, and God's cause, and God's will were so pre-eminently first that his business and family affairs, with all their cares and labours, were unseen by the world as though he had none. The wonders of God and godliness outshone, and outweighed all things temporal. The Psalmist said, The zeal of thine house hath eaten me up.—Psa. 69-9.

Paul beautifully expressed the same thought when he said, "I count all things but lost for the excellency of the knowledge of Christ Jesus my Lord."

Hence it can be easily seen by those who estimate the true values that Enoch placed the world and its affairs where it should be, and God, and heaven and eternity in their proper place, and found no difficulty in reaching the heavenly honors and fellowship which to him became easily within the possibilities of faith and raised his desire to reach the climax by the last and topmost round of the ladder of faith and actually reached heaven itself without the trouble and cost of a funeral, say nothing of other incidentals. It would do a world of good to many people if they would repeat every morning when they begin their day's work:

"Enoch walked with God three hundred years."

I firmly believe I can walk in fellowship in obedience, in love, in perfect accord with God this day, in word, thought, deed and purpose. It was a delight to be in accord with the Almighty, the Allwise, the most glorious creator of the universe. What a privilege to poor fallen humanity to be lifted through mercy, love and grace to such heights. The men who succeed in anything are those who believe they can succeed in the thing they engage in. And Enoch believed he could even get to heaven without death.

And Paul declares that there will be people who will not take time to die, but will undergo an instantaneous change "in a moment, in the twinkling of an eye." "Enoch was not, for God took him."

"You will never 'find' time for anything. If you want time, you must take it."

CLEARLY STATED.

Dr. Adam Clarke's writings abound in the clearest kind of teaching concerning the doctrine and experience of entire sanctification. In his "Theology," page 208, is the following note on the subject:

"We are to come to God for an instantaneous and complete purification from all sins as an instantaneous pardon. In no part of the Scriptures are we directed to seek the remission of sins seriatim—one now and another then, and so on. Neither in any part are we directed to seek holiness by graduation. Neither a graduation pardon nor a graduation purification exists in the Bible." "For as the work of cleansing and renewing the heart is the work of God, His almighty power can perform it in a moment, in the twinkling of an eye. And as it is this moment our duty to love God with all our heart and we can not do this till He cleanses our hearts consequently He is ready to do it the moment, because He wills that we should in this moment love Him. * * * In this moment, therefore, we may be purified of sin, filed with holiness and become truly happy."—The Free Methodist.

"How is it," asked a French pastor, "that the professors in our theological seminary at Paris are not even sure that Jesus ever existed in the flesh, and yet some of the poorest and most obscure members of my congregation know it beyond the peradventure of a doubt?" The poorest and most obscure members were "trusting in the Lord with all their heart," but the theological professors were "leaning upon their own understanding."—Sunday School Times.

"You have ability which no one else in the world has. Use it to the highest end you know."